

Fenggang Yang

CHINESE CHRISTIANS IN AMERICA

*Conversion, Assimilation,
and
Adhesive Identities*

Chinese Christians In America Conversion Assimilation And Adhesive Identities

P. Pratap Kumar



Chinese Christians In America Conversion Assimilation And Adhesive Identities:

Chinese Christians in America Fenggang Yang, 1999-07-01 Christianity has become the most practiced religion among the Chinese in America but very little solid research exists on Chinese Christians and their churches This book is the first to explore the subject from the inside revealing how Chinese Christians construct and reconstruct their identity as Christians Americans and Chinese in local congregations amid the radical pluralism of the late twentieth century Today there are more than one thousand Chinese churches in the United States most of them Protestant evangelical congregations bringing together diasporic Chinese from diverse origins Taiwan Hong Kong mainland China and Southeast Asian countries Fenggang Yang finds that despite the many tensions and conflicts that exist within these congregations most individuals find ways to creatively integrate their evangelical Christian beliefs with traditional Chinese most Confucian values The church becomes a place where they can selectively assimilate into American society while simultaneously preserving Chinese values and culture Yang brings to this study unique experience as both participant and observer Born in mainland China he is a sociologist who converted to Christianity after coming to the United States The heart of this book is an ethnographic study of a representative Chinese church located in Washington D C where he became a member Throughout the book Yang draws upon interviews with members of this congregation while making comparisons with other churches throughout the United States *Chinese Christians in America* is an important addition to the literature on the experience of new immigrant communities

Hispanic Muslims in the United States Victor Hugo Cuartas, 2020-03-31 The empirical case in this study is that of the Hispanic Catholic converts to Islam in the Washington DC Metropolitan and New Jersey areas of the United States The central research question is To what extent do Hispanic Muslim converts play a role in making different choices regarding religious commitment and practice The argument is that not only do both the more and less active converts play a central role in making choices during the pre affiliation and post affiliation stages but that these choices can often be strategic in nature as they practice the new religion in the United States These choices are shaped by multiple factors This contributes to a new understanding of the prevailing debates among Muslims in Europe and the United States on the nature of Muslim minorities in the West that Muslims here are not merely transplanted but are active participants of diverse expressions of local Islam The evidence in my research shows that being less active does not mean converts do not play a role or make choices Both more active and less active converts make choices based on multiple factors This is especially significant as the main aim of this thesis is to show that the converts make choices and play a role in the post affiliation stage and that these often have strategic elements

Religions in Asian America Pyong Gap Min, Jung Ha Kim, 2001-12-18 The flux of Asian immigration over the last 35 years has deeply altered the United States religious landscape But neither social scientists nor religious scholars have fully appreciated the impact of these growing communities And Asian immigrant religious communities are significant to the study of American religion not only because there are more than ten million

Asian Americans Asian American religions differ substantially from models drawn from European religions pushing for new wider understandings Religions in Asian America provides a comprehensive overview of the religious practices of Chinese Filipino Indian Korean Japanese Vietnamese Cambodian and Laotian Americans How these new communities work through issues of gender race transnationalism income disparities and social service and the passing along an ethnic identity to the next generation make up the common themes that reach across essays about the varying communities The first sociological overview of Asian American religions Religions in Asian America is necessary reading for those interested in Asians ethnicity immigration or religion in the United States *After Imperialism* Richard R Cook, David W Pao, 2012-04-26 Is the Church merely a Western institution Where does Christianity fit in with Chinese identity Does Chinese Evangelism detract from Chinese culture This collection of essays addresses Christian Evangelism within a historical context to China s diverse character and explores prejudices and reactions to the evangelical movement throughout China The contributors of this volume are committed to the belief that evangelicalism continues to have the historical assets and intellectual hermeneutical and theological tools able to contribute to the global church *Natural Theology Reconfigured* Zhiqiu Xu, 2016-03-22 Classic natural theology in its logical rational Aristotelian presentation has encountered an impasse Since the Enlightenment nature has ceased to be a vital topic in theological discussions until a recent revival of interest stemming from ecological and feminist concerns Provocatively transcending boundaries between Philosophy and Theology ancient and contemporary East and West *Natural Theology Reconfigured* revitalises the validity and relevancy of Natural Theology a shipwrecked concept in the West with the aid of Eastern Confucian Axiology and American Pragmatism *Routledge International Handbook of Religion in Global Society* Jayeel Cornelio, François Gauthier, Tuomas Martikainen, Linda Woodhead, 2020-11-29 Like any other subject the study of religion is a child of its time Shaped and forged over the course of the twentieth century it has reflected the interests and political situation of the world at the time As the twenty first century unfolds it is undergoing a major transition along with religion itself This volume showcases new work and new approaches to religion which work across boundaries of religious tradition academic discipline and region The influence of globalizing processes has been evident in social and cultural networking by way of new media like the internet in the extensive power of global capitalism and in the increasing influence of international bodies and legal instruments Religion has been changing and adapting too This handbook offers fresh insights on the dynamic reality of religion in global societies today by underscoring transformations in eight key areas Market and Branding Contemporary Ethics and Virtues Intimate Identities Transnational Movements Diasporic Communities Responses to Diversity National Tensions and Reflections on Religion These themes demonstrate the handbook s new topics and approaches that move beyond existing agendas Bringing together scholars of all ages and stages of career from around the world the handbook showcases the dynamism of religion in global societies It is an accessible introduction to new ways of approaching the study of religion practically theoretically and geographically **Immigrant**

Covenanters Emily Moberg Robinson, 2004 The Chinese Triangle of Mainland China, Taiwan, and Hong Kong Alvin Y. So, Nan Lin, Dudley L. Poston, 2001-07-30 The Chinese triangle of mainland China Hong Kong and Taiwan constitutes one of the most dynamic regions in the world economy Since the late 1970s these three societies have experienced increasing economic integration however studies aimed at analyzing and explaining this integration have often overlooked the very important role social institutions have played in the shaping of this process To fill this gap this book adopts a systematic institutional approach designed to examine the different patterns of institutions in the three countries and to discuss how such social institutions as the economy gender social networks and the Chinese diaspora have exerted a profound impact on all three societies The chapters taken together argue that different patterns of institutional configuration have led to divergent paths of development and that this divergence will have significant implications on the prospects for Chinese national reunification in the twenty first century The Introductory chapter provides a historical discussion on the origins and the transformation of the Chinese triangle during the second half of the twentieth century The remainder of the volume is broken into four topics considered crucial for understanding the transformation of the Chinese triangle economic transformation gender social networks and the Chinese diaspora As globalization impacts the Chinese triangle studies that consider the issues from the perspective of social institutions will be increasingly important to understanding the area as it develops in the world economy **Christian Scholar's Review** , 2005 The Journal of American-East Asian Relations , 2006 *Emerging Asian American Pan-ethnic Congregations* Russell Mark Jeung, 2000 Diaspora Philanthropy and Equitable Development in China and India Peter F. Geithner, Paula D. Johnson, Lincoln C. Chen, 2004 In an era of accelerated globalization the relationship between diaspora philanthropy and economic and social development is increasingly relevant This volume advances understanding of diaspora philanthropy in Chinese American and Indian American communities especially the implications for development of the world's two most populous countries *The Chinese Americans* Benson Tong, 2003 This fully revised and redesigned edition traces the Chinese experience in the United States from the 1780s to the present demonstrating that Chinese Americans have played an active role in shaping the history of our nation This revised edition includes new material on children's history transnationalism and health care and the author has expanded his original text and included more Chinese American voices Religion Across Borders Helen Rose Fuchs Ebaugh, Janet Saltzman Chafetz, 2002 A study describing the transnational ties between members of Houston Texas congregations and individuals groups and congregations in their sending communities in Argentina Mexico China Vietnam and Guatemala Also includes one chapter on New York City Chinese immigrants Congregations examined represent diversity in geographic proximity of communities of origin immigration history faith socioeconomic status of the immigrant population and the extent to which immigrants come from a tightly bounded geographic area Seven chapters address particular congregations the final chapter analyzes the variety of transnational religious networks described in the seven case studies Annotation copyrighted by Book

News Inc Portland OR *Religion and American Culture* ,2007 **Religious Pluralism in the Diaspora** P. Pratap Kumar,2006 Analyses the experiences of various cultural groups on religious pluralism in the context of Diaspora This book also covers case studies which provide insight into the important issue of manifestation of religion in modern society

Language and Religious Identity Allyson Julé,2007-05-22 In a search for a deeper understanding of the complex relationship of gender and language alongside religious identity this book puts forward current studies from around the world emerging from the field of linguistics The book connects language use to both a religious and gender identity By pulling together the lived experiences of people in various communities the linguistic field can reflect on how language works to unite oppress liberate or fracture the various participants *Religion in America* Hans Krabbendam,Derek Rubin,2004 The essays in this volume range widely and includes topics such as the role of religion in shaping American diversity the lasting legacy of Puritanism in a multicultural society the appropriation of religious space and national symbolism the changing intersections of religion race and gender in the nineteenth and twentieth centuries religious paradigms in ethnic autobiographies religion and consumer culture the religious imagination of American and European women and the religious exchange between Europe and the United States as shown in illustrations hymns evangelism and contemporary worship practices **Getting Saved in America** Carolyn Esther Chen,2002 *American Studies* ,2004

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