



# CHOKWE

AND THEIR BANTU NEIGHBOURS

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# Chokwe Angola Zambia

**Marianne Berardi, Western Reserve  
Historical Society**



## **Chokwe Angola Zambia:**

**The Handbook of Cross-Border Ethnic and Religious Affinities** Charity Butcher, 2019-04-16 Increasingly ethnic and religious variables are taken into account to explain conflict and relations between nations However ethnic and religious groups exist beyond the confines of frontiers In Africa for example hundreds of ethnic groups were divided by colonial borders and many retained kinship connections to their brethren in other countries thus creating cross border ethnic religious affinity Such cross border connections affect a variety of foreign policy from diplomacy to the use of force An internal problem can spread to other states or external actors can become involved in domestic disputes due to such factors Therefore data on cross border connections are essential to measure and assess their actual or potential effects on foreign policy or conflict This unique resource serves both qualitative and quantitative researchers For ease of use it is divided in sections for each region of world with the entries organized by pairs of contiguous countries Each entry for a pair of countries briefly discusses the ethnic and religious groups that are common to both countries and the historical and current connections between these groups The entries are organized based on the Correlates of War country codes which are widely used by researchers and allow for country pairs to be organized geographically within each section to facilitate easy use of the data

*Art and Religion in Africa* Rosalind Hackett, 1998-10-01 Africa's religious and artistic traditions constitute a primary example of its intellectual and cultural vitality Artistic works play a vital role especially where oral traditions dominate in communicating ideas about the relationship between the human spiritual and natural worlds This work is a comparative study of Africa's visual and performing arts concentrating on their geographical material and gendered diversity and focusing on the relation of these arts to African religion The author combines ethnographic and art historical methodology but does not assume any prior knowledge of African art or African religion The text seeks a greater understanding of the philosophical and religious aspects of African art thus challenging western perceptions of what is important in terms of artistic representation This approach reveals the transformative capacities and multi dimensionality of African art The work also highlights the changes brought about by Christianity Islam and the newer religious movements in post colonial Africa

*The Tribal Style* Peabody Museum of Salem, John Richard Grimes, 1984

**Southern Africa, the Politics of Raw Materials** Foreign Affairs Association, 1977

*Spirits Embodied* Evan M. Maurer, Niangi Batulukisi, 1999

As the pace of change in African societies has quickened over the past hundred years interest in traditional African art as a means of understanding these cultures has increased The historic ties between the United States and the Democratic Republic of the Congo make the art from this part of the world of special interest to American audiences *Spirits Embodied* is the companion volume to a landmark exhibit that opened in the fall of 1999 at the Minneapolis Institute of Arts A beautifully produced and extensively illustrated volume *Spirits Embodied* offers a nuanced look at Congolese art produced from 1800 to 1940 Each section of the catalog examines the art of one ethnic group and offers context for understanding the objects both

as part of a rich history and as a legacy of a constantly changing culture Detailed essays outline the beliefs traditions and artistic methods of each of the thirteen peoples represented including the Kongo Yaka Bembe and Pende In depth descriptions include explanations not only of the methods and materials used but also of the cultural and religious significance of each piece This book offers a rare opportunity to understand the ways in which the arts express the social religious and philosophical bases of traditional Congolese societies as well as how European and American societies have influenced appreciated and learned from those arts

**The African Languages of Primary Importance for Academic Concentration in the United States** Terry K. Cederstrom,1971      **Dictionary of Languages** Andrew Dalby,2015-10-28

Covering the political social and historical background of each language Dictionary of Languages offers a unique insight into human culture and communication Every language with official status is included as well as all those that have a written literature and 175 minor languages with special historical or anthropological interest We see how with the rapidly increasing uniformity of our culture as media s influence spreads more languages have become extinct or are under threat of extinction The text is highlighted by maps and charts of scripts while proverbs anecdotes and quotations reveal the features that make a language unique

International Encyclopedia of Linguistics William Frawley,2003-05 The International Encyclopedia of Linguistics 2nd Edition encompasses the full range of the contemporary field of linguistics including historical comparative formal mathematical functional and philosophical linguistics with special attention given to interrelations within branches of linguistics and to relations of linguistics with other disciplines Areas of intersection with the social and behavioral sciences ethno linguistics sociolinguistics psycholinguistics and behavioral linguistics receive major coverage along with interdisciplinary work in language and literature mathematical linguistics computational linguistics and applied linguistics Longer entries in the International Encyclopedia of Linguistics ranging up to four thousand words survey the major fields of study for example anthropological linguistics history of linguistics semantics and phonetics Shorter entries treat specific topics within these fields such as code switching sound symbolism and syntactic features Other short entries define and discuss technical terms used within the various subfields or provide sketches of the careers of important scholars in the history of linguistics such as Leonard Bloomfield Roman Jakobson and Edward Sapir A major portion of the work is its extensive coverage of languages and language families From those as familiar as English Japanese and the Romance languages to Hittite Yoruba and Nahuatl all corners of the world receive treatment Languages that are the subject of independent entries are analyzed in terms of their phonology grammatical features syntax and writing systems Lists attached to each article on a language group or family enumerate all languages extinct or still spoken within that group and provide detailed information on the number of known speakers geographical range and degree of intelligibility with other languages in the group In this way virtually every known language receives coverage For ease of reference and to aid research the articles are alphabetically arranged each signed by the contributor supported by up to date bibliographies line drawings

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**The Arts of Africa: 1992 (With Omissions from 1986 through 1991)** ,1997     **Hidden Treasures from Central Africa, Selected from the Collection of the Royal Ontario Museum. [Exhibition] January 10-31, 1973, Art Gallery of York University** Zdenka Volavka,1973     *Tribal* ,2003     **Standing on Ceremony** Marianne Berardi,Western Reserve Historical Society,2004     **Staffs of Life** William Joseph Dewey,1994

With contributions from William J Dewey Manuel A Jord n Mary Nooter Roberts Allen F Roberts and Christopher D Roy

**African Arts** ,2006     Chokwe Chukwuma Azuonye,1996-12-15 Surveys the history culture and contemporary life of the Chokwe people of Angola Zaire and Zimbabwe     **African Studies Association of the UK Biennial Conference, University of Bristol, 9-11 September 1996: Papers nos 33-59** ,1996     **African Languages** ,1981     *Guerrilla Warfare* Robin Corbett,1986 Guerillakrig opr r modstand og revolution fra 1939 til 1980 erne     **Biennial Conference** African Studies Association of the United Kingdom,1996     *Peoples of the World* Joyce Moss,George Wilson,1991 An exploration of peoples south of the Sahara discussing culture family structure dress nutrition education industry religion history population land and climate

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