

Modern Critical

INTERPRETATIONS

Edited and with an Introduction by HAROLD BLOOM

Charles Dickens's
A Tale of Two Cities



Charles Dickens A Tale Of Two Cities Blooms Reviews

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General Studies of Charles Dickens and His Writings and Collected Editions of His Works: Bibliographies, catalogues, collections, and bibliographical and textual studies of Dickens's works Duane DeVries,2004 **Charles Dickens's A Tale of Two Cities** Harold Bloom,2007 A study guide to Charles Dickens A Tale of Two Cities featuring a biographical sketch of the author a list of characters summary and analysis and a selection of critical views *Dickens, His Parables, and His Reader* Linda M. Lewis,2012-01-01 Charles Dickens once commented that in each of his Christmas stories there is an express text preached on always taken from the lips of Christ This preaching Linda M Lewis contends does not end with his Christmas stories but extends throughout the body of his work In Dickens His Parables and His Reader Lewis examines parable and allegory in nine of Dickens s novels as an entry into understanding the complexities of the relationship between Dickens and his reader Through the combination of rhetorical analysis of religious allegory and cohesive study of various New Testament parables upon which Dickens based the themes of his novels Lewis provides new interpretations of the allegory in his novels while illuminating Dickens s religious beliefs Specifically she alleges that Dickens saw himself as valued friend and moral teacher to lead his dear reader to religious truth Dickens s personal gospel was that behavior is far more important than strict allegiance to any set of beliefs and it is upon this foundation that we see allegory activated in Dickens s characters Oliver Twist and The Old Curiosity Shop exemplify the Victorian cult of childhood and blend two allegorical texts Jesus s Good Samaritan parable and John Bunyan s The Pilgrim s Progress In Dombey and Son Dickens chooses Jesus s parable of the Wise and Foolish Builders In the autobiographical David Copperfield Dickens engages his reader through an Old Testament myth and a New Testament parable the expulsion from Eden and the Prodigal Son respectively Led by his belief in and desire to preach his social gospel and broad church Christianity Dickens had no hesitation in manipulating biblical stories and sermons to suit his purposes Bleak House is Dickens s apocalyptic parable about the Day of Judgment while Little Dorrit echoes the line Forgive us our debts as we forgive our debtors from the Lord s Prayer illustrating through his characters that only through grace can all debt be erased The allegory of the martyred savior is considered in Hard Times and A Tale of Two Cities Dickens s final completed novel Our Mutual Friend blends the parable of the Good and Faithful Servant with several versions of the Heir Claimant parable While some recent scholarship debunks the sincerity of Dickens s religious belief Lewis clearly demonstrates that Dickens s novels challenge the reader to investigate and develop an understanding of New Testament doctrine Dickens saw his relationship with his reader as a crucial part of his storytelling and through his use and manipulation of allegory and parables he hoped to influence the faith and morality of that reader *Book Review Index - 2009 Cumulation* Dana Ferguson,2009-08 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally

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