

ROBERT B. BURLIN

Chaucerian Fiction



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Chaucerian Fiction

Geoffrey Chaucer, Steve Ellis



Chaucerian Fiction:

Chaucerian Fiction Robert B. Burlin, 2015-03-08 By analyzing Chaucer's major poetic works Robert Burlin succeeds in isolating thematic undercurrents with a bearing on the poet's process of composition. He is thus able to relate individual poems to Chaucer's view of himself as a writer and to assess the internal evidence for a Chaucerian theory of fiction. Professor Burlin contends that a logic underlies Chaucer's aesthetic assumptions whose imaginative configuration appears both simple and inevitable in the context of his poetic development. The author first explores possible antecedents for the terms experience and auctoritee and shows that this common antinomy provides the basis for dividing the poems into three groups. In the poetic fictions Chaucer speculates on the value of poetic activity on the sources of its affect and on its validity as a means of apprehension. The philosophic fictions concentrate on the epistemological aspect of literary activity. In a final group of poems termed psychological fictions the poet explores the speaker's unspoken motives as well as his pronounced intentions in telling a tale. Originally published in 1977, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. Chaucer and the Fictions of Gender Elaine Tuttle Hansen, 2023-04-28 In Chaucer and the Fictions of Gender the poet's exploration of masculinity and femininity takes center stage, offering a complex interplay between societal constructs of gender and personal identity. Focusing on the Legend of Good Women, the analysis delves into the feminization of male characters, unraveling how their relationships with women reveal vulnerabilities and insecurities. From Antony's loss of public honor to Pyramus's emotional fragility, Chaucer presents men as navigating perilous intersections of love, identity, and societal expectations. Their struggles are contrasted with the archetypes of virtuous women, yet these figures also challenge normative gender roles, blending power with traditional notions of sacrifice. Through these layered narratives, Chaucer critiques the rigidity of patriarchal ideals, illustrating the tensions between personal desires and societal demands. This work positions Chaucer as an artist deeply engaged with the woman question while acknowledging the limitations of interpreting his poetry solely through a proto-feminist lens. By examining the poet's characters, both male and female, the analysis highlights how Chaucer negotiates the instability of gender roles, revealing an intricate tapestry of social critique and literary innovation. The book invites readers to consider how Chaucer's works resonate with modern conversations about gender fluidity and the cultural pressures shaping identity. This nuanced exploration redefines the Legend of Good Women as a central piece in Chaucer's oeuvre, one that pushes the boundaries of medieval literary traditions. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them

voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1992 *The Canterbury Tales* Geoffrey Chaucer, 2005-04-07 At the Tabard Inn in Southwark a jovial group of pilgrims assembles including an unscrupulous Pardoner a noble minded Knight a ribald Miller the lusty Wife of Bath and Chaucer himself As they set out on their journey towards the shrine of Thomas a Becket in Canterbury each character agrees to tell a tale The twenty four tales that follow are by turns learned fantastic pious melancholy and lewd and together offer an unrivalled glimpse into the mind and spirit of medieval England *Chaucer's Narrators* David Lawton, 1985 The book begins with a brief prefatory discussion of its relation to structuralist and post structuralist criticism The first chapter Apocryphal Voices surveys the basis of modern critical approaches to persona and irony in Chaucer's poetry and suggests that such approaches are better suited to unequivocally written contexts A systematic hesitation between a wholly written and a wholly spoken context requires critical distinctions between types of persona and a number of distinctions in the range between persona and voice Morality in its Context examines the Pardoner and his tale and argues against a dramatic view of the tale itself while the third chapter Chaucer's Development of Persona is a study of possible sources for Chaucer's handling of the narratorial looking at the English disour the French dits amoureux Italian and Latin sources of influence and the Roman de la Rose The last two chapters apply the principles outlined so far to Troilus and The Canterbury Tales with a particular examination of the literary history of the Squire's tale to show that modern interest in dramatic persona has obscured many other important issues and leads to drastic misreading This is a challenging and lucid work which questions many of the received attitudes of recent Chaucer criticism and offers a reasoned and approachable alternative view **Chaucer** Geoffrey Chaucer, Steve Ellis, 2014-06-11 This new addition to the Longman Critical Readers Series provides an overview of the various ways in which modern critical theory has influenced Chaucer Studies over the last fifteen years There is still a sense in the academic world and in the wider literary community that Medieval Studies are generally impervious to many of the questions that modern theory asks and that it concerns itself only with traditional philological and historical issues On the contrary this book shows how Chaucer specifically the Canterbury Tales has been radically and excitingly opened up by feminist Lacanian Bakhtinian deconstructive semiotic and anthropological theories to name but a few The book provides an introduction to these new developments by anthologising some of the most important work in the field including excerpts from book length works as well as articles from leading and innovative journals The introduction to the volume examines in some detail the relation between the individual strengths of each of the above approaches and the ways in which a postmodernist Chaucer is seen as reflecting them all This convenient single volume collection of key critical analyses of Chaucer which includes work from some journals and studies that are not always easily available will be indispensable to students of Medieval Studies Medieval Literature and Chaucer as well as to general readers who seek to widen their understanding of the forces behind Chaucer's

writing **The Canterbury Tales in Plain and Simple English (Translated)** Geoffrey Chaucer,2012-12-21 Geoffrey Chaucer s The Canterbury Tales is epic in everyway it have love humor history religion it has it all Who wouldn t want to read this true classic Unfortunately reading it and understanding it can be two very different things because the English often just does not make sense to the modern reader Let BookCaps help with this modern translation If you have struggled in the past reading old English then BookCaps can help you out We all need refreshers every now and then Whether you are a student trying to cram for that big final or someone just trying to understand a book more BookCaps can help We are a small but growing company and are adding titles every month **Poetical Works of Geoffrey Chaucer; Volume 1** Geoffrey Chaucer,Robert Bell,2018-02-14 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [The Canterbury Tales](#) Geoffrey Chaucer,2011-01-22 An abridged retelling of the highlights of Chaucer s Canterbury Tales in modern English While it is written for a younger audience readers of any age can enjoy these timeless stories **The Canterbury Tales** Geoffrey Chaucer,1991 Lively absorbing often outrageously funny Chaucer s The Canterbury Tales is a work of genius an undisputed classic that has held a special appeal for each generation of readers The Canterbury Tales gather twenty nine of literature s most enduring and endearing characters in a vivid group portrait that captures the full spectrum of medieval society from the exalted Knight to the humble plowman A graceful modren translation facing each page of the text allows the contemporary reader to enjoy the fast pace of these selections from The Canterbury Tales with the poetry of the Middle English original always at first hand *The Complete Works of Chaucer in Middle English* Geoffrey Chaucer,2013-03 Compiled in one book the essential collection of books by Geoffrey Chaucer in Middle English The Canterbury Tales The Book of the Duchess The House of Fame Anelida and Arcite The Parliament of Fowls Boece Troilus and Criseyde The Legend of Good Women The Shorter Poems A Treatise on the Astrolabe The Romaunt of the Rose *The Canterbury Tales* Geoffrey Chaucer,2017-11-01 **The Canterbury Tales, and other Poems** Geoffrey Chaucer,2024-10-01 Join Geoffrey Chaucer on a literary pilgrimage through medieval England with The Canterbury Tales And Other Poems This collection invites you to experience a vibrant tapestry of tales told by colorful characters each with

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and other works Geoffrey Chaucer,2014-07-30 new edition by Ruth Finnegan in the Callender Mediaeval Poetry series

Chaucer's Lollius George Lyman Kittredge,1917 **Chaucerian "Rekenynges"** Wendy West Allman,1997 [The Prioress's Tale and Other Tales by Geoffrey Chaucer Done Into Modern English by Prof. Skeat](#) Geoffrey Chaucer,1989-01-01

The Canterbury Tales and Other Poems (Annotated) Geoffrey Chaucer,2020-02-22 Differentiated book It has a historical context with research of the time Canterbury s stories is both one of the most famous and frustrating literary works ever written Since its composition at the end of 1300 critics have continued to extract new wealth from its complex terrain and began new arguments about the text and its interpretation Chaucer s rich and detailed text Dryden said was God s abundance and the rich variety of Tales is in part perhaps the reason for his success It is both a long story of the pilgrims and their pilgrimage and an encyclopedia of shorter stories It is both a great drama and a compilation of most of the literary forms known in medieval literature romance fabliau Breton layman moral fable verse romance beast fable prayer to the Virgin and so on Continue the list No single literary genre dominates the stories The stories include romantic adventures fabliaux biographies of saints animal fables religious allegories and even a sermon and vary in tone from pious and moralistic tales to obscene and vulgar sexual fakes More often than not in addition the specific tone of the story is extremely difficult to pinpoint This in fact is due to one of the key problems in the interpretation of the stories themselves the voice how can we know who speaks Because Chaucer at the beginning of the Tales promises to repeat the exact words and style of each speaker as best he can remember there is always a tension between Chaucer and the voice of the pilgrim who ventriloquized by retelling his story even the Chaucer who is a character on the pilgrim has a distinct and deliberately non chaucerian voice Is it the merchant s voice and the merchant s opinion or Chaucer s Is Chaucer the character or Chaucer the writer If it s from Chaucer are we supposed to take it to the letter or see it ironically It is for this reason that throughout this a conscious effort

has been made to refer to the speaker of each story the merchant in the merchant s story The Canterbury Tales (14th Century) by Geoffrey Chaucer,2017-10-28 Chaucer s Canterbury Tales presented in the original Middle English version They are a collection of stories written at the end of the 14th century given mostly in verse although a number of them are in prose they are told as part of a story telling contest by a group of pilgrims during their travel together on a journey from Southwark to the shrine of Saint Thomas Becket at Canterbury Cathedral The first version of the tales to be published in print is William Caxton s 1478 print edition **General Catalogue of the Books Except Fiction, French, and German, in the Public Library of Detroit, Mich** Detroit Public Library,1899

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