CLASIFICACIÓN DE BALTIMORE

Grupo	Genoma	Ejemplos	Características y Mecanismo de Replicación
*	ADN bicatenario (dsDNA)	- Adenovirus - Herpesvirus - Poxvirus - Virus del papiloma humano (VPH)	El genoma viral se replica en el núcleo de la célula huésped utilizando la maquinaria de replicación del ADN del huésped. Los virus de este grupo pueden causar infecciones líticas o latentes.
	ADN monocatenario (ssDNA)	- Parvovirus	El ADN monocatenario se convierte en una forma bicatenaria dentro de la célula huésped antes de la transcripción y replicación. Generalmente, infectan células en división activa.
	ARN bicatenario (dsRNA)	- Recyinus - Rotavirus	El genoma se transcribe a ARN mersajero (ARNm) por la ARN polimerasa dependiente de ARN viral. Este grupo de virus tiene un ciclo de replicación complejo y suele replicarse en el citoplasma.
IV	ARN monocatenario de sentido positivo (ssRNA+)	 Picornavirus (virus de la polio) Flavivirus (virus del dengue) Coronavirus Togavirus (virus de la rubéola) Norovirus 	El ARN de sentido positivo actúa directamente como ARNm y se traduce en proteínas virales. Este grupo se replica en el citoplasma de la célula huésped.
٧	ARN monocatenario de sentido negativo (ssRNA-)	 Orthomyxovirus (virus de la gripe) Filovirus (virus del Ebola) Rabdovirus (virus de la rabia) Paramixovirus (v. sarampión/parotiditis) Bornavirus Bunyaviridae (Hantavirus) Arenaviridae (v. de la fiebre de Lassa) 	El ARN de sentido negativo debe ser transcrito a ARNm por una ARN polimerasa dependiente de ARN viral antes de ser traducido en proteínas. Estos virus suelen replicarse en el citoplasma o el núcleo, dependiendo del virus.
VI	ARN monocatenario que usan transcriptasa inversa (ssRNA-RT)	- Retrovirus (VIH)	El ARN viral se transcribe inversamente a ADN bicatenario mediante la transcriptasa inversa viral. El ADN viral se integra en el genoma del huesped, donde puede ser transcrito y traducido.
VIII	ADN bicatenario que usan transcriptasa inversa (dsDNA-RT)	- Hepadnavirus (virus de la hepatitis B)	El ADN viral se transcribe a ARN y luego se transcribe inversamente a ADN bicatenario mediante la transcriptasa inversa. Este ciclo incluye un paso intermedio de ARN.

Dolympos A Baltimore

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Dolympos A Baltimore:

Greek Festivals, Modern and Ancient Evy Johanne Håland, 2017-06-20 This volume represents a multi faceted cross period product of fieldwork conducted in contemporary Greece in combination with ancient sources Based on a comparative analysis of important religious festivals and life cycle rituals the book investigates the importance of cults connected with the Greek female sphere and its relation to the official male dominated ideology Within these festivals are encountered supplementary complementary or competing ideologies connected with men and women and it is shown that there is not a one way power structure or male dominance within Greek culture but rather competing powers linked to the two sexes and their respective spheres In addition to gender the book also explores the relationship between the great and little societies in the form of official and popular religion As such it will serve to broaden the reader s knowledge of ancient but also modern society because it concerns the relationship between various spheres of life which each possess their own competing and Rituals of Death and Dying in Modern and Ancient Greece Evy overlapping but also co existing value systems Johanne Håland, 2014-10-02 Winner of the AFS Elli K ng s Maranda Prize 2016 Multidisciplinary or post disciplinary research is what is needed when dealing with such complex subjects as ritual behaviour This research therefore combines ethnography with historical sources to examine the relationship between modern Greek death rituals and ancient written and visual sources on the subject of death and gender The central theme of this work is women s role in connection with the cult of the dead in ancient and modern Greece The research is based on studies in ancient history combined with the author s fieldwork and anthropological analysis of today s Mediterranean societies Since death rituals have a focal and lasting importance and reflect the gender relations within a society the institutions surrounding death may function as a critical vantage point from which to view society The comparison is based on certain religious festivals that are dedicated to deceased persons and on other death rituals Using laments burials and the ensuing memorial rituals the relationship between the cult dedicated to deceased mediators in both ancient and modern society is analysed. The research shows how the official ideological rituals are influenced by the domestic rituals people perform for their own dead and vice versa that the modern domestic rituals simultaneously reflect the public performances As this cult has many parallels with the ancient official cult the following questions are central Can an analysis of modern public and domestic rituals in combination with ancient sources tell the reader more about the ancient death cult as a whole What does such an analysis suggest about the relationship between the domestic death cult and the official Since the practical performance of the domestic rituals was and still remains in the hands of women it is crucial to discover the extent of their influence to elucidate the real power relations between women and men This research represents a new contribution to earlier presentations of the Greek reality but mainly from the female perspective which is highly significant since men produced most of the ancient sources. This means that the principal objective for this endeavour is to question the ways in which history has been written through the ages to

supplement the male with a female perspective perhaps complementing an Olympian Zeus with a Chthonic Mother Earth The research brings both ancient and modern worlds into mutual illumination its relevance therefore transcends the Greek History of Photography Laurent Roosens, Luc Salu, 1989-01-01 The fourth volume in a context both in time and space history of photography this is a bibliography of books on the subject Women, Pain and Death Evy Johanne Håland, 2009-10-02 Women Pain and Death Rituals and Everyday Life on the Margins of Europe and Beyond is a cross cultural and multidisciplinary collection of articles representing different perspectives and topics related to the general theme Women and Death from different periods and parts of Europe as well as the Middle East and Asia i e areas where through the ages there have been a constant interaction and discourse between a variety of people often with different ethnic backgrounds The studies illustrate many parallels between the various societies and religious groupings despite of many differences both in time and space The theme death is mostly seen from what have been regarded as the geographical margins of society as well as concerning the people involved women Thus the articles most of them presenting original material from areas which are not very known for English readers offer new perspectives on the processes of cultural changes The collection has important ramification for current research surrounding the shaping of a European identity the marketing of regional and national heritages In connection with the present day aim of connecting the various European heritages and developing a vision of Europe and its constituent elements that is both global and rooted the work has great relevance One may also mention the new international initiative on intangible heritage spearheaded by UNESCO

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