



Dirges To Dance By

John Maxwell Edmonds



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Dirges to Dance by Patricia A. McGinty, 1981 **Publications of the Princeton Expedition to Abyssinia: Tales, customs, names and dirges of the Tigrè tribes: English translation** Enno Littmann, 1910 Exploring the Sisaala Bayira Performance. Historical, Cultural, and Aesthetic Dimensions in African Oral Literature Abdulai Seidu, 2024-08-13

Master's Thesis from the year 2023 in the subject African Studies Literature grade A University of Education Foreign languages course English language language English abstract This thesis was based on an ethnographic study of the Sisaala Bayira performance in context The research was conducted in the Sisaala east located at the north eastern part of Ghana The data was gathered through fieldwork on live Bayira performances during funerals at Walembelle and Tumu using participant observation and interviews as main research tools The main objective of the study was an exploration of the role of the historical cultural context and the aesthetic features embedded within Bayira performances and their contributions to African oral literature The theories which grounded the study were Tedlock's and Schechner Turner's Performance Theories Bayira performances were captured by audiovisual recordings which were then translated from Sisaali into English using Peter Newmark's Theoretical ideas on translation They were coded and used for critical analysis The results reveal that Bayira performances are embedded with aesthetic and symbolic representations whereby Bayira performers use figurative language histrionic gestures and other paralinguistic features as effective performance skills The art of Bayira performance is tantamount to warfare whereby performers use pithy expressions to demonstrate panegyric skills exhortation admonition and trade in diatribes The use of symbols ushers realism into the art of Bayira performance Bayira performance has several pedagogical implications apart from moral lessons Bayira songs teach communal and traditional values and comment on issues affecting the community and individuals in society They teach people extended knowledge and wisdom by praising good behaviour and condemning unacceptable acts which are inimical to society **Reminiscences on the Dynastic History of Ndom Mwasundem, Cameroon** S. N. Ejedepang-Koge, 2012 Samuel Ngome Ejedepang Koge loves his village Ndom very dearly As such he has fond memories of his childhood in the village For three years he served as President of his age group or set The Star of Peace Tintine a Nsang Very close to his father a man who was much steeped in the culture of his people his father took him along to various meetings Thus from early in his childhood young S N Ejedepang Koge continually drew from this rich source until the death of his father in 1979 In this Way he got acquainted with the administration of the village In 1958 at the age of twenty he rallied his village friends to try to resolve peacefully the attempted secession of the so called Essossong Ndom Two which was provoked by the seduction of the wife of a villager by a royal Because the village trusts him as a credible and honest broker it submitted to his reconciliation efforts when in 2005 youths elders and the Chief were logged in a long drawn quarrel This is the history of the village as he heard and as he is living it Back cover A *GRAMMAR OF THE WAPPO LANGUAGE* PAUL RADIN, 1929 Storytelling around the World Jelena Cvorovic, Kathryn

Coe,2022-03-29 Explore storytelling as an art form that has existed for centuries from the first spoken and sung stories to those that are drawn and performed today This book serves as an indispensable resource for students and scholars interested in storytelling and in multicultural approaches to the arts By taking an evolutionary approach it begins with a discussion of origin stories and continues through history to stories of the 21st century The text not only engages the stories themselves it also explains how individuals from all disciplines from doctors and lawyers to priests and journalists use stories to focus their readers and listeners attention and influence them **Funeral Dirges of the Akan People** J. H. Kwabena Nketia,1969

Myths and Songs from the South Pacific William Wyatt Gill,1876 **The Dirge of the Sea-children, and Other Poems** Kenneth Rand,1913 **The Theosophical Path** Katherine Augusta Westcott Tingley,1911 A New Library of Poetry and Song William Cullen Bryant,1876 Textile Periods in Ancient Peru II Anna Hadwick Gayton,Cora Alice Du Bois,Cyril Daryll Forde,Lila Morris O'Neale,Ronald Leroy Olson,Dorothy Demetracopoulou,1931 *The Wayland-Dietrich Saga* Katherine Margaret Buck,1929 **Chumash Prehistory** Cora Alice Du Bois,Ronald Leroy Olson,Dorothy Demetracopoulou,1931 **Billboard** ,1996-12-14 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends

Lyra Graeca John Maxwell Edmonds,1927 **My Army, O, My Army** Henry Lawson,1915 **The Dirge of Coheleth in Ecclesiastes XII** Charles Taylor,1874 Willa Cather and the Dance Wendy K. Perriman,2009 Anna Pavlova s revolutionary debut in 1910 at the Metropolitan Opera House captivated the nation and introduced Americans to the charms of modern ballet Willa Cather was among the first intellectuals to recognize that dance had suddenly been elevated into a new art form and she quickly trained herself to become one of the leading balletomanes of her era Willa Cather and the Dance A Most Satisfying Elegance traces the writer s dance education starting with the ten page explication she wrote in 1913 for McClure s magazine called Training for the Ballet Cather s interest was sustained through her entire canon as she utilized characters scenes and images from almost all of the important dance productions that played in New York **The Dirge of Coheleth in Ecclesiastes XII., Discussed and Literally Interpreted** Charles TAYLOR (Master of St. John's College, Cambridge.),1874

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