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Smith, Nova Robinson, 2022-02-21 Based on the scholarship of a global team of diverse authors this wide ranging handbook surveys the history and current status of pro women thought and activism over millennia The book traces the complex history of feminism across the globe presenting its many identities its heated debates its racism discussion of religious belief and values commitment to social change and the struggles of women around the world for gender justice Authors approach past understandings and today s evolving sense of what feminism or womanism or gender justice are from multiple viewpoints These perspectives are geographical to highlight commonalities and differences from region to region or nation to nation they are also chronological suggesting change or continuity from the ancient world to our digital age Across five parts authors delve into topics such as colonialism empire the arts labor activism family and displacement as the means to take the pulse of feminism from specific vantage points highlighting that there is no single feminist story but rather multiple portraits of a broad cast of activists and thinkers Comprehensive and properly global this is the ideal volume for students and scholars of women s and gender history women s studies social history political movements and feminism

The Anointed Son Myk Habets, 2010-01-01 Spirit Christology complements Logos Christology in the same way in which Christ and the Spirit are mutually constitutive Or at least this should be the case The history of Christian thought shows that Logos Christology has dominated resulting in both an eclipse of Trinitarian doctrine and a diminution of pneumatology Recently there have been calls to reclaim a theology of the Third Article in order to present a Trinitarian theology that is faithful to Scripture the Great Tradition and one that is existentially viable While studies examine various aspects of Spirit Christology there has yet to appear a work that introduces the doctrine examines the various mutually exclusive proposals and offers a constructive trinitarian proposal The present work does just this introducing the constituent features of a Spirit Christology that is Trinitarian orthodox and contemporary The current work proposes a model of Spirit Christology that complements rather than replaces Logos Christology and does so in a robustly Trinitarian framework Within contemporary

theology a pneumatically oriented approach to Christology is being advanced across denominational and traditional lines Those wanting to navigate their way through the many competing proposals for a Third Article theology will find a comprehensive map here **Christian Register and Boston Observer...**,1903 Congressional Record United States. Congress, 1948 Economic Development Commentary, 1997 New-York Observer ,1907 The Congregationalist and Christian World ,1905 Classical Weekly ,1923 The Classical World ,1922 The Classical Weekly ,1923 Monthly Journal of Insurance Economics ,1917 Congressional Record ,1893 **Book Review Digest** ,1999 Saturday Review of Literature ,1927 The Mennonite ,1923 The Advance ,1903

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