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CHIPPEWA MUSIC

Vol. 1



by
Frances Densmore

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Chippewa Music

Frances Densmore



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Chippewa Music Frances Densmore, 2015-06-04 Excerpt from Chippewa Music The purpose of the present work is to determine what constitutes the music of the Chippewa Indians and to record results in such a manner that they will be available for reference By means of the phonograph it is possible to obtain an accurate record of Indian song which though permanent is of necessity limited in scope To the phonograph record and its analysis must therefore be added abundant field notes giving the results of observations of the musical performances together with descriptions of circumstances and surroundings These three phonograph record analysis and field notes are the necessary data of this branch of research The study of Indian music is more than the collection of Indian songs It includes a consideration of the vocal expression of a mental concept therefore incorrect repetitions of a song are as significant as correct repetitions Into their value enters a human element the personality of the singer A person of musical gifts and proficiency frequently presents a rendition of a song which contains embellishments These reveal the succession of tones especially pleasing to the native singer A person of little musical talent presents an imperfect rendition of a song yet these imperfections are interesting They indicate which phase of the song was most difficult for him to acquire and remember the melody or the rhythm The analysis of the Chippewa songs from the land of June trees lakes and hills in northern Minnesota shows that in them the descending interval of the minor third occurs with special prominence and frequency that the majority of the songs begin with a downward progression and that the intervals of melodic progression are smaller in the older songs A classification of the songs as melodic and harmonic reveals a possibility that the mental concept of the song has a direct bearing on the form assumed by the melody The songs said to have been composed during dreams may be considered a spontaneous expression The majority of these songs are harmonic in structure The songs whose character and use suggest that their form may have been modified by long repetition are found to be principally melodic in structure The value of any specific work lies in the relation of that work to the problems presented by the subject as a whole Beyond the study of Indian music lies the larger field of research the development of music to which the present work is tributary About the Publisher Forgotten Books publishes hundreds of

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Chippewa Music: General description of songs Frances Densmore, 1910 Collected from Chippewa Indians in northern Minnesota *Chippewa Music -- II, by Frances Densmore. [Bureau of American Ethnology Bulletin 53.].* United States. Congress. House, 1913

Chippewa Music, Issue 45 Frances Densmore, 2023-07-18 Chippewa Music Issue 45 is a fascinating study of the traditional music of the Chippewa people one of the largest and most culturally significant Native American tribes in the United States Frances Densmore a pioneering ethnomusicologist lived among the Chippewa and recorded many of their songs using newly invented audio technology Her meticulous transcriptions and analyses provide a valuable record of Chippewa culture and a window into the musical traditions of Native American peoples This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Teton Sioux Music Frances Densmore, 1918 *Notable American Women* Barbara Sicherman, Carol Hurd Green, 1980 Modeled on the Dictionary of American Biography this set stands alone but is a good complement to that set which contained only 700 women of 15 000 entries The preparation of the first set of Notable American Women was supported by Radcliffe College It includes women from 1607 to those who died before the end of 1950 only 5 women included were born after 1900 Arranged throughout the volumes alphabetically entries are from 400 to 7 000 words and have bibliographies There is a good introductory essay and a classified list of entries in volume three

Chippewa Music, Vol. 2 (Classic Reprint) Frances Densmore, 2016-09-18 Excerpt from Chippewa Music Vol 2 Chippewa music in its relation to tribal life constitutes one of the subjects dealt with in the present volume as well as in the writer's first contribution to this study 1 Not less important is the melodic and rhythmic analysis of the songs which was begun in the first work and is developed more extensively in the following pages The native religion of the Chippewa also was considered in Bulletin 45 War forms the keynote of the present memoir together with the Drum presentation Ceremony which is said to have united the Chippewa and the Sioux in

permanent peace In both volumes there are songs of tribal games and dances and songs composed in dreams many of which are the individual songs of forgotten warriors About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Ojibwe Singers** Michael David

McNally,2009 In the early nineteenth century Protestant missionaries promoted the translation of evangelical hymns into the Ojibwe language regarding this music not only as a shared form of worship but also as a tool for rooting out native cultural identity But for many Minnesota Ojibwe today the hymns emerged from this history of material and cultural dispossession to become emblematic of their identity as a distinct native people Author Michael McNally uses hymn singing as a lens to view culture in motion to consider the broader cultural processes through which Native American peoples have creatively drawn on the resources of ritual to make room for survival integrity and a cultural identity within the confines of colonialism

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Frances Densmore, 1921 *Ogimaag* Cary Miller, 2010-11-01 Cary Miller's *Ogimaag* Anishinaabeg Leadership 1760-1845 reexamines Ojibwe leadership practices and processes in the late eighteenth and early nineteenth centuries. At the end of the nineteenth century, anthropologists who had studied Ojibwe leadership practices developed theories about human societies and cultures derived from the perceived Ojibwe model. Scholars believed that the Ojibwes typified an anthropological type of Native society, one characterized by weak social structures and political institutions. Miller counters those assumptions by looking at the historical record and examining how leadership was distributed and enacted long before scholars arrived on the scene. Miller uses research produced by Ojibwes themselves, American and British officials, and individuals who dealt with the Ojibwes both in official and unofficial capacities. By examining the hereditary position of leaders who served as civil authorities over land and resources and handled relations with outsiders, the warriors, and the respected religious leaders of the Midewiwin society, Miller provides an important new perspective on Ojibwe history. **CHIPPEWA MUSIC** Frances 1867-1957 Densmore, 2016-08-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps, as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

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