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Choui Uisun A Liberal Son Master And An Engaged Artist In Late Choson Korea

Minna Törmä



Choui Uisun A Liberal Son Master And An Engaged Artist In Late Choson Korea:

Ch'oui Uisun Young Ho Lee, 2009 Scholars of Choson Korea tend to view Buddhism negatively or at best ignore it and at present there is a lack of research on this crucial topic Through appreciation of the life and thought of Ch oui Uisun 1786 1866 this study is an attempt to recover and supplement the intellectual history of religious culture in Korea focusing on late eighteenth to mid nineteenth century Buddhism which is the direct root of modern Korea s traditional spirit Ven Jinwol has given us the most complete study yet to be presented in English regarding the extraordinary Buddhist teacher Ch oui Uisun As the Confucian dominated Choson dynasty weakened in the face of European and North American cultural and political expansions the long suppressed Buddhist tradition of Korea became more visible It was Ch oui Uisun who best shows the strength of the religion even after centuries of repression Known as the Master of Tea he surprisingly conjoined the image of one taste of tea with meditation and enlightenment Through his teachings poetry and example Ch oui Uisun became an exemplar for a Buddhist monastic in the changing world of the early 19th century that we often refer to as Modern Maintaining a firm stance within his understanding of the nature of the world he lived a life that turned away from dualism and sectarian debate His reminder of this ability to interconnect with all facets of experience has been often used as a guiding principle by those who came after him Scholars of Choson Korea tend to view Buddhism negatively or at best ignore it and at present there is a lack of research on this crucial topic Through appreciation of the life and thought of Ch oui Uisun 1786 1866 this study is an attempt to recover and supplement the intellectual history of religious culture in Korea focusing on late eighteenth to mid nineteenth century Buddhism which is the direct root of modern Korea s traditional spirit Ven Jinwol has given us the most complete study yet to be presented in English regarding the extraordinary Buddhist teacher Ch oui Uisun As the Confucian dominated Choson dynasty weakened in the face of European and North American cultural and political expansions the long suppressed Buddhist tradition of Korea became more visible It was Ch oui Uisun who best shows the strength of the religion even after centuries of repression Known as the Master of Tea he surprisingly conjoined the image of one taste of tea with meditation and enlightenment Through his teachings poetry and example Ch oui Uisun became an exemplar for a Buddhist monastic in the changing world of the early 19th century that we often refer to as Modern Maintaining a firm stance within his understanding of the nature of the world he lived a life that turned away from dualism and sectarian debate His reminder of this ability to interconnect with all facets of experience has been often used as a guiding principle by those who came after him *Plants and Gardens as Artefacts in Transcultural Contexts* Minna Törmä, 2025-09-30 This edited volume explores the ways in which the object biography or object itinerary approach could be adapted to frame research on animate objects such as plants and gardens in transcultural contexts By treating these animate elements as objects in the manner of artefacts and looking at their individual histories we gain a more nuanced sense of how data accumulated how new knowledge developed through printed texts and specimen collections and how the creators of

gardens or landscapes formed their collections Chapters explore the shifts in meanings when objects from diverse origins meet in new cultural contexts where their new owners create assemblages based on their perception of the world The book will be of interest to scholars working in art history material culture and cultural geography 曹 瑔 著 ,1999 *Ch'oŭi Ŭisun* Young Ho Lee,2002 Scholars of Choson Korea tend to view Buddhism negatively or at best ignore it and at present there is a lack of research on this crucial topic Through appreciation of the life and thought of Choui Uisun 1786-1866 this book attempts to recover and supplement the intellectual history of religious culture in Korea Ch'oŭi Ŭisun (1786-1866) Young Ho Lee,1998

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