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# Doing Fieldwork Perry

**Anthony Bradney, Fiona Cownie**



## **Doing Fieldwork Perry:**

**PEACE STUDIES, PUBLIC POLICY AND GLOBAL SECURITY - Volume V** Ursula Oswald Spring, Ada Aharoni, Ralph V. Summy, Robert Charles Elliot, 2010-07-24 Peace Studies Public Policy and Global Security is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Peace Studies Public Policy and Global Security provides the essential aspects and a myriad of issues of great relevance to our world such as Processes of Peace and Security International Security Peace Development and Environment Security Threats Challenges Vulnerability and Risks Sustainable Food and Water Security World Economic Order This 11 volume set contains several chapters each of size 5000 30000 words with perspectives issues on Peace studies Public Policy and Global security These volumes are aimed at the following five major target audiences University and College students Educators Professional practitioners Research personnel and Policy analysts managers and decision makers and NGOs

**Social Protest in Contemporary China, 2003-2010** Yanqi Tong, Shaohua Lei, 2013-11-12 China's economic transformation has brought with it much social dislocation which in turn has led to much social protest This book presents a comprehensive analysis of the large scale mass incidents which have taken place in the last decade The book analyses these incidents systematically discussing their nature causes and outcomes It shows the wide range of protests tax riots land and labour disputes disputes within companies including private and foreign companies environmental protests and ethnic clashes and shows how the nature of protests has changed over time The book argues that the protests have been prompted by the socioeconomic transformations of the last decade which have dislocated many individuals and groups whilst also giving society increased autonomy and social freedom enabling many people to become more vocal and active in their confrontations with the state It suggests that many protests are related to corruption that is failures by officials to adhere to the high standards which should be expected from benevolent government it demonstrates how the Chinese state far from being rigid bureaucratic and authoritarian is often sensitive and flexible in its response to protest frequently addressing grievances and learning from its own mistakes and it shows how the multilevel responsibility structure of the Chinese regime has enabled the central government to absorb the shock waves of social protest and continue to enjoy legitimacy

Doing Fieldwork John Perry, 2002 This book aims to introduce students to the conduct of fieldwork the way in which anthropologists and sociologists go about the business of collecting the facts that are the basis for later theory and description

Doing fieldwork J. G. Perry, Deakin University, 1989

**Disasters** Kathleen Tierney, 2025-04-24 Disasters kill maim and generate increasingly large economic losses But they do not wreak their damage equally across nations and populations Every disaster has social forces at its very core This important book sheds light on the social conditions and the global national and local processes that produce environmental degradation and disaster Topics covered include the social roots of disaster vulnerability exposure to natural hazards as a form of environmental injustice and

emerging threats Written by a leading expert in the field the book provides the necessary frameworks for understanding hazards and disasters as it explores the contributions of various social science disciplines to disaster research and how these ideas have evolved over time Bringing the social aspects of disasters to the forefront Tierney discusses the challenge of conducting research in the aftermath of a disaster and critiques the concept of disaster resilience which has come to be seen as a key to disaster risk reduction This second edition places greater emphasis on climate related disasters and offers new reflections on the impacts of Covid 19 additional material on the legacies of colonialism and refreshed case studies Peppered with research findings and insights from a wide range of disciplines this rich introduction is an invaluable resource for students and scholars interested in both the social nature of disasters and their relation to broader social forces

*Anthropologie Africaine* ,2004      *Handling of Unyielding Complaints in China* Xiaowei Gui,2022-09-28 This book provides a framework of protest handling which redirects our attention away from the strength of protesters and towards the constraints of state power drawing on detailed case studies randomly collected in 7 provinces in China over the last decade It finds that the challenges of retaining legitimacy the propensity for responsiveness the contradictions of the petition system and the dynamics of elite alignments are key elements shaping the fate of nail like petitions A nail like person refers to the individual who looks like a stubborn nail on a plank of wood that cannot be easily hammered down His persistent protest thus is theoretically puzzling since such individual based protest is assumed to be too weak to effectively challenge a powerful authoritarian regime Although this phenomenon is widely observed in China it is ignored by current studies on collective action Meanwhile this book delves into the life politics of nail like persons and reveals that their escalation of grievance marginalized social status inability of pursuing desirable lives through legitimate means and communication with fellow petitioners also reinforce their determination of contention This book describes deeply the fate of individual based protests in China It scrutinizes the state s role in shaping contention at its macro intermediate and micro levels and meanwhile pay more attention to local specifics that are crucial to uncovering the logic of petitioners actions and consciousness This book has implications for scholars and graduates who are interested in contentious politics and state society interactions in China

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Without Law Anthony Bradney, Fiona Cownie, 2000 A study of Quaker decision taking seen as a form of dispute avoidance and Quaker dispute resolution At its core is an ethnography of one Quaker meeting a faith group which meets for worship at a Quaker Meeting House Thus the focus of the book is on one particular community      **Caste, Occupation and Politics on the Ganges** Assa Doron, 2008 5 The Romance of Banaras Boatmen Pilgrims and Tourists Conclusion Glossary Bibliography Index      *Proceedings of the Third Asia and Pacific Conference on the Social Sciences and Medicine, Perth, 1996*, 1997

The Rumour of Calcutta John Hutnyk, 1996-10 Representations of Calcutta are analysed and the author shows how the rumours of westerners contribute to the elaboration of an imaginary city In doing so they circulate in ways fundamental to the maintenance of international order      History and Tradition in Melanesian Anthropology James G. Carrier, 1992 Melanesian societies like village societies in many parts of the world are frequently portrayed as existing in a timeless traditional present The effects of this view are seen not only in overall popular and academic understandings of these societies but also in more abstract debates within anthropology about the nature of kinship exchange or social organization History and Tradition in Melanesian Anthropology offers an alternative view from authors who believe that historical evidence can and must inform our understanding of contemporary cultures This collection of original essays brings together scholars in anthropology and history They point out ways in which the timeless traditionalism approach of anthropology is inadequate Life in the existing societies of Melanesia cannot be understood they say without taking firmly into account how these societies are shaped by their interactions with Western influences In different ways all the contributors bring the history of Melanesian societies into their analyses whether discussing the generally dismissive attitude of ethnographers toward the large numbers of Melanesian Christians the ethnocentrism that led European observers to interpret fighting among the Melanesians solely according to whether it was for or against the Europeans or the mechanism by which a practice such as kerekere the soliciting of goods or services in Fijian society became reified as a custom While the essays are critical of much of the anthropology that is done in Melanesia they also exemplify a responsible historically informed approach to the study of Melanesian societies sober constructive and ideologically disinterested Historians and anthropologists of Melanesia and the Pacific in general will find here original and enlightening work that is sure to influence the theoretical orientation of Melanesian anthropology      **Faces of Culture** Jenny Hughes, 1993 Introductory text for students and teachers of social anthropology Contains ethnographic material from around the world and explores themes such as witchcraft ritual and religion kinship politics economics and urbanisation Designed for use by students of the ABC TV s TOpen Learning program taking the Deakin University unit of study TAnthropology Faces of culture Includes references

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