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DIMENSIONAL MAN: ARMS & LEGS

Dimensional Man

David Baud



Dimensional Man:

One-Dimensional Man Herbert Marcuse, 2012-09-11 Originally published in 1964 One Dimensional Man quickly became one of the most important texts in the ensuing decade of radical political change This second edition newly introduced by Marcuse scholar Douglas Kellner presents Marcuse's best selling work to another generation of readers in the context of contemporary events

One-dimensional Man Herbert Marcuse, 1966 Donated by Sydney Harris

Dimensional Man Jonathan Miller, David Pelham, 1989 Six feet tall half skeletal half muscular DIMENSIONAL MAN is a life size pop up figure which provides an excellent and fascinating introduction to basic anatomy

Many Dimensional Man James A. Ogilvy, 1979

Creolizing Marcuse Jina Fast, Nicole K. Mayberry, Sid Simpson, 2024-11-25 Creolizing Marcuse bridges the gap between traditional interpretations of Herbert Marcuse and Caribbean Africana theory It challenges the rigid boundaries often found in Marcusean scholarship especially those shaped by ideas of purity and scarcity both historically and in current debates Rather than simplifying Marcuse's theory this book embraces its complexity to offer new insights into contemporary discussions on freedom reciprocity liberation oppression repression and object relations theory Creolizing Marcuse moves beyond producing static theoretical frameworks instead urging decolonial anti racist feminist and queer scholars to actively incorporate Marcuse's ideas into evolving practical approaches to difference and social justice The book calls for theorists activists and scholar activists alike to engage in ongoing dynamic practices that resist standing still Contributors Jake Bartholomew Jina Fast Stefan Gandler Craig Leonard Nicole K Mayberry Ricardo J Millhouse Yiamar Rivera Matos Sid Simpson Dave Suell Margath Walker and Stacey Ann Wilson

One-Dimensional Man 50 Years On Terry Maley, 2017-06-27T00:00:00Z Herbert Marcuse's One Dimensional Man has been called one of the most important books of the post WWII era Published in 1964 Marcuse's work was highly critical of modern industrial capitalism its exploitation of people and nature its commodified aesthetics and consumer culture the military industrial complex and new forms of social control at the height of the Keynesian era Contributors to this collection assess the key themes in One Dimensional Man from a diverse range of critical perspectives including feminist ecological Indigenous and anti capitalist In light of the current struggles for emancipation from neoliberalism in Canada and across the globe this critical look at Marcuse's influential work illustrates its relevance today and introduces his work to a new generation

The Dialectic of Herbert Marcuse Patrick Gamsby, 2024-09-05 Herbert Marcuse 1898 1979 was one of the most recognizable and controversial public intellectuals throughout the 1960s until his death in the late 1970s but today Marcuse's work largely stands in the shadows of other Frankfurt School members and critical thinkers Despite having once held a prominent and influential position amongst scholars activists and readers in the twentieth century it is argued that Marcuse's work nevertheless remains largely misunderstood The Dialectic of Herbert Marcuse offers a new interpretation of Marcuse one that attempts to show how Marcuse's work has so often been turned into something else into its opposite In shining a light on parts of the unknown

Marcuse through the use of archival material and published works this book reveals Marcuse's Critical Theory to be one of hope not one of pessimism as it is so often portrayed to be. Ultimately it is argued that Marcuse's Critical Theory remains a vital and important body of work for present day society and ought to be revisited. **Affluence and Freedom** Pierre Charbonnier, 2021-06-22 In this pathbreaking book Pierre Charbonnier opens up a new intellectual terrain an environmental history of political ideas. His aim is not to locate the seeds of ecological thought in the history of political ideas as others have done but rather to show that all political ideas whether or not they endorse ecological ideals are informed by a certain conception of our relationship to the Earth and to our environment. The fundamental political categories of modernity were founded on the idea that we could improve on nature that we could exert a decisive victory over its excesses and claim unlimited access to earthly resources. In this way modern thinkers imagined a political society of free individuals equal and prosperous alongside the development of industry geared towards progress and liberated from the Earth's shackles. Yet this pact between democracy and growth has now been called into question by climate change and the environmental crisis. It is therefore our duty today to rethink political emancipation bearing in mind that this can no longer draw on the prospect of infinite growth promised by industrial capitalism. Ecology must draw on the power harnessed by nineteenth century socialism to respond to the massive impact of industrialization but it must also rethink the imperative to offer protection to society by taking account of the solidarity of social groups and their conditions in a world transformed by climate change. This timely and original work of social and political theory will be of interest to a wide readership in politics sociology environmental studies and the social sciences and humanities generally. **In the Ruins of Neoliberalism** Wendy Brown, 2019-07-16 Across the West hard right leaders are surging to power on platforms of ethno economic nationalism Christianity and traditional family values. Is this phenomenon the end of neoliberalism or its monstrous offspring? In the Ruins of Neoliberalism casts the hard right turn as animated by socioeconomically aggrieved white working and middle class populations but contoured by neoliberalism's multipronged assault on democratic values. From its inception neoliberalism flirted with authoritarian liberalism as it warred against robust democracy. It repelled social justice claims through appeals to market freedom and morality. It sought to de-democratize the state economy and society and re-secure the patriarchal family. In key works of the founding neoliberal intellectuals Wendy Brown traces the ambition to replace democratic orders with ones disciplined by markets and traditional morality and democratic states with technocratic ones. Yet plutocracy white supremacy politicized mass affect indifference to truth and extreme social disinhibition were no part of the neoliberal vision. Brown theorizes their unintentional spurring by neoliberal reason from its attack on the value of society and its fetish of individual freedom to its legitimation of inequality. Above all she argues neoliberalism's intensification of nihilism coupled with its accidental wounding of white male supremacy generates an apocalyptic populism willing to destroy the world rather than endure a future in which this supremacy disappears. *The Social Relevance of Philosophy* Colleen K. Flewelling, 2005-01-01

Can philosophy be socially relevant Dating back to Socrates Apology and beyond Marx s argument that pure philosophical theory without practical application was unattainable philosophers have had many diverse views about their work including that it is indispensable that it is socially irrelevant and even that it is harmful Tracing the controversy through history this book examines eleven philosophers arguments concerning the question of the social relevance of philosophy placing each thinker in the appropriate cultural and historical context Colleen Flewelling focuses particularly on the Frankfurt School as their program was aimed at producing a socially relevant theory She suggests that philosophical theory and practice are in fact interconnected and that if properly understood some forms of philosophy can be socially relevant The Social Relevance of Philosophy provides a concise yet thorough history of the debate on philosophy s role in society It is essential reading for students and professional philosophers alike

Life Understood from a Scientific and Religious Point of View

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