



THIRTY-DAY JOURNALS

JIM BRANDENBURG & CHASED BY THE LIGHT



# Chased By The Light

**S Ben Porath**



## **Chased By The Light:**

Chased by the Light Jim Brandenburg, 2001 Award winning nature photographer Jim Brandenburg gave himself a challenge for ninety days between the autumnal equinox and the winter solstice he would take only one photograph each day This exquisite book now in softcover is the result of that bold and immensely personal project Through the accompanying essay Brandenburg shares his innermost thoughts and passions as he witnesses the cycle of nature near his home in the northwoods of Minnesota Brandenburg also contributes new photos and an Epilog that illustrates and discusses the devastating summer wind storm that wreaked havoc on the locations photographed for the original project **Chased by the Light** Southgate Publishers, The beauty of Jim Brandenburg s honored photos from his book Chased by the Light grace the pages of this handsome engagement calendar Circular ,1937 **Public Utilities Reports** Henry Clifford Spurr, Ellsworth Nichols, 1917 Containing decisions of the regulatory commissions and of state and federal courts

*Moody's Analyses of Railroad Investments* John Sherman Porter, 1927 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54 *Money Disbursements of Wage Earners and Clerical Workers in Eight Cities in the East North Central Region, 1934-36* Faith Moors Williams, Genevieve Beckwith Wimsatt, 1940 **Moody's Manual of Investments: American and Foreign** ,1926 *Moody's Analyses of Investments and Security Rating Service* ,1925 *Auction-sale catalogues* Foster (messrs.), 1886 *Flight Speed of Birds* May Thacher Cooke, 1937 **Ante-Nicene Exegesis of the Gospels** Harold Smith, 1925 **Moody's Manual of Investments and Security Rating Service** ,1926 **Liberating Sociology: From Newtonian Toward Quantum Imaginations: Volume 1: Unriddling the Quantum Enigma** Mohammad H. Tamdgidi, 2020-01-20 In this major new study in the sociology of scientific knowledge social theorist Mohammad H Tamdgidi reports having unriddled the so called quantum enigma This book opens the lid of the Schr dinger s Cat box of the quantum enigma after decades and finds something both odd and familiar Not only the cat is both alive and dead it has morphed into an elephant in the room in whose interpretation Einstein Bohr Bohm and others were each both right and wrong because the enigma has acquired both localized and spread out features whose unriddling requires both physics and sociology amid both transdisciplinary and transcultural contexts The book offers in a transdisciplinary and transcultural sociology of self knowledge framework a relativistic interpretation to advance a liberating quantum sociology Deeper methodological grounding to further advance the sociological imagination requires investigating whether and how relativistic and quantum scientific revolutions can induce a liberating reinvention of sociology in favor of creative research and a just global society This however necessarily leads us to confront an elephant in the room the quantum enigma In Unriddling the Quantum Enigma the first volume of the series commonly titled Liberating Sociology From Newtonian toward Quantum Imaginations

sociologist Mohammad H Tamdgidi argues that unriddling the quantum enigma depends on whether and how we succeed in dehabituating ourselves in favor of unified relativistic and quantum visions from the historically and ideologically inherited classical Newtonian modes of imagining reality that have subconsciously persisted in the ways we have gone about posing and interpreting or not the enigma itself for more than a century Once this veil is lifted and the enigma unriddled he argues it becomes possible to reinterpret the relativistic and quantum ways of imagining reality including social reality in terms of a unified nonreductive creative dialectic of part and whole that fosters quantum sociological imaginations methods theories and practices favoring liberating and just social outcomes The essays in this volume develop a set of relativistic interpretive solutions to the quantum enigma Following a survey of relevant studies and an introduction to the transdisciplinary and transcultural sociology of self knowledge framing the study overviews of Newtonianism relativity and quantum scientific revolutions the quantum enigma and its main interpretations to date are offered They are followed by a study of the notion of the wave particle duality of light and the various experiments associated with the quantum enigma in order to arrive at a relativistic interpretation of the enigma one that is shown to be capable of critically cohering other offered interpretations The book concludes with a heuristic presentation of the ontology epistemology and methodology of what Tamdgidi calls the creative dialectics of reality The volume essays involve critical comparative integrative reflections on the relevant works of founding and contemporary scientists and scholars in the field This study is the first in the monograph series Tayyebeh Series in East West Research and Translation of Human Architecture Journal of the Sociology of Self Knowledge XIII 2020 published by OKCIR Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopistics OKCIR is dedicated to exploring in a simultaneously world historical and self reflective framework the human search for a just global society It aims to develop new conceptual methodological theoretical historical practical pedagogical inspirational and disseminative structures of knowledge whereby the individual can radically understand and determine how world history and her his selves constitute one another Reviews Mohammad H Tamdgidi s Liberating Sociology From Newtonian Toward Quantum Imaginations Volume 1 Unriddling the Quantum Enigma hits the proverbial nail on the head of an ongoing problem not only in sociology but also much social science namely many practitioners allegiance consciously or otherwise to persisting conceptions of science that get in the way of scientific and other forms of theoretical advancement Newtonianism has achieved the status of an idol and its methodology a fetish the consequence of which is an ongoing failure to think through important problems of uncertainty indeterminacy multivariation multidisciplinary and false dilemmas of individual agency versus structure among many others Tamdgidi has done great service to social thought by bringing to the fore this problem of disciplinary decadence and offering in effect a call for its teleological suspension thinking beyond disciplinarity through drawing upon and communicating with the resources of quantum theory not as a fetish but instead as an opening for other possibilities of social including human understanding The implications are far reaching as they offer as the main title

attests liberating sociology from persistent epistemic shackles and thus many disciplines and fields connected to things social. This is exciting work. A triumph. The reader is left with enthusiasm for the second volume and theorists of many kinds with proverbial work to be done. Professor Lewis R Gordon, Honorary President of the Global Center for Advanced Studies and author of *Disciplinary Decadence: Living Thought in Trying Times* (Routledge, 2006) and *Freedom, Justice, and Decolonization* (Routledge, forthcoming, 2020). Social sciences are still using metatheoretical models of science based on 19th century newtonian concepts of time and space. Mohammad H Tamdgidi has produced a tour de force in social theory, leaving behind the old newtonian worldview that still informs the social sciences towards a 21st century non dualistic, non reductionist, transcultural, transdisciplinary, post Einsteinian quantum concept of TimeSpace. Tamdgidi goes beyond previous efforts done by titans of social theory such as Immanuel Wallerstein and Kyriakos Kontopoulos. This book is a quantum leap in the social sciences at large. Tamdgidi decolonizes the social sciences away from its Eurocentric colonial foundations, bringing it closer not only to contemporary natural sciences but also to its convergence with the old Eastern philosophical and mystical worldviews. This book is a masterpiece in social theory for a 21st century decolonial social science. A must read.

Professor Ramon Grosfoguel, University of California at Berkeley: Tamdgidi's *Liberating Sociology* succeeds in adding physical structures to the breadth of the world-changing vision of C Wright Mills, the man who mentored me at Columbia. Relativity theory and quantum mechanics can help us to understand the human universe no less than the physical universe. Just as my *Creating Life Before Death* challenges bureaucracy's conformist orientation, so does *Liberating Sociology* liberate the infinite possibilities inherent in us. Given our isolation in the Coronavirus era, we have time to follow Tamdgidi in his journey into the depth of inner space where few men have gone before. It is there that we can gain emotional strength just as Churchill, Roosevelt, and Mandela empowered themselves. That personal development was needed to address not only their own personal problems but also the mammoth problems of their societies. We must learn to do the same.

Bernard Phillips, Emeritus Sociology Professor, Boston University: **Electricity**, 1903. *Use of Soil-moisture and Fruit-growth Records for Checking Irrigation Practices in Citrus Orchards*. Colin Alexander Taylor, Joe Roudolph Furr, 1937. The Electrical Engineer, 1898. *New York Review of the Telegraph and Telephone and Electrical Journal*, 1907. *The Rocky Mountain Educator*, 1895.

**A Methodology for Social Research**. Gideon Sjöberg, Roger Nett, 1968. **Laws Relating to the Acquisition of Title to Land Required for Light-house Purposes, Cession of Jurisdiction, and Protection of Buoys, Beacons, Etc**, 1875.

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