



CHRIST SPIRIT

THE ESCHATOLOGY OF
SEAKER CHRISTIANITY

KATHLEEN DEIGMAN

Christ Spirit The Eschatology Of Shaker Christianity

Kathleen Deignan



Christ Spirit The Eschatology Of Shaker Christianity:

Christ Spirit Kathleen Deignan,1992-01-01 An important book superbly produced THEOLOGICAL BOOK REVIEW

America's Communal Utopias Donald E. Pitzer,2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot

Constructing Jesus Dale C. Allison, Jr.,2010-11-01 Best Book Relating to the New Testament 2011 Biblical Archaeology Society BAS Publication Award What did Jesus think of himself How did he face death What were his expectations of the future In this volume now in paperback internationally renowned Jesus scholar Dale Allison Jr addresses such perennially fascinating questions about Jesus The acclaimed hardcover edition received the Biblical Archaeology Society's Best Book Relating to the New Testament award in 2011 Representing the fruit of several decades of research this major work questions standard approaches to Jesus studies and rethinks our knowledge of the historical Jesus in light of recent progress in the scientific study of memory Allison's groundbreaking alternative strategy calls for applying what we know about the function of human memory to our reading of the Gospels in order to construct Jesus more soundly

Women and Redemption Rosemary Radford Ruether,2011-09 Rosemary Radford Ruether's authoritative award winning critique of women's unequal standing in the church which explored the complex history of redemption in evaluating conflict over the fundamental meaning of the Christian gospel for gender relations is now in an updated and expanded edition Ruether highlights women theologians work to challenge the patriarchal paradigm of historical theology and to present redemption linked to the liberation of women Ruether turns her attention to the situation of women globally and how the growing plurality of women's voices from multicultural and multireligious contexts articulates feminist liberation theology today

Publisher description

[An Image of My Name Enters America](#) Lucy Ives,2024-10-15 From a brilliant one of a kind maestro Booklist a vibrant tapestry of memoir research and criticism Again today if I must choose between love and memory I choose

memory What would you risk to know yourself Which stories are you willing to follow to the bitter end revise or possibly begin all over In this collection of five interrelated essays Lucy Ives explores identity national fantasy and history She examines events and records from her own life a childhood obsession with My Little Pony papers and notebooks from college an unwitting inculcation into the myth of romantic love and the birth of her son to excavate larger aspects of the past that have been suppressed or ignored With bracing insight and extraordinary range she weaves new stories about herself her family our country and our culture She connects postmodern irony to eighteenth century cults Cold War musicals to a great uncle's suicide to the settlement of the American West museum period rooms to the origins of her last name to the Assyrian genocide and the sci fi novel The Three Body Problem to the development of modern obstetrics Here Ives retrieves shadowy sites of pain and fear and with her boundless imagination attentiveness and wit transforms them into narratives of repair and possibility

Jupiter Hammon and the Biblical Beginnings of African-American Literature Sondra O'Neale, 1993-05 Not often does a literary analysis offer clarification and insight of prevailing historical analysis But that is precisely what O'Neale's analysis does Cynthia Hamilton Director African and Afro American Studies University of Rhode Island Shaker Life, Art, and Architecture Scott T. Swank, 1999 In this pioneering study historian Scott T Swank reveals the links between the daily life of the Shakers and their art and architecture 250 illustrations 150 in color

Reformed Confessionalism in Nineteenth Century America Sam Hamstra, Arie J. Griffioen, 1995 A scholarly yet accessible resource for religious historians mainline and evangelical ecumenists liturgists pastors and educated laypersons A History of the Episcopal Church in Liberia, 1821-1980 D. Elwood Dunn, 1992 Because it was present at the creation of the Liberian state the Episcopal Church was fully involved with national development This study places the Church's work in the context of the Liberian society documenting the complexities of the interactions involving black settlers foreign missionaries

Nineteenth-century Studies, 2001 *The Quest for Christian Unity, Peace, and Purity in Thomas Campbell's Declaration and Address* Thomas H. Olbricht, Hans Rollmann, 2000 Composed in 1809 in order to organize and direct a loosely assembled network of Scots Irish Presbyterians on the Western Pennsylvania frontier the Declaration and Address of the Christian Association of Washington never quite achieved the immediate objectives that compelled its composition Yet the document's lofty vision of a unified Christian Church restored to the peace and purity that the New Testament had preached and promised has for generations fueled the imagination and fired the commitment of millions of Christians worldwide with often quite contradictory results Emerging from the work of an international online seminar this truly monumental volume presents a definitive text with critical apparatus for a landmark document in the history of American religion and worldwide Christian ecumenism along with eighteen insightful incisive studies of the document's historical provenance its theological and ecclesiological significance and its continuing influence

Fear, Anomaly, and Uncertainty in the Gospel of Mark Douglas W. Geyer, 2002 Douglas Geyer's illuminating analysis of Mark 4:35-6:56 explains why the Gospel ends as it does in the earliest manuscripts

abruptly at 16:8 with the words for they were afraid. This ending with women fleeing the empty tomb in trembling and astonishment has long been considered problematic and in the several attempts to rewrite it Mark 16 has become a source of unending mischief. Geyer's work draws on a vast literature of fear, anomaly, terror and dread in the ancient world to demonstrate that this ending is a consistent overriding theme of Mark's Gospel. In Mark we see and hear the story of Jesus through the eyes and ears of the Roman world. Geyer brings to bear the literature of that world in a way that helps his readers to understand what Mark is doing and how the story that Mark tells continues to touch his readers and hearers ancient and modern and postmodern. Geyer guides the reader through a vast and uncharted primary literature demonstrating its relevance for New Testament study. In so doing he clearly proposes a fresh and original understanding of Mark that cuts across many of the critical controversies and renews its purpose and usefulness as good news Gospel for the terrors and uncertainties of our own time.

Irenaeus on the Salvation of the Unevangelized Terrance L. Tiessen, 1993. Few questions have troubled Christians more than the destiny of those who do not hear the gospel. For reasons described in this work Irenaeus, second century Bishop of Lyons, did not directly address the issue of the salvation of the unevangelized. A careful analysis is therefore made of the saving effects of the various modes of revelation about which Irenaeus wrote in the context of his conflict with the Gnostics. Particular attention is given to his understanding of the respective roles of the Father, Son and Holy Spirit in divine revelation, the role of the Church and the human response to divine revelation which is necessary for salvation. Tiessen concludes that Irenaeus should not be cited as an early proponent of Karl Rahner's anonymous Christianity without careful qualification. Some aspects of his thought however indicate that he might have granted the possibility of salvation for individuals outside of the institutional Church if he had known a situation such as we know today. The work will be of particular interest to patrologists, missiologists and theologians interested in the issues of revelation and salvation.

Time, Death, and Eternity Richard James Severson, 1995-09-06. In Book XI of the *Confessions* Augustine claims that time has its beginning and ending in eternity. In *Being and Time* Heidegger claims that death is the ultimate futural possibility for authentic human existence. These two texts, one from the fourth century, the other from the twentieth century, depict two very different perspectives on what limits the human conception of time. Can these perspectives be reconciled? Severson offers a new reading of the *Confessions* that affirms Augustine's religious quest for understanding while taking into account the constraints of modern criticism.

The Origins of the Anglo-American Missionary Enterprise in China, 1807-1840 Murray A. Rubinstein, 1996. Examines how representatives of evangelical mission societies in Britain and the US sought to introduce Protestant Christianity to Canton, Guangdong Province and the Qing dominated Chinese empire in the decades before the Opium War. Reviews the cultural and political background of the efforts and focuses on Robert Morrison of the London Missionary and his work in Canton. Adds insight not only into missionary work in China but also the Anglo-American cooperation that led to closer theological and institutional ties.

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HJEAS ,1998 *Baptist Successionism* James Edward McGoldrick,1994 an important contribution it is difficult to see how the historical argument could be any better presented than has been done by James McGoldrick **Myth for Moderns** Eleanor Bustin Mattes,1997-11-25 Erwin Goodenough is known primarily as an historian of religion whose writings on Philo Judaeus and Jewish symbols have had a major impact on the study of Judaism through their emphasis on the existence of multiple Judaisms especially Hellenistic However he was also a pioneer in regarding sex as integrally related to the spiritual His insistence on the value of myth for moderns in 1937 anticipated Joseph Campbell s development of that thesis and his popular television talks on the subject with Bill Moyers To see how Goodenough came to these views it is necessary to follow the course of his life as it determined the directions his scholarship took and his conclusions We gain insight as we trace his personal journey from the fundamentalist Methodist upbringing through his introduction to the Harvard Divinity School s empiricism his first marriage and the years at Oxford his relationships with Tom French Carl Jung Erik Erikson and his divorce and remarriage *Myth for Moderns* chronicles Goodenough s extraordinary life providing insight in narrative form peppered with excerpts from letters to his parents his second wife and his many friends Interviews conducted by the author with those who knew him throughout his life further complete the life story of this intriguing man With seven black and white photographs *I-Sight: The World of Rastafari* Jack A. Johnson-Hill,1995 Rastafari is one of the most significant yet least understood new religious movements in the twentieth century Originating in Jamaica in the 1930s it has evolved into a popular international phenomenon Yet scholars have continued to view Rastafari in a marginal way as an other worldly fragile or avant garde social emergent This book argues rather that Rastafari represents a transformative consciousness of I Sight which is paradigmatic of a new social ethic This ethic reflects a distinctive self understanding I n I lifestyle livity and center of value Ethiopia The author is the first researcher to interpret Rasta poetry and song lyrics in relation to systematically constructed concepts of Jamaican religion and culture Analyzing the meaning of key symbols in a wide cross section of dub and other Rasta poetic expressions in the past quarter century he explains many of the ambiguities and inconsistencies in the previous scholarship on Rastafari As an interpretive sociological account of Rastafarian ethics the book should be of interest to students and scholars in cultural analysis Caribbean Studies new religious movements and ethics as well as students of English literature and aesthetics **The End of a Crusade** Nathan D. Showalter,1998 At the end of the nineteenth century a small group of American students launched a student mission movement that eventually recruited and helped to deploy more than twenty thousand missionaries over a period of about half a century The story of the Student Volunteer Movement SVM has been often recounted but never in relationship to the colossal tragedies of the Great War This is surprising since the war challenged in fundamental ways both the premises and the practices of the Protestant missionary crusade A Christian civilization s claim to moral superiority was savaged by the European war International cooperation among Protestant denominations and missionary organizations received a devastating setback The war crushed the cheerful

hopes of the Social Gospel that liberal alliance between the kingdom of God and American culture The identification of the missionary with national causes in wartime led to a serious loss of credibility for missions in the decade after the war This confusion of crusades among a generation of disillusioned crusaders dealt the Student Volunteer Movement a blow from which it never recovered The End of the Crusade looks at the development and eventual decline of the SVM chronicling the disillusionment felt by student volunteers as they were compelled to leave the SVM and enlist in a different crusade the Great War

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