

# Charity for the Suffering Souls

An Explanation of the Catholic Doctrine of Purgatory

Rev. John A. Nageleisen



# Charity For The Suffering Souls

**John August Nageleisen**



## **Charity For The Suffering Souls:**

Charity for the Suffering Souls John August Nageleisen, 1895      *Charity for the Suffering Souls* John Nageleisen, In this comprehensive treatise Rev John Nageleisen delves into the Catholic doctrine of Purgatory drawing from Scripture tradition Church decrees the writings of the Church Fathers and the consensus of nations He explains the means by which the faithful can aid the souls in Purgatory especially through the Holy Sacrifice of the Mass and discusses the motives for practicing this devotion and the gratitude of the souls towards their benefactors The instructions are illustrated with examples of undoubted authenticity to inspire zeal for this charitable work      *Charity for the Suffering Souls: An Explanation of the Catholic*

*Doctrine of Purgatory*, 1895      **Charity for the Suffering Souls** John August Nageleisen, 1977      Charity for the Suffering

Souls John August Nageleisen, 1904      **Charity for the Suffering Souls** Rev. Fr. John A. Nageleisen, 1994-07 Profound provocative complete treatment of Purgatory its sufferings consolations duration etc plus how we can assist the Poor Souls their gratitude and God's reward to us for helping them A very moving book      **Charity for the Suffering Souls; an**

**Explanation of the Catholic Doctrine of Purgatory. with a Treatise on the Archconfraternity of the Most Precious**

**B** John August Nageleisen, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1895 edition Excerpt 53 Motives Relating to God 319 One man has a strong affection for another How will he show it He will strive always and everywhere to please his friend to gladden his friend's heart he will endeavor to influence others that they also may love praise and honor the person whom he himself loves The same may be said as regards our love for God If we truly love God we will prove our love by being eager to do whatever we know is pleasing to Him we will strive to promote His glory to the best of our ability It was thus our Divine Savior Himself manifested His infinite love for His Heavenly Father for He said I do always the things that please Him John vni 29 And again The works that I do in the name of My Father they give testimony for Me John x 55 The purpose for which man was created is this Thou shalt love the Lord thy God with thy whole heart and with thy whole mind and with thy whole soul Matth xxvn 17 In the Book of Proverbs we read The Lord hath made all things for Himself Prov xvi 4 The Lord Himself through His prophet says of man I have created him for My glory Isai Xliii 7 Man was therefore created for this sole end to love to serve to honor and adore God 320 The greater glory of God this was the controlling motive of the saints in all their actions Our Lord Himself taught us to pray Hallowed be Thy name And in the Gloria of the Mass the Church says We thank Thee for Thy great glory Finally to praise and glorify God is the chief occupation of the saints in heaven The glory of God must therefore be the chief motive also in our works of charity for the Suffering Souls And in fact we do promote His glory in a most efficient manner by hastening      **Manual of the**

**Purgatorian Society** Purgatorian Society, 1907      **Records of the English Province of the Society of Jesus** Henry

Foley, 1878      **The Origin of the Order of Our Lady of Charity, Or Its History from Its Foundation Until the**

**Revolution** Joseph Mary Ory,1918      *The Charity of the Church, a Proof of Her Divinity* Gaetano Baluffi,1885      **The Perfection of Man by Charity. A Spiritual Treatise** Henry Reginald Buckler,1889      **Novena for the Relief of the Poor Souls in Purgatory** J. Durin,2014-10-21

We present this small treatise to pious persons entreating them to peruse it Long ago the Holy Ghost said It is a holy and wholesome thing to pray for the dead that they may be loosed from their sins II Macabees 12 46 Our Lord shed tears in seeing the tomb of Lazarus and the Church well acquainted with the feelings of her Divine Founder is incessantly recommending charity for the Souls suffering in Purgatory One of her eminent doctors St Thomas of Aquinas has said that Of all prayers the most meritorious the most acceptable to God are prayers for the dead because they imply all the works of charity both corporal and spiritual But there are many people unconscious of the fact that charity for the Poor Souls is profitable to the living as well as to the dead It is the teaching of the most learned theologians viz St Alphonsus Liguori Sylvius Robert Bellarmine Bonacina and Suarez It is true says St Alphonsus they are unable to pray or merit anything for themselves yet when they pray for others they are heard by God Let us refer to Bellarmine The Souls in Purgatory says he can pray for those who address to them their petitions and obtain from God help forgiveness assistance against temptations and all favors both temporal and spiritual which they may need Many Saints have experienced this wonderful assistance St Catherine of Bologna assured her Sisters that She obtained many favors by the prayers of the holy Souls in Purgatory which she had asked in vain through the intercession of the Saints St Theresa affirms that She always obtained the favors which she asked from God through the intercession of the Poor Souls We read also in the book of St Bridget s Revelations that Being one day conducted by an Angel into Purgatory she heard a soul say Oh Lord vouchsafe to reward those who assist us Return hundredfold blessings to those who help us and introduce us into the light of Heaven St Leonard of Port Maurice emphatically affirms that The blessed Souls delivered by our prayers will come down from Heaven to assist us in our temporal and spiritual affairs The Venerable Cure d Ars replying to a priest said If one knew what we may obtain from God by the intercession of the Poor Souls they would not be so much abandoned Let us pray a great deal for them they will pray for us Blessed Margaret Mary Alacoque had a special devotion for the Souls in Purgatory and has often accepted the charge of suffering for them Would that you knew she said how my soul was replenished with joy when speaking to those Souls and seeing them immersed in glory as in a deep ocean As I requested them to pray for you they replied An ungrateful soul is not to be found in Heaven No we cannot be deceived If we have an ardent charity a sincere piety a true devotedness for the Poor Souls we will be favored with their protection Let us try it When we are in trouble when we long for a favor let us perform some pious or charitable work for the relief of the Poor Souls They will be grateful they will plead for us and present our requests to the Eternal Father Who loves them May God bless this humble work May He deign to enkindle generous hearts with zeal for the Poor Souls Blessed are the merciful for they shall obtain mercy Matt V 7

*The Christian state of life* Franz Hunolt,1886      **Charity** J. B. Wilkinson,1885      *Donahoe's Magazine* ,1882      **Life of**

**Saint Margaret Mary Alacoque ; of the Order of the Visitation of Holy Mary** Saint Marguerite Marie Alacoque,1927  
The Rosary Magazine ,1894      Sermons for all Sundays and festivals of the year James Norbert Sweeney,1873  
Messenger of the Most Precious Blood ,1922

## **Charity For The Suffering Souls** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Charity For The Suffering Souls**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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