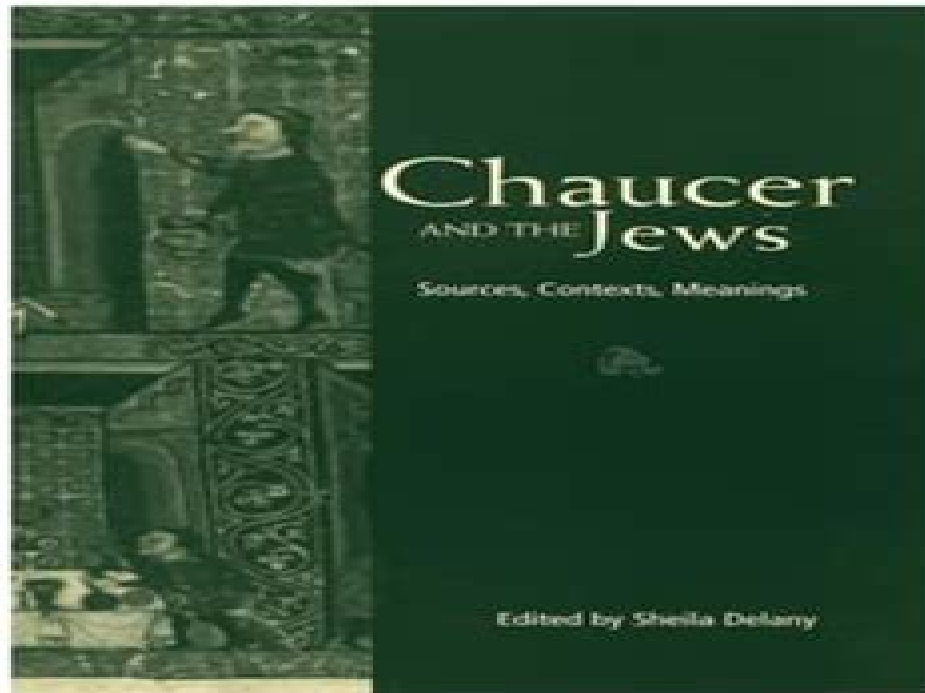


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Frank Grady



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Chaucer and the Jews : Sources, Contexts, Meanings Sheila Delany, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company **Gender and Jewish Difference from Paul to Shakespeare** Lisa Lampert, 2013-04-09 Although representations of medieval Christians and Christianity are rarely subject to the same scholarly scrutiny as those of Jews and Judaism the Christian is as constructed a term category and identity as the Jew Medieval Christian authors created complex notions of Christian identity through strategic use of representations of Others idealized Jewish patriarchs or demonized contemporary Jews Woman represented as either virgin or whore In Western thought the Christian was figured as spiritual and masculine defined in opposition to the carnal feminine and Jewish Women and Jews are not simply the Other for the Christian exegetical tradition however they also represent sources of origin as one cannot conceive of men without women or of Christianity without Judaism The bifurcated representations of Woman and Jew found in the literature of the Middle Ages and beyond reflect the uneasy figurations of women and Jews as both insiders and outsiders to Christian society Gender and Jewish Difference from Paul to Shakespeare provides the first extended examination of the linkages of gender and Jewish difference in late medieval and early modern English literature Focusing on representations of Jews and women in Chaucer's Canterbury Tales selections from medieval drama and Shakespeare's Merchant of Venice Lampert explores the ways in which medieval and early modern authors used strategies of opposition to and identification with figures of Jews and women to create individual and collective Christian identities This book shows not only how these questions are interrelated in the texts of medieval and early modern England but how they reveal the distinct yet similarly paradoxical places held by Woman and Jew within a longer tradition of Western thought that extends to the present day **The Oxford Handbook of Chaucer** Suzanne Conklin Akbari, James Simpson, 2020-05-07 As the father of the English literary canon one of a very few writers to appear in every great books syllabus Chaucer is seen as an author whose works are fundamentally timeless an author who like Shakespeare exemplifies the almost magical power of poetry to appeal to each generation of readers Every age remakes its own Chaucer developing new understandings of how his poetry intersects with contemporary ways of seeing the world and the place of the subject who lives in it This Handbook comprises a series of essays by established scholars and emerging voices that address Chaucer's poetry in the context of several disciplines including late medieval philosophy and science Mediterranean Studies comparative literature vernacular theology and popular devotion The volume paints the field in broad strokes and sections include Biography and Circumstances of Daily Life Chaucer in the European Frame Philosophy and Science in the Universities Christian Doctrine and Religious Heterodoxy and the Chaucerian Afterlife Taken as a whole The Oxford Handbook of Chaucer offers a snapshot of the current state of the field and a bold suggestion of the trajectories along which Chaucer studies are likely to develop in the future **The Christian Jew and the Unmarked Jewess** Adrienne Williams Boyarin, 2020-10-30 In the Plea Rolls of the Exchequer of the

Jews Trinity Term 1277 Adrienne Williams Boyarin finds the case of one Sampson son of Samuel a Jew of Northampton arrested for impersonating a Franciscan friar and preaching false Christianity He was sentenced to walk for three days through the centers of London Canterbury Oxford Lincoln and Northampton carrying the entrails and flayed skin of a calf and exposing his naked circumcised body to onlookers Sampson's crime and sentence Williams Boyarin argues suggest that he made a convincing friar when clothed Indeed many English texts of this era struggle with the similarities of Jews and Christians but especially of Jewish and Christian women Unlike men Jewish women did not typically wear specific identifying clothing nor were they represented as physiognomically distinct Williams Boyarin observes that both before and after the periods in which art historians note a consistent visual repertoire of villainy and difference around Jewish men English authors highlight and exploit Jewish women's indistinguishability from Christians Exploring what she calls a polemics of sameness she elucidates an essential part of the rhetoric employed by medieval anti Jewish materials which could assimilate the Jew into the Christian and as a consequence render the Jewess a dangerous but unseeable enemy or a sign of the always convertible self The Christian Jew and the Unmarked Jewess considers realities and fantasies of indistinguishability It focuses on how medieval Christians could identify with Jews and even think of themselves as Jewish positively or negatively historically or figurally Williams Boyarin identifies and explores polemics of sameness through a broad range of theological historical and literary works from medieval England before turning more specifically to stereotypes of Jewish women and the ways in which rhetorical strategies that blur the line between saming and othering reveal gendered habits of representation

Jerusalem in Medieval Narrative Suzanne M. Yeager, 2008-11-06 An original study of the political religious and literary uses of representations of the holy city in the fourteenth century [All Things Chaucer \[2 volumes\]](#) Shannon Rogers, 2007 Chaucer is the most widely read medieval author and his works reflect the fascinating world of the Middle Ages Written for students and general readers this book includes numerous alphabetically arranged entries on items mentioned in all of his works and references the items to his writings In addition to exploring Chaucer's material world the encyclopedia surveys the beliefs customs and rituals of the Middle Ages The encyclopedia broadens the general reader's understanding of Chaucer and his world and helps students analyze and interpret his texts Chaucer is the most widely read medieval author and his works reflect daily life in the Middle Ages Written for students and general readers this encyclopedia surveys Chaucer's texts and provides background information on items mentioned in all of his works Included are numerous alphabetically arranged entries which direct the reader to passages from Chaucer's writings In addition to physical things the encyclopedia also explores the customs rituals and belief systems of the Middle Ages Thus the book is a portal to late medieval culture identifying for readers the individual items that make up the physical world of Chaucer's time This encyclopedia broadens the general reader's understanding of Chaucer and his world and contributes to an ability to interpret and understand his writings Students will value it as a guide to literature and the medieval world Includes numerous entries on topics related to

Chaucer's material intellectual and social culture Entries direct the reader to passages from Chaucer's works Entries cite works for further reading Provides a selected general bibliography Offers numerous finding aids such as lists of entries and a detailed index

Studies in the Age of Chaucer Frank Grady, 2005-10 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200-1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer-related publications

Index to Jewish Periodicals, 2004 An author and subject index to selected American Anglo-Jewish journals of general and scholarly interests

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JEGP, Journal of English and Germanic Philology Gustaf E. Karsten, 2006

The Journal of Medieval and Early Modern Studies, 2008

JEGP, Journal of English and Germanic Philology, 2007

University of Toronto Quarterly University of Toronto, 2003

Viator University of California. Center for medieval and renaissance studies, 2004

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All Things Chaucer: K-Z Shannon L. Rogers, 2007 Chaucer is the most widely read medieval author and his works reflect the fascinating world of the Middle Ages Written for students and general readers this book includes numerous alphabetically arranged entries on items mentioned in all of his works and references the items to his writings In addition to exploring Chaucer's material world the encyclopedia surveys the beliefs customs and rituals of the Middle Ages The encyclopedia broadens the general reader's understanding of Chaucer and his world and helps students analyze and interpret his texts

The Religions of the Book Matthew Dimmock, Andrew Hadfield, 2008-04-03 The Religions of the Book is the first study to explore the relationship between Christianity Judaism and Islam in the Early Modern period A series of distinguished contributors debate the complicated terms in which these Religions of the Book interacted in negative and positive ways revealing predictable hostilities alongside attempts to forge links and explore connections The collection illuminates a crucial but neglected area of European culture from the late Middle Ages to the end of the seventeenth century

The Canterbury Tales Revisited Kathleen A. Bishop, 2008 In The Canterbury Tales Revisited 21st Century Interpretations Editor Kathleen A. Bishop has brought together a group of authors that is both diverse and international including scholars from the United States and Canada as well as the UK and the continent and Asia The articles they have contributed cover oehot new areas such as Chaucer and Judaism Queer studies and feminism and gender The eminent Medievalist David Matthews has contributed an insightful opening piece situating Chaucer studies in the new century and discussing where we have been and where we seem to be going

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 2003

Medieval Feminist Forum, 2007

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