Choosing the Amusing: What Difference Does It Make

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Choosing The Amusing What Difference Does It Make

Oliver C. Speck

Choosing The Amusing What Difference Does It Make:

Those Funny Little sticks, and what to do with them , Evil Luke Russell, 2022-09-29 Very Short Introductions Brilliant Sharp Inspiring We regularly encounter appalling wrongdoing with the media offering a depressing parade of violent assault rape and murder Yet sometimes even the cynical and world weary amongst us are taken aback Sometimes we confront a crime so terrible so horrendous so deeply wrong that we reach for the word evil The 9 11 terrorist attacks were not merely wrong but evil A serial killer who tortures his victims is not merely a bad person. He is evil And as the Holocaust showed us we must remain vigilant against the threat of evil But what exactly is evil If we use the word evil are we buying into a naive Manichean worldview in which two cosmic forces of good and evil are pitted against one another Are we guilty of demonizing our enemies How does evil go beyond what is merely bad or wrong This Very Short Introduction explores the answers that philosophers have offered to these questions Luke Russell discusses why some philosophers think that evil is a myth or a fantasy while others think that evil is real and is a concept which plays an important role in contemporary secular morality Along the way he asks whether evil is always horrific and incomprehensible or if it can be banal Considering if there is a special psychological hallmark that sets the evildoers apart from the rest of us Russell also engages with ongoing discussions over psychopathy and empathy analysing the psychology behind evildoing ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new **Selection from the Writings of Guy** ideas and enthusiasm to make interesting and challenging topics highly readable

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Michael of Ephesus: On Aristotle's Nicomachean Ethics 10 with Themistius: On Virtue, 2018-12-13 The two texts translated in this volume of the Ancient Commentators on Aristotle series both compare the happiness of the practical life which is subject to the hazards of fortune with the happiness of the life of philosophical contemplation which is subject to fewer needs The first is Michael of Ephesus 12th century commentary on Book 10 of Aristotle's Nicomachean Ethics written alongside his commentaries on Books 5 and 9 to fill gaps in the Neoplatonists commentaries from the 6th century He recognizes that lives of practicality and philosophy may be combined and gives his own account of the superiority of the contemplative The second is Themistius text On Virtue written in the 4th century AD He was an important teacher and commentator on Aristotle an orator and leading civil servant in Constantinople His philosophical oration is here argued to be written in support of the Emperor Julian's insistence against the misuse of free speech by a Cynic Heraclius who had satirised him Julian had previously criticised Themistius but here he combines his political and philosophical roles in seeking to mend relations with his former pupil Readings from humorous authors, selected and arranged by J.A. Jennings John Andrew Jennings, 1885 **Funny Frames** Oliver C. Speck, 2010-06-03 An incisive and wide ranging study of Michael

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