
THE CHOROGRAPHY OF SUFFOLK

Edited by D. N. J. MacCulloch

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The Chorography of Suffolk Diarmaid MacCulloch,1976 Chorography of Suffolk D. N. J. MacCulloch,1970-01-01

The Chorography of Norfolk Thomas Beckham,John Norden,1938 **Churchwardens' Accounts of Cratfield, 1640-1660** Lynn A. Botelho,1999 Edition of rare churchwardens accounts offers rich evidence for East Anglian life in the Civil War The rare set of churchwardens accounts edited here offers a detailed view of life in an East Anglian village during the English civil wars Their survival is unusual in a time which is considered by many to have experienced a wide spread breakdown of local government and they reveal many aspects of early modern life of particular interest are the costs of war in a village which committed both men and money to Parliament s cause The introduction recreates the demographic economic and social structure of early modern Cratfield and the volume is completed with a number of appendices including short biographies of those named in the accounts LYNN A BOTELHO is in theDepartment of History at the Indiana University of Pennsylvania *The Visitation of Suffolk, 1561* William Harvey,William Hervy,1981 The Convent and the Community in Late Medieval England Marilyn Oliva,1998 Detailed study of female monasticism in the later middle ages with particular emphasis on the nuns importance to the local community *(An Historicall & Chorographicall Description of Suffolcke)* **The Chorography of Suffolk** Diarmaid MacCulloch,1976 **The Journal of William Dowsing** Trevor Cooper,2001 In this modern edition the long separated Cambridgeshire and Suffolk entries are published together for the first time emphasising Dowsing s extensive coverage of the region A detailed commentary accompanies the Journal based on an examination of each of the churches he visited Full use has been made of contemporary records including those of the Cambridge colleges to fill out the details of Dowsing s diary entries maps and photographs graphically illustrate the range and scale of his activities

Beliefs and the Dead in Reformation England Peter Marshall,2002-07-11 This is the first comprehensive study of one of the most important aspects of the Reformation in England its impact on the status of the dead Protestant reformers insisted vehemently that between heaven and hell there was no middle place of purgatory where the souls of the departed could be assisted by the prayers of those still living on earth This was no remote theological proposition but a revolutionary doctrine affecting the lives of all sixteenth century English people and the ways in which their Church and society were organized This book illuminates the sometimes ambivalent attitudes towards the dead to be discerned in pre Reformation religious culture and traces up to about 1630 the uncertain progress of the reformation of the dead attempted by Protestant authorities as they sought both to stamp out traditional rituals and to provide the replacements acceptable in an increasingly fragmented religious world It also provides detailed surveys of Protestant perceptions of the afterlife of the cultural meanings of the appearance of ghosts and of the patterns of commemoration and memory which became characteristic of post Reformation England Together these topics constitute an important case study in the nature and tempo of the English Reformation as an agent of social and cultural transformation The book speaks directly to the central concerns of current

Reformation scholarship addressing questions posed by revisionist historians about the vibrancy and resilience of traditional religious culture and by post revisionists about the penetration of reformed ideas Dr Marshall demonstrates not only that the dead can be regarded as a significant marker of religious and cultural change but that a persistent concern with their status did a great deal to fashion the distinctive appearance of the English Reformation as a whole and to create its peculiarities and contradictory impulses *Magna Carta Ancestry: A Study in Colonial and Medieval Families, 2nd Edition, 2011* ,

England's Long Reformation Nicholas Tyacke, 2003-09-02 England's Long Reformation brings together a distinguished team of scholars who seek to advance beyond current debates concerning the English Reformation It puts the religious changes of the 16th century in longer perspective than has been traditional and counters the recent emphasis on the popularity of pre Reformation Catholicism Instead the case is argued for an underlying trajectory of evangelical activity from the 1520s The contributors also examine some of the hybrid religious forms which developed and the propagation of the more uncompromising messages of Puritanism and Counter Reformed Catholicism Taking their cue from continental historians the authors demonstrate the insights which can be derived by taking a long view of the Reformation in England The processes of Protestantization and indeed Christianization were involved with each new generation needing to be won over or at least re educated The interaction of religion and society particularly as regards the so called reformation of manners is another central theme Ranging from Tudor Norwich to Hanoverian Bristol the work collectively breaks down some of the artificial barriers created by periodization and encourages a new way of looking at the English Reformation This volume should prove valuable reading for those interested in the making of a Protestant nation *The Publications of the Harleian Society* ,1984 *'No historie so meete'* Jan Broadway, 2017-10-03 This book explores the importance of history to Elizabethan and early Stuart gentry and how this led to a vibrant antiquarian culture The family town and county histories written by the community which form the core of the study had an influence on the development of local history in England which lasted into the twentieth century and is still felt today *The Ricardian* ,2003 *The Antiquaries Journal* ,1981

Texts and Calendars Edward Lindsay Carson Mullins, 1958 *The Genealogist* ,1987 *The Writing of History in Britain* Charles A. Watson, 1982 *English County Histories* Christopher Richard John Currie, Christopher Piers Lewis, 1994

Counties and Communities Carole Rawcliffe, Roger Virgoe, Richard George Wilson, 1996 This collection of twenty East Anglian essays celebrates Hassell Smith's seventieth birthday It has been written and edited by former colleagues friends and post graduate students who have been connected in various ways with his work at the Centre of East Anglian Studies at the University of East Anglia during the past thirty years They cover a wide variety of topics from the thirteenth century through to the eighteenth century and make a valuable contribution to the understanding of the history of Suffolk and Norfolk

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