

DIRECT BIBLE DISCOVERY

It would be interesting and probably surprising to know how Christians divide their time between studying books *about* what the Bible says rather than studying the Bible itself. Since the Reformation, the written Word of God has been made increasingly available to people in their own language. Many still have difficulty dealing with the Bible directly and continue to rely on the opinions of other people.

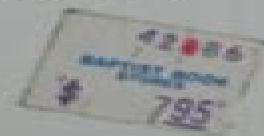
If you've been promising yourself that you are going to study the Bible for yourself, now is a good time. *Direct Bible Discovery* will be a welcome companion to help you see new possibilities for personal Bible study. You will find both know-how and motivation in these pages.

The real joy will come as you open your Bible and begin to apply the principles and procedures you've learned to your study of a Bible book or a topic of interest. Seeking the Lord "beyond the sacred page," you will not be disappointed.

RONALD W. LEIGH is associate professor of Christian education at Ft. Wayne Bible College, Ft. Wayne, Indiana. Dr. Leigh was educated at Moody Bible Institute, Wheaton College (A.B.; M.A.), and New York University (Ph.D.). He has served as a minister of Christian education and youth in churches in Colorado and New Jersey.

Broadman Press

ISBN: 0-8054-1139-9



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Direct Bible Discovery Ronald W. Leigh, 1982-01-01 **Bible History** Theodore Emanuel Schmauk, General Council of the Evangelical Lutheran Church in North America. Sunday-school Committee, 1910 Bible History Old Testament New Updated Edition Alfred Edersheim, 1994-09-01 In this enduring classic Alfred Edersheim explores the broad sweep of Old Testament history He brings to his work his immense learning and familiarity with Judaism as well as his love for Scripture and his desire for every Christian to know and understand the story of God's redemptive work in history This new edition of Edersheim's classic features the following improvements Entirely reset in a modern and easy to read typeface Complete and unabridged in one volume Arabic numbers replace roman numerals New maps to provide for richer understanding In writing it Bible History Old Testament I have primarily had in view those who teach and those who learn whether in the school or in the family But my scope has also been wider I have wished to furnish what may be useful for reading in the family what indeed may in some measure serve the place of a popular exposition of the sacred history More than this I hope it may likewise prove a book to put in the hands of students to show them what the Bible really teaches Alfred Edersheim

Hidden in Plain Sight Robert P Debelak Jr, 2008-10-30 Hidden in Plain Sight explores the potential contours of reading biblical narrative The Old Testament book of Esther is used to advance a prospective shape for this reading method and proposes a profile for curriculum design This work demonstrates that the text of Scripture itself proposes a reading method Esther is an underestimated heroine in her story world Her character is informed by the silent actions of Vashti and by the intentionality of Mordecai She is confronted with a writing that challenges her with few options each of which is deconstructed and focused in community dialogue At a pivotal stage in the narrative she acts in solidarity with those under a death threat emerging as an agent of life Esther's actions and speeches are traced as one entry into a story world proposing a means for students of Scripture to gain appreciable reading skills via sensitivity to the general components of Old Testament narrative This reading informs a study method enabling direct engagement with a text and appreciation for the art of literary crafting The approach is suitable for Christian education and biblical study settings at the academic level and for use in local church ministries **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1978

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Unlocking the Bible David Pawson, 2012-06-14 David Pawson presents a unique overview of both the Old and New Testaments *A History of the British and Foreign Bible Society: Second period continued. Third period 1834-1854* William

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