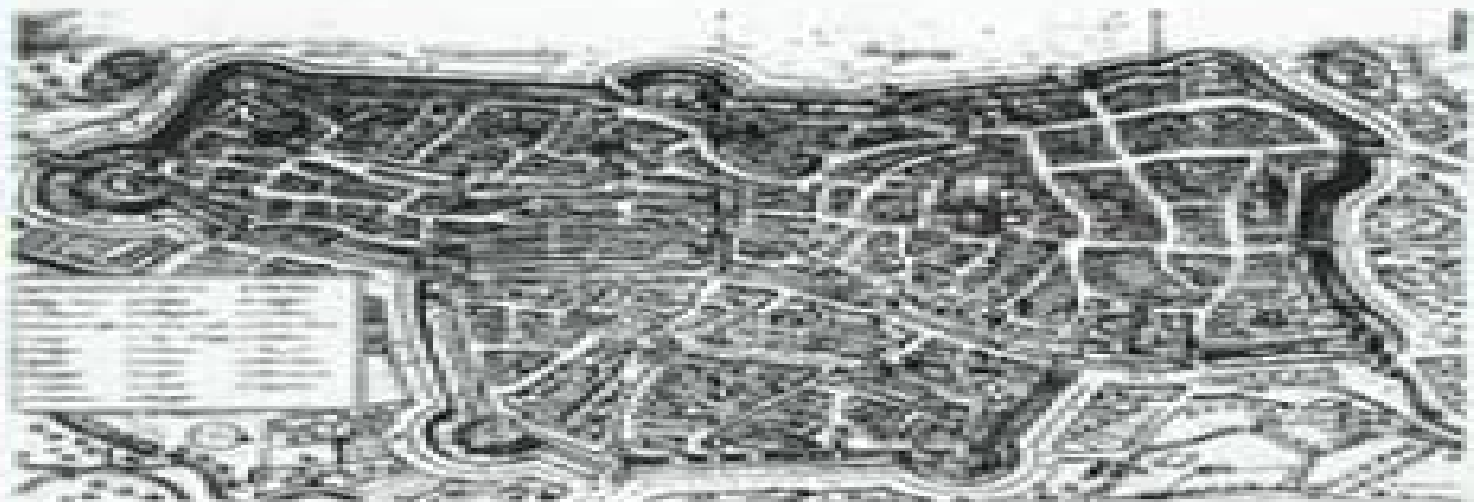


CHARITY AND ECONOMY IN THE ORPHANAGES OF EARLY MODERN AUGSBURG



THOMAS MAX SIPLEY

Charity And Economy In The Orphanages Of Early Modern Augsburg

Thomas Max Safley



Charity And Economy In The Orphanages Of Early Modern Augsburg:

Charity and Economy in the Orphanages of Early Modern Augsburg Thomas Max Safley, 1997 This book examines the complex interrelationship between charity confession and capital in the orphanages of Augsburg one of early modern Europe's great manufacturing and mercantile centers The product of monumental original research it offers a thoroughgoing revision of current historical scholarship on poor relief social discipline organization building and emergent capitalism

Children of the Laboring Poor Thomas Max Safley, 2005 This volume provides fascinating new insights into the agency of the laboring poor in early modern Europe Based on more than 5 000 biographical accounts of orphans in the city of Augsburg it explores their responses to changing social and economic circumstances and their utilization of social institutions and mores

Charity and Mutual Aid in Europe and North America Since 1800 Bernard Harris, Paul Bridgen, 2012-04-06 This collection examines the variety of relationships between statutory and voluntary sectors and considers two hundred and fifty years of welfare provision on an international scale

Charity and Lay Piety in Reformation London, 1500-1620 Claire S. Schen, 2017-03-02 The degree to which the English Protestant Reformation was a reflection of genuine popular piety as opposed to a political necessity imposed by the country's rulers has been a source of lively historical debate in recent years Whilst numerous arguments and documentary sources have been marshalled to explain how this most fundamental restructuring of English society came about most historians have tended to divide the sixteenth century into pre and post Reformation halves reinforcing the inclination to view the Reformation as a watershed between two intellectually and culturally opposed periods In contrast this study takes a longer and more integrated approach Through the prism of charity and lay piety as expressed in the wills and testaments taken from selected London parishes it charts the shifting religious ideas about salvation and the nature and causes of poverty in early modern London and England across a hundred and twenty year period Studying the evolution of lay piety through the long stretch of the period 1500 to 1620 Claire Schen unites pre Reformation England with that which followed helping us understand how Reformations or a Long Reformation happened in London Through the close study of wills and testaments she offers a convincing cultural and social history of sixteenth century Londoners and their responses to religious innovations and changing community policy

Gender, Honor, and Charity in Late Renaissance Florence Philip Gavitt, 2011-08-22 This book examines the important social role of charitable institutions for women and children in late Renaissance Florence Wars social unrest disease and growing economic inequality on the Italian peninsula displaced hundreds of thousands of families during this period In order to handle the social crises generated by war competition for social position and the abandonment of children a series of private and public initiatives expanded existing charitable institutions and founded new ones Philip Gavitt's research reveals the important role played by lineage ideology among Florence's elites in the use and manipulation of these charitable institutions in the often futile pursuit of economic and social stability Considering families of all social levels he

argues that the pursuit of family wealth and prestige often worked at cross purposes with the survival of the very families it was supposed to preserve *Scholars of Early Modern Studies*, 1997 Politics and Reformations: Communities, Politics, Nations, and Empires, 2007-09-30 These twenty six essays presented by students colleagues and friends to Thomas A Brady Jr Peder Sather Emeritus Professor of History at the University of California at Berkeley examine urban rural national and imperial histories in Early Modern Europe and abroad and politics in Reformation Switzerland Burgundy Germany and the Netherlands Contributors include C Nathan Bartlett Heidi Eberhard Bate Ingrid B tori Katherine Brun Luke Clossey Laura Ford Cruz Thomas Dandeleit Kathryn Edwards Marc Forster David Frick Jeanne Grant Sigrun Haude Gabriele Haug Moritz Randolph C Head Beat Immenhauser Steinar Imsen Carina Johnson David Luebke Wolfgang Reinhard Tom Safley Heinz Schilling Regula Schmid Tom Scott Narasingha Sil James Tracy Sabine von Heusinger and Peter Wallace Publications by Thomas A Brady Jr Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation I Structures and Assertions ISBN 9789004097605 Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation II Visions Programs Outcomes ISBN 9789004097612 Edited by Thomas A Brady Jr Katherine G Brady Susan Karant Nunn and James D Tracy The Work of Heiko A Oberman ISBN 9789004125698 Protestant Politics Jacob Sturm 1489 1553 and the German Reformation ISBN 9780391038233 Edited by H A Oberman and T A Brady Jr Itinerarium Italicum The Profile of the Italian Renaissance in the Mirror of its European Transformations ISBN 9789004042599 Ruling Class Regime and Reformation at Strasbourg 1520 1555 ISBN 9789004052857 Communities Politics and Reformation in Early Modern Europe ISBN 9789004110014 Editor of Studies in Central European Histories Welfare and Welfare Reform Thomas Streissguth, Tom Streissguth, 2014-05-14 Provides an overview of the issues associated with welfare and welfare reform in the United States with a glossary of terms and a fully annotated bibliography *Witch Craze* Lecturer in History Royal Holloway and Bedford New College Lyndal Roper, Lyndal Roper, 2004-01-01 From the gruesome ogress in Hansel and Gretel to the hags at the sabbath in Faust the witch has been a powerful figure of the Western imagination In the sixteenth and seventeenth centuries thousands of women confessed to being witches of making pacts with the Devil causing babies to sicken and killing animals and crops and were put to death This book is a gripping account of the pursuit interrogation torture and burning of witches during this period and beyond Drawing on hundreds of original trial transcripts and other rare sources in four areas of Southern Germany where most of the witches were executed Lyndal Roper paints a vivid picture of their lives families and tribulations She also explores the psychology of witch hunting explaining why it was mostly older women that were the victims of witch crazes why they confessed to crimes and how the depiction of witches in art and literature has influenced the characterization of elderly women in our own culture *Cities and Urban Patriciates: Oxford Bibliographies Online Research Guide* Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help

scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Domestic Institutional Interiors in Early Modern Europe Sandra Cavallo, Silvia Evangelisti, 2009 Early modern Europe witnessed the expansion of religious charitable and educational structures yet little is known about the domestic experience of those who lived in convents or almshouses orphanages or colleges Through specific case studies dealing with both Catholic and Protestant settings this interdisciplinary collection explores the institutional individual and family strategies that contributed to shaping the spatial and material dimensions of institutional life and expands considerably the notion of domestic interior

A Child's Place in the Community Karen Elene Spierling, 2001

Philanthropy in America Dwight Burlingame, 2004-08-19 A landmark three volume reference work documenting philanthropy and the nonprofit sector throughout American history edited by the field's most widely recognized authority Developed under the guidance of Dr Dwight Burlingame of the Indiana University Center on Philanthropy one of the nation's premier institutes for the study of philanthropy the three volume *Philanthropy in America* A Comprehensive Historical Encyclopedia is the definitive work on philanthropic charitable and nonprofit endeavors in the United States The first section of the encyclopedia contains over 200 A Z entries covering the lives of important philanthropists the missions and practices of key institutions and organizations and the impact of seminal events throughout the history of the nonprofit sector in America from precolonial times to the present Discussions of philanthropic traditions in ancient civilizations in Europe during colonial times and in countries around the world today provide fascinating contexts for understanding how the American philanthropic experience has developed The encyclopedia also includes a collection of primary source documents legislation foundation reports mission statements etc for convenient review and further research Over 200 A Z entries on people events organizations and ideas in U S philanthropic history Nearly 200 contributors distinguished scholars from a variety of disciplines Over 75 primary source documents from the Poor Laws of 1601 to excerpts from the Filer Commission Report of 1975 Chronology of important events in philanthropic history

The Journal of European Economic History, 2000

Poor Relief and Protestantism Timothy G. Fehler, 1999 Fehler history Furman U Greenville SC examines the relationship between poor relief and the Reformation through the evolution of institutions in the German city of Emden The 16th century

introduced religious upheaval as well as demographic economic and social changes for Emden which result **Europe 1450 to 1789** Jonathan Dewald, 2004 Online version of the 6 volume work published New York Charles Scribner's Sons 2004

The Soul of Commerce Robert Beachy, 2005 This volume offers a detailed account of Leipzig's social and political history from 1750-1840 and then argues persuasively that the city played a catalytic role in the introduction of a Saxon constitutional monarchy after 1830 The Reformation of Charity Thomas Max Safley, 2003-01-01 Spiritual ideals in early modern Europe shaped political and social poor relief structures just as much as rationalization and effective administration colored ecclesiastical charity efforts Thomas Max Safley examines the roles of the community in responding to poverty whatever the context religious political or private the elite *Music and Religious Identity in Counter-Reformation Augsburg, 1580-1630* Alexander J. Fisher, 2004 By the late sixteenth century Augsburg was one of the largest cities of the Holy Roman Empire boasting an active musical life involving the contributions of musicians like Jacobus de Kerle Hans Leo Hassler and Gregor Aichinger This musical culture however unfolded against a backdrop of looming religious schism From the mid sixteenth century onward Augsburg was the largest biconfessional city in the Empire housing a Protestant majority and a Catholic minority ruled by a city government divided between the two faiths The period 1580-1630 saw a gradual widening of the divide between these groups The arrival of the Jesuits in the 1580s polarized the religious atmosphere and fueled the assertion of a Catholic identity expressed in public devotional services spectacular processions and pilgrimages to local shrines The Catholic music produced for these occasions both reflected and contributed to the religious divide This book explores the relationship between music and religious identity in Augsburg during this period How did Catholic and Protestant repertoires diverge from one another What was the impetus for this differentiation and what effect did the circulation and performance of this music have on Augsburg's religious culture These questions call for a new cross disciplinary approach to the music history of this era one which moves beyond traditional accounts of the lives and works of composers or histories of polyphonic genres Using a wide variety of archival and musical documents Alexander Fisher offers a holistic view of this musical landscape examining aspects of composition circulation performance and cultural meaning

Infant Baptism in Reformation Geneva Karen E. Spierling, 2009-01-27 This book examines beliefs practices and arguments surrounding infant baptism in Geneva during the time of John Calvin Karen Spierling studies several facets of Calvin's theology of baptism including its impact on the formation of community its doctrine and liturgy its role in the raising of children and the parts played by parents ministers godparents and midwives in the practice of baptism This book also highlights some of the controversies surrounding baptism in the sixteenth century most notably the tension between Calvin's theology of baptism and that of the Roman Catholic Church

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