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Gender, Margins and Mainstream

K. Henshall



# **Dimensions Of Japanese Society**

**Yoshio Sugimoto** 

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well understood In this book the independent value of culture is explored to reveal new insights The author finds that while it remains the case that crime reduction may come at some cost to individual autonomy the West can learn from Japan to reduce the social harm of too much freedom Instead of endless crime prevention programs through social engineering policy makers could pay more attention to sociological insights concerning responsibility obligations and collective identities

Japanese Society Since 1945 Edward R. Beauchamp, 1998 Volume II of a six volume study of the history of contemporary Japan Written by leading academicians 20 essays cover topics including changes and continuities in Japan's culture similarities and differences in Japanese and American life the media and its role the problem of the graving of Japanese society the issue of long term care and the very un Japanese idea of nursing homes for the elderly the relationship between marriage and names mothers and children the resolution of disputes popular culture and sex roles the transition from Hirohito s six decades of rule to that of a younger and more modern leader and current social issues such as homelessness child abuse and juvenile crime Japanese Sociology and Social Anthropology: a Guide to Japanese Reference and **Research Materials** Richard King Beardsley, Takashi Nakano, 1970 Japan Quarterly ,1998 **Images Of Japanese** Society Hb Ross Mouer, Yoshio Sugimoto, 2013-10-28 The popular image of Japanese society is a steroetypical one that of a people characterised by a coherent set of thought and behaviour patterns applying to all Japanese and transcending time Ross Mouer and Yoshio Sugimoto found this image quite incongruous during their research for this book in Japan They ask whether this steroetype of the Japanese is not only generated by foreigners but by the Japanese themselves This is likely to be a controversial book as it does not contribute to the continuing mythologising of Japan and the Japanese The book examines contemporary images of Japanese society by surveying an extensive sample of popular and academic literature on Japan After tracing the development of holistic theories about the Japanese commonly referred to as the group model attention is focused on the evaluation of that image Empirical evidence contrary to this model is discussed and methodological lacunae are cited A sociology of Japanology is also presented In pursuit of other visions of Japanese society the authors argue that certain aspects of Japanese behaviour can be explained by considering Japanese society as the exact inverse of the portayal provided by the group model The authors also present a multi dimensional model of social stratification arguing that much of the variation in Japanese behaviour can be understood within the framework as having universal equivalence The Japan Daily Mail ,1883 Asia Pacific Community, 1982 **Difference and Modernity** John Clammer, 2010-10-18 The question of postmodernity that has swept Western academic and intellectual circles raises critical comparative questions. Do societies that have not experienced the same historical development as the West pass inevitably through modernity into postmodernity or can they skip such stages altogether Japan the only non Western society to develop independently a fully fledged capitalist industrialist economy poses such fundamental questions to social theory Is Japan in fact unique and as such is it a society which escapes the net of conventional sociological abstractions The book

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