



DOING LUCRETIVS

p o e m s

SIDNEY BURRIS

Doing Lucretius

Victoria Institute (Great Britain)



Doing Lucretius:

Doing Lucretius Sidney Burris, 2000-04-01 In *Doing Lucretius* Sidney Burris crosses a sensibility shaped by a classical education with a contemporary culture that finds such an education increasingly remote and forbidding Molding his artistry and buttressing his response to modern society with the literature of the ancient world Burris displays in his work an unabashed reverence for the various traditions literary cultural familial that guide him but maintains that these conventions must now and again be interrogated and overthrown The poems trace several themes through the poet's boyhood to the threshold of his middle age flight escape distance cultural displacement themes that are strained by the counter pressures of literary political and artistic impulses The desire for flight and its attendant concerns are foremost among these motifs flight to the sea to love in all its varied and alluring forms even to dying in its many manifestations With these modes of motion comes an obsession with historical characters who have had their own travails resolved by flight both psychological and actual Achilles Ulysses Circe and above all Lucretius Virgil and Dante the perennial sustainers There are also friendships recorded throughout the volume that arise out of the poet's deep need for a passionate community of nourishing relationships to help him survive the difficulties of a well lived life which he describes in *The Celebration* as the art of living art as if art's enough Blending southern narrative language with the melodic intensity of the impassioned lyric voices of the classical world *Doing Lucretius* is a profound and deeply satisfying collection

Conceptions of Time in Greek and Roman Antiquity Richard Faure, Simon-Pierre Valli, Arnaud Zucker, 2022-06-06 This collection of articles is an important milestone in the history of the study of time conceptions in Greek and Roman Antiquity It spans from Homer to Neoplatonism Conceptions of time are considered from different points of view and sources Reflections on time were both central and various throughout the history of ancient philosophy Time was a topic but also material for poets historians and doctors Importantly the contributions also explore implicit conceptions and how language influences our thought categories

Latinitas Perennis. Volume II: Appropriation and Latin Literature, 2009-06-24 No cultural phenomenon can remain vital and evolve without a continuous integration of external elements Instead of reading the process of appropriation in terms of sources or models the dynamics involved are better understood using more flexible categories such as creative reception polyphony and dialogue In every phase of its evolution in Antiquity the Middle Ages or Early Modern times Latin literature had to face a double challenge one from the past and one from the present although the models and heritage of the past always remained normative contemporary demands had to be met too The contributions in this volume analyze different moments of intercultural negotiation within the long history of Latin Literature

Academy and Literature, 1900 The Academy, 1900 *Titus Lucretius Carus: His Six Books of Epicurean Philosophy* Titus Lucretius Carus, 1683 *Latinitas Perennis* Wim Verbaal, Yanick Maes, Jan Papy, 2009-06-01 No cultural phenomenon can remain vital and evolve without a continuous integration of external elements Instead of reading the process of appropriation in terms of sources or models the

dynamics involved are better understood using more flexible categories such as creative reception polyphony and dialogue In every phase of its evolution in Antiquity the Middle Ages or Early Modern times Latin literature had to face a double challenge one from the past and one from the present although the models and heritage of the past always remained normative contemporary demands had to be met too The contributions in this volume analyze different moments of intercultural negotiation within the long history of Latin Literature

Robert Burton and the Transformative Powers of Melancholy Stephanie Shirilan, 2016-03-03 Few English books are as widely known underread and underappreciated as Robert Burton's *The Anatomy of Melancholy* Stephanie Shirilan laments that modern scholars often treat the *Anatomy* as an unmediated repository of early modern views on melancholy overlooking the fact that Burton is writing a cento an ancient form of satire that quotes and misquotes authoritative texts in often subversive ways and that his express intent in so doing is to offer his readers literary therapy for melancholy This book explores the ways in which the *Anatomy* dispenses both direct physic and more systemic medicine by encouraging readers to think of melancholy as a privileged mental and spiritual acuity that requires cultivation and management rather than cure Refuting the prevailing historiography of anxious early modern embodiment that cites Burton as a key witness Shirilan submits that the *Anatomy* rejects contemporary Neostoic and Puritan approaches to melancholy She reads Burton's erraticism opacity and theatricality as modes of resistance against demands for constancy transparency and plainness in the popular literature of spiritual and moral hygiene of his day She shows how Burton draws on rhetorical theological and philosophical traditions that privilege the transformative powers of the imagination in order to celebrate melancholic impressionability for its capacity to inspire and engender empathy charity and faith

Titus Lucretius Carus, His Six Books of Epicurean Philosophy, Done Into English Verse [by Thomas Creech] with Notes. The Fourth Edition Titus Lucretius Carus, 1699

A Companion to the Translation of Classical Epic Richard H. Armstrong, Alexandra Lianeri, 2025-03-10 The first volume of its kind to integrate trends in Translation Studies with Classical Reception Studies *A Companion to the Translation of Classical Epic* provides a comprehensive and wide ranging account of key debates and case studies centered the translation of Greek and Latin epics Rather than situating translation studies as a complementary field or an aspect of classical reception the *Companion* offers a systematic framework for adapting and incorporating translation studies fully into classical studies Its many chapters elaborate how translation is a central element in the epic's reception trajectories across the globe and addresses theoretical and methodological concerns arising from this conjunction The *Companion* does not just provide a comprehensive overview of the translation theories it covers but also offers fresh insights into theoretical and methodological issues currently at the top of the interdisciplinary agenda of scholars studying the global routes of ancient epic In its sections leading classicists translation theorists classical reception scholars and cultural historians from Europe and North and South America reconfigure questions this research faces today highlighting methods for an integrated approach It explores how this integrated perspective responds to key

challenges in the study of the epic's reception emphasizing topics of temporality, gender, agency, community, target language, politics, and material production. A special section also features detailed dialogues with active translators such as Emily Wilson, Stanley Lombardo, and Susanna Braund, who speak extensively and frankly about their work. This is a key volume for all students and scholars who want to engage with research reflecting the contemporary agenda in classical reception, translation studies, and the study of epic in its global literary and cultural routes.

Language and Learning Dorothea Frede, Brad Inwood, 2005-06-23. The philosophers and scholars of the Hellenistic world laid the foundations upon which the Western tradition based analytical grammar, linguistics, philosophy of language, and other disciplines probing the nature and origin of human communication. Building on the pioneering work of Plato and Aristotle, these thinkers developed a wide range of theories about the nature and origin of language, which reflected broader philosophical commitments. In this collection of nine essays, a team of distinguished scholars examines the philosophies of language developed by, among others, Plato, Aristotle, Epicurus, the Stoics, and Lucretius. They probe the early thinkers' philosophical adequacy and their impact on later theorists. With discussions ranging from the Stoics on the origin of language to the theories of language in the twelfth and thirteenth centuries, the collection will be of interest to students of philosophy and of language in the classical period and beyond.

Post Liminium Lionel Pigot Johnson, 1912. **Cicero's Knowledge of Lucretius's Poem** William Augustus Merrill, 1909. **Epicurus and His Influence on History** Ben Gazur, 2023-06-01. How should we live? In ancient Greece, one man came up with a pleasingly simple answer to this question. The philosopher Epicurus taught his followers that pleasure and contentment were the aims of the good life. For hundreds of years, Epicureanism was one of the dominant schools of philosophy. But by the 6th century, it had all but disappeared. Discovering how and why Epicureanism was driven from philosophy and public discourse reveals much about how Western thought developed. Despite attempts to erase him, the lessons of Epicurus have been recovered from the mists of time and the ashes of Vesuvius. How he was restored to his place in history is a story of brilliant Renaissance scholars, chance discoveries, and a hunger for intellectual freedom. This new biography of Epicurus reveals the life of Epicurus and traces how his teachings have influenced thinkers across time. Epicurus still has much to teach us about friendship, happiness, and our place in the world.

It's Not What You Say...It's What You Do Laurence Haughton, 1907. An indispensable management guide to making sure that the long-term strategies and day-to-day goals a company sets are successfully executed, written by the coauthor of the national bestseller *It's Not the Big That Eat the Small*. It's the Fast That Eat the Slow. Good managers at every level recognize the importance of strategic planning and setting concrete goals for their employees. But even the best among them often fail to implement and support the crucial processes that turn well-laid plans into visible successes. Studies show that over the last fifty years, a whopping 83 percent of corporate slowdowns were attributable not to outside economic forces but to the lack of vigilant follow-through within the company itself. In *IT'S NOT WHAT YOU SAY IT'S WHAT YOU DO*, Laurence Haughton identifies the missteps that

allow initiatives to fall through the cracks and explains how to close the gap between what a company sets out to do and what actually happens Drawing on interviews with top level executives from such companies as IKEA the Wall Street Journal Charles Schwab Time Warner Watson Wyatt Pella Corp and scores of others both large and small he presents the essential strategies for ensuring the success of innovations and change including Get more buy in from employees on new initiatives Balance control with coordination to make your team more effective Make sure that expectations are crystal clear Maintain a sense of urgency and momentum on a daily basis Filled with real life examples of how effective follow through stems the waste of resources improves productivity and prevents costly mistakes IT S NOT WHAT YOU SAY IT S WHAT YOU DO gives managers up and down the corporation or company the tools they need to eliminate failure resulting from lack of follow through and achieve their goals **Memoirs of Archbishop Temple: Memoir of early years, 1821-1848** Ernest Grey Sandford, 1906 **The Classical Review** ,1922 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome Over 300 books are reviewed each year Puck ,1879 **Journal of the Transactions of the Victoria Institute, Or Philosophical Society of Great Britain** Victoria Institute (Great Britain), 1889 Each volume includes list of members and objects of the institute except v 31 which has no list of members Beginning with v 12 a list of the papers contained in preceding volumes is issued regularly with each volume
The Spectator ,1877 A weekly review of politics literature theology and art

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