

The Dominant Caste and Other Essays

Srinivas, M.N.

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Mysore Narasimhachar Srinivas



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The Dominant Caste and Other Essays Mysore Narasimhachar Srinivas, 1987 Case studies of Rampura Village in Karnataka *The Dominant Caste and Other Essays* Mysore Narasimhachar Srinivas, 1994 Case studies of Rampura Village in Karnataka *Christian Identity and Dalit Religion in Hindu India, 1868-1947* Chad M. Bauman, 2008-10-07 Series Studies in the History of Christian Missions SHCM When a form of Christianity from one corner of the world encounters the religion and culture of another new and distinctive forms of the faith result In this volume Chad Bauman considers one such cultural context colonial Chhattisgarh in north central India In his study Bauman focuses on the interaction of three groups Hindus from the low caste Satnami community Satnami converts to Christianity and the American missionaries who worked with them Informed by archival snooping and ethnographic fieldwork the book reveals the emergence of a unique Satnami Christian identity As Bauman shows preexisting structures of thought belief behavior and more altered this emerging identity in significant ways thereby creating a distinct regional Christianity **American Ideals, and Other Essays, Social and Political** Theodore Roosevelt, 1897 *American ideals and other essays* Theodore Roosevelt, 1903 **American Ideals and Other Essays, Social and Political** Theodore Roosevelt, 1897 **Caste in Modern India** Mysore Narasimhachar Srinivas, 1964 **2024-25 NTA /UGC-NET/JRF Sociology Solved Papers** YCT Expert Team , 2024 25 NTA UGC NET JRF Sociology Solved Papers 384 795 E This book contains previous year s solved papers from 2011 to 2023 *The Works of Theodore Roosevelt: American ideals and other essays, social and political* Theodore Roosevelt, 1903 *Rule by Numbers* U. Kalpagam, 2014-08-20 This book examines aspects of the production of statistical knowledge as part of colonial governance in India using Foucault s ideas of governmentality The modern state is distinctive for its bureaucratic organization official procedures and accountability that in the colonial context of governing at a distance instituted a vast system of recordation bearing semblance to and yet differing markedly from the Victorian administrative state The colonial rule of difference that shaped liberal governmentality introduced new categories of rule that were nested in the procedures and records and could be unraveled from the archive of colonial governance Such an exercise is attempted here for certain key epistemic categories such as space time measurement classification and causality that have enabled the constitution of modern knowledge and the social scientific discourses of economy society and history The different chapters engage with how enumerative technologies of rule led to proliferating measurements and classifications as fields and objects came within the purview of modern governance rendering both statistical knowledge and also new ways of acting on objects and new discourses of governance and the nation The postcolonial implications of colonial governmentality are examined with respect to both planning techniques for attainment of justice and the role of information in the constitution of neoliberal subjects Exploring Gender and Sikh Traditions Doris R. Jakobsh, 2021-09-01 This volume gathers scholars who focus on gender through a variety of disciplines and approaches to Sikh Studies The intersections of religion and gender are here explored based on an

understanding that both are socially constructed Far from being static as so often presented in world religions textbooks religious traditions are constantly in flux responding to historical cultural and social contexts So too is the Sikh tradition in terms of practices ideologies rituals and notions of identity We here conclude that a Sikh tradition does not exist instead there are numerous forms thereof In this volume Sikhism is presented as a collection of Sikh traditions Gender studies in line with women s liberation masculine and feminist studies have long examined and have long deconstructed the patriarchy but also move to identify other subordinate dominant relations between individuals Indeed there are numerous forms of discrimination and power structures that simultaneously create a multiplicity of oppression Intersectionality has become the basis of an increasingly systematized production of contemporary discourses on feminism and gender analysis as is evidenced by the varied contributions in this volume

Political Sociology Dr. Gajanafar Alam, 2021-09-15 Political sociology deals with patterns of social stratification and their consequences in organized politics It is one particular approach to the study of social organization and societal change By contrast in narrower terms political sociology focuses on the organizational analysis of political groups and political leadership In this perspective the core of political sociology involves the study of both formal and informal party organization with its linkages to the governmental bureaucracy the legal system interest groups and the electorate at large This approach is an expression of an institutional or organizational point of view As societies strive to become modernized and as the role of formally organized political parties becomes more and more dominant it appears difficult to make a sharp distinction between the social stratification and the institutional approaches to political sociology Nevertheless these perspectives assume persistently different conceptions about the political process and are reflections of the basic writings of Karl Marx and Max Weber respectively both of whom have deeply influenced the emergence of the sociology of politics In the nineteenth century the development of representative institutions meant the extension of suffrage and an increase in the importance of parliament as a device for sharing political power and resolving political conflict This book is essential reading for practicing researchers students and scholars of subject and also the informed interested general reader Contents Theoretical Perspectives Contemporary Issues Socio Cultural The Nature of Caste inequalities in India Contemporary Issues Development Issues Pertaining to Deviance Current Debates

Caste and Democratic Politics in India Ghanshyam Shah, 2004 Argues that no understanding of Indian politics is possible without a thorough understanding of the complexities of the caste system

Sketches of eminent statesmen and writers, with other essays Abraham Hayward, 1880

Collected Essays Mysore Narasimhachar Srinivas, 2002 This is the definitive collection of essays by renowned Indian sociologist M N Srinivas Methodologically rigorous and elegantly written Srinivas work spans a wide range of topics from important fieldwork to new research methods to seminal advances in theory The book collects all of his major papers and includes work that had gone out of print or which had never before been published The book is an important reference for sociologists anthropologists and anyone studying the diverse social changes

in modern India **The Roman Empire** Frederick William Bussell,1910 *A New God in the Diaspora?* Vineeta Sinha,2005 A new god in the diaspora provides an ethnographic documentation of urban Hindu religiosity that greatly enhances our understanding of diasporic religions **The Female Bridegroom** Anthony Good,1991 Ceremonies marking female puberty are among the most important public events in the lives of many South Asian people Describing such ceremonies in Tirunelveli South India Anthony Good shows how female puberty rites mimic weddings and involve the female bridegrooms of his title Every high caste family aims to protect its caste status by controlling ritually the sexual activity of its female members and Dr Good argues that the rituals he describes reflect localized modes of inheritance residence and descent His main aim is to understand all such rituals in their regional context He goes on to compare them with practices elsewhere in South India and Sri Lanka as described by major ethnographers such as Srinivas Gough Yalman and Dumont In his final section Dr Good describes divine weddings in Hindu temples He demonstrates how ideas about female sexuality are represented in worship and mythology and brings out the significance of the diverse ritual practices discussed in earlier parts of the book by placing them in the context of a single cultural framework India Who's who ,2000 *An Abode of the Goddess* Masahiko Togawa,2006 This book based on the field survey is about a village society in Bengal and its relationship with Hindu kingship on the ritual organisation of an old temple The village temple is well known for being one of 51 sakta pithas scattered over the Indian subcontinent Sakta pithas mean centres of Sakti worship or seat of the Goddess Sati another name of the Goddess Durga in Bengali where the body parts of the Goddess Sati fell to earth after she had been cut to pieces by the discus of Visnu Every place believed to have a Sati's limb became the centre for the worship of the Sakti cult or an abode of the goddess pitha sthan The village temple prospered under the patronage of Maharaja Kirtichand 1702-40 of Bardhaman Raj though the temple history is far older than this At the beginning of British rule the Royal family of Bardhaman became the largest zamindar in Bengal They exercised great authority over the local society which is still observable in the various ritual processes The temple organisation consists of the ritual posts and roles assigned to the various castes lineages and household which are fundamentally based on the kinship relations in the village At the same time the temple organisation is founded on the service tenures granted by the Bardhaman Raj since the early eighteenth century and even the village untouchables are endowed with indispensable roles in the temple ritual as servants of the goddess The analysis reveals the strong influences of the indigenous polity over ordinary life in the rural society

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