



Dining With William Shakespeare

Michael Dobson, Stanley Wells



Dining With William Shakespeare:

Dining with William Shakespeare Madge Lorwin, 1976 Thirteen complete Shakespearean feast menus spiced with essays and comments on the food and social customs of Elizabethan England Jacket subtitle **Eating and Ethics in Shakespeare's England** David B. Goldstein, 2013-11-07 David B Goldstein argues for a new understanding of Renaissance England from the perspective of communal eating Rather than focus on traditional models of interiority choice and consumption Goldstein demonstrates that eating offered a central paradigm for the ethics of community formation The book examines how sharing food helps build demarcate and destroy relationships between eater and eaten between self and other and among different groups Tracing these eating relations from 1547 to 1680 through Shakespeare Milton religious writers and recipe book authors Goldstein shows that to think about eating was to engage in complex reflections about the body's role in society In the process he radically rethinks the communal importance of the Protestant Eucharist Combining historicist literary analysis with insights from social science and philosophy the book's arguments reverberate well beyond the Renaissance Ultimately *Eating and Ethics in Shakespeare's England* forces us to rethink our own relationship to food

Culinary Shakespeare David B. Goldstein, Amy L. Tigner, 2016-05-30 Eating and drinking vital to all human beings were of central importance to Shakespeare and his contemporaries *Culinary Shakespeare* the first collection devoted solely to the study of food and drink in Shakespeare's plays reframes questions about cuisine eating and meals in early modern drama As a result Shakespearean scenes that have long been identified as important and influential by scholars can now be considered in terms of another revealing cultural marker that of culinary dynamics Renaissance scholars as David Goldstein and Amy Tigner point out have only begun to grapple with the importance of cuisine in literature An earlier generation of criticism concerned itself principally with cataloguing the foodstuffs in the plays Recent analyses have operated largely within debates about humoralism and dietary literature consumption and interiority working to historicize food in relation to the early modern body The essays in *Culinary Shakespeare* build upon that prior focus on individual bodily experience but also transcend it emphasizing the aesthetic communal and philosophical aspects of food while also presenting valuable theoretical background As various essays demonstrate many of the central issues in Shakespeare studies can be elucidated by turning our attention to the study of food and drink The societal and religious associations of drink for example or the economic implications of ingredients gathered from other lands have meaningful implications for our understanding of both early modern and contemporary periods including aspects of community politics local and global food production biopower and the state addiction performativity posthumanism and the relationship between art and food *Culinary Shakespeare* seeks to open new interpretive possibilities and will be of interest to scholars and students of Shakespeare and the early modern period as well as to those in food studies food history ecology gender and domesticity and critical theory **The Works of Shakespeare: The merry wives of Windsor** William Shakespeare, 1921 *The Works of Shakespeare: All's well that ends*

well. 1929 William Shakespeare, 1921 **Food in Shakespeare** Joan Fitzpatrick, 2007 A study of common and exotic food in Shakespeare's plays this book is the first to explore early modern English dietary literature to understand better the uses as well as the social and moral implications of food in Shakespearean drama Food in Shakespeare provides an historically accurate account of the range of and conflicts between contemporary ideas that informed the representations of foodstuff in the plays **Faith and Folly in Shakespeare's Romantic Comedies** R. Chris Hassel, Jr., 2011-05-01 An enduring debate among scholars has focused on the degree to which Shakespeare's plays are indebted to the Christian culture in which they were created and the manner of demonstrating that indebtedness R Chris Hassel Jr points out informed allusions to familiar Pauline and Erasmian Christian passages and themes present in Love's Labor's Lost A Midsummer Night's Dream Much Ado about Nothing As You Like It Twelfth Night and The Merchant of Venice He argues that not only did Shakespeare's audience understand these allusions but also that these allusions led the audience to recognize their pertinence to the playwright's uniquely Christian comic vision Furthermore Hassel feels this understanding of the relationship between Shakespeare's comic artistry and Christianity leads to a greater appreciation of the plays **Shakespeare's Kitchen** Francine Segan, 2011-10-05 Shakespeare's Kitchen not only reveals sometimes surprisingly what people were eating in Shakespeare's time but also provides recipes that today's cooks can easily re-create with readily available ingredients from the Foreword by Patrick O Connell Francine Segan introduces contemporary cooks to the foods of William Shakespeare's world with recipes updated from classic sixteenth and seventeenth century cookbooks Her easy to prepare adaptations shatter the myth that the Bard's primary fare was boiled mutton In fact Shakespeare and his contemporaries dined on salads of fresh herbs and vegetables fish fowl and meats of all kinds and delicate broths Dried Plums with Wine and Ginger Zest Crostini Winter Salad with Raisin and Caper Vinaigrette and Lobster with Pistachio Stuffing and Seville Orange Butter are just a few of the delicious aromatic and gorgeous dishes that will surprise and delight Segan's delicate and careful renditions of these recipes have been thoroughly tested to ensure no fail standout results The tantalizing Renaissance recipes in Shakespeare's Kitchen are enhanced with food related quotes from the Bard delightful morsels of culinary history interesting facts on the customs and social etiquette of Shakespeare's time and the texts of the original recipes complete with antiquated spellings and eccentric directions Patrick O Connell provides an enticing Foreword to this edible history from which food lovers and Shakespeare enthusiasts alike will derive nourishment Want something new for dinner Try something four hundred years old NOTE This edition does not include photos The Works of Shakespeare: The tragedy of Hamlet, Prince of Denmark, 1934 William Shakespeare, 1921 **Catalog of Printed Books of the Folger Shakespeare Library, Washington, D.C.** Folger Shakespeare Library, 1970 Good Housekeeping, 1895 A Day in Shakespeare's London Julia Benson Tubbs, 1909
The Oxford Companion to Shakespeare Michael Dobson, Stanley Wells, 2001-11-29 Illustrated with more than 100 photos and boasting contributions from a team of internationally renowned scholars this is the ultimate resource on the Bard of Avon

2 maps **Travelling Players in Shakespeare's England** S. Keenan, 2002-08-06 Travelling Players in Shakespeare's England is the first extended study of the touring practices and performances of Elizabethan and Jacobean travelling players. It opens with a general introduction to the lively competitive world of professional touring theatre. Following chapters focus on playing practices and performances in the spaces used as temporary theatres by touring actors such as town halls and country houses. The final chapter looks at the decline of this important theatrical tradition in the 1620s. *The Pall Mall Magazine*, 1906 *Iron Age*, 1898 *Early Modern Improvisations* Katherine Scheil, Linda Shenk, 2024-06-03 With a panoramic sweep across continents and topics *Early Modern Improvisations* is an interdisciplinary collection that analyzes the relationship between early modern literature and history through lenses such as gender, ethnicity, sexuality, religion, and politics. The book engages readers interested in texts that range from Shakespeare and Tudor queens to Anglican missionary work in North America, from contemporary feminist television series to Ancient Greek linguistic and philosophical concepts, from the delicate dance of diplomatic exchange to the instabilities of illness, food insecurity, and piracy. Its range of contributions encourages readers to discover their own intersections across literary and historical texts, a sense of discovery that this collection's contributors learned from its dedicatee, John Watkins, a major literary and cultural historian whose work moves effortlessly across geographical, temporal, and political borders. His work and his personality embody the spirit of creative improvisation that brings new ideas together, allowing texts and figures of history to haunt later eras and encourage new questions. This volume is aimed at scholars and students alike who wish to explore early modern culture and its reverberations in ways that engage with a world outside the grand narratives and centralized institutions of power, a world that is more provisional, less scripted, and more improvisational. Chapter 1 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution-NonCommercial CC BY-NC 4.0 license. *Lippincott's Monthly Magazine*, 1890 *Digest; Review of Reviews Incorporating Literary Digest*, 1902 **San Francisco Daily Times**, 1901

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