

ARTHUR STAPYLTON BARNES, *CHRISTIANITY AT ROME IN THE APOSTOLIC AGE*. An attempt at reconstruction of history. Methuen: London, 1938. Pp. xiii + 222. 8s. 6d.

This little book of eight papers and two appendices represents the last work of the late Mgr. Barnes, and was completed by him shortly before his death. The earliest Christian monuments of Rome had long been the subject of Mgr. Barnes's enthusiastic study. His enthusiasm frequently led him to press the archaeological evidence further than it would go in attempting to fill lacunae in the documentary evidence bearing upon the early history of the Roman church. This tendency is observable in the book under notice. His treatment of literary points and problems also tends to be rather imaginative than cautious, with the result that, though his work is always interesting and sometimes suggestive, it needs to be corrected by more sober and evidential study.

The interpretation of the *ἔτερος τόπος* of Acts xii, 17, as a reference to Rome requires a surer ground than the comparatively late 'Roman tradition' invoked, particularly if it is to be treated as evidence for the first appearance of St. Peter in Rome in A.D. 42 as the organiser of the Roman Church. The tradition of St. Peter's twenty-five years' Roman episcopate cannot be accepted as a fact, again because of its lateness and also because the early numberings of the tradition bear about them a suspicious artificiality. The Western text as represented by Irenaeus appears to agree with Mgr. Barnes in assigning pride of place to St. Peter at the meeting described in Acts xv, but James's *ἐγὼ κρίνω* in both D and the *textus receptus* has a stronger meaning than 'it is my opinion'. The use of *κύρια* in 2 John i, 1, parallel to the usage of the papyri, cannot be taken to imply 'superiority', whether or not the *ἐκλεκτὴ κύρια* is to be understood as a Church. To treat second-century cemetery frescoes of subjects derived from the Johannine Gospel as even 'just a slight suggestion of evidence' of St. John's presence at Rome with St. Peter in the first century is at least hazardous. A reviewer could compile a catena of passages which, like the above, would provoke the dissent of students.

On the other hand, whether or not the *Hermas* of Romans xvi, 14, is to be identified with the author of the *Pastor*, Mgr. Barnes will claim the support of some of his readers in preferring an earlier rather than a later date for at least considerable parts of that work. Again in suggesting Caesarea instead of Rome as the *lieu d'origine* of the Marcan Gospel, Mgr. Barnes has shown how slight is the foundation upon which the Roman attribution rests. In fine, if no teacher would put this volume into the hands of a pupil as being a reliable reconstruction of ancient Roman Church history, the book might well serve the teacher as a 'cave' whenever he himself felt moved to indulge in historical reconstruction with only a few data to assist him.

E. C. RATCLIFF.

PETER CHARANIS, *CHURCH AND STATE IN THE LATER ROMAN EMPIRE*. Madison, Wisconsin: The University of Wisconsin Press, 1939. Pp. 102. \$1.50.

It is in relation to the wider background of the Oriental revolt against the Graeco-Roman world that Dr. Charanis's work should be considered. His book is a contribution towards the better understanding of the strong antagonism to imperial rule which marked the Eastern provinces of the Roman Empire and the consequent ease with which these districts were conquered by the Muslims in the seventh century. Even the most conciliatory imperial policy failed to overcome their deep-rooted separatism.

Dr. Charanis begins with a brief outline of the religious problems of the Empire from the Council of Constantinople to the accession of Anastasius I. He

# Charanis Studies Essays In Honor Of Peter Charanis

**Robert F. Taft**



## **Charanis Studies Essays In Honor Of Peter Charanis:**

**Charanis Studies** Peter Charanis,1980      *The Ashgate Research Companion to Byzantine Hagiography* Professor Stephanos Efthymiadis,2014-03-28 For an entire millennium Byzantine hagiography inspired by the veneration of many saints exhibited literary dynamism and a capacity to vary its basic forms The subgenres into which it branched out after its remarkable start in the fourth century underwent alternating phases of development and decline that were intertwined with changes in the political social and literary spheres The seventeen chapters in this companion form the sequel to those in Volume I which dealt with the periods and regions of Byzantine hagiography and complete the first comprehensive survey ever produced in this field The book is the work of an international group of experts in the field and is addressed to both a broader public and the scholarly community of Byzantinists medievalists historians of religion and theorists of narrative It highlights the literary dimension and the research potential of a representative number of texts not only those appreciated by the Byzantines themselves but those which modern readers rank high due to their literary quality or historical relevance

**Migration Histories of the Medieval Afroeurasian Transition Zone** ,2020-05-06 The transition zone between Africa Asia and Europe was the most important intersection of human mobility in the medieval period The present volume for the first time systematically covers migration histories of the regions between the Mediterranean and Central Asia and between Eastern Europe and the Indian Ocean in the centuries from Late Antiquity up to the early modern era Within this framework specialists from Byzantine Islamic Medieval and African history provide detailed analyses of specific regions and groups of migrants both elites and non elites as well as voluntary and involuntary Thereby also current debates of migration studies are enriched with a new dimension of deep historical time Contributors are Alexander Beihammer Lutz Berger Florin Curta Charalampos Gasparis George Hatke Dirk Hoerder Johannes Koder Johannes Preiser Kapeller Lucian Reinfandt Youval Rotman Yannis Stouraitis Panayiotis Theodoropoulos and Myriam Wissa      **Byzantium between the Ottomans and the**

**Latins** Nevra Necipoğlu,2009-03-19 This is a detailed analysis of Byzantine political attitudes towards the Ottomans and western Europeans during the critical last century of Byzantium The book covers three major regions of the Byzantine Empire Thessalonike Constantinople and the Morea where the political orientations of aristocrats merchants the urban populace peasants and members of ecclesiastical and monastic circles are examined against the background of social and economic conditions Through its particular focus on the political and religious dispositions of individuals families and social groups the book offers an original view of late Byzantine politics and society that is not found in conventional narratives Drawing on a wide range of Byzantine western and Ottoman sources it authoritatively illustrates how late Byzantium was drawn into an Ottoman system in spite of the westward looking orientation of the majority of its ruling elite      **The Last Centuries of Byzantium, 1261-1453** Donald M. Nicol,1993-10-14 The Byzantine Empire fragmented and enfeebled by the Fourth Crusade in 1204 never again recovered its former extent power and influence Its greatest revival came when the

Byzantines in exile reclaimed their capital city of Constantinople in 1261 and this book narrates the history of this restored empire from 1261 to its conquest by the Ottoman Turks in 1453 First published in 1972 the book has been completely revised amended and in part rewritten with its source references and bibliography updated to take account of scholarly research on this last period of Byzantine history carried out over the past twenty years

**To Hellenikon Studies in Honor of Speros Vryonis, Jr: Hellenic antiquity and Byzantium** John Springer Langdon, Jelisaveta S. Allen, 1993

Constantinople AD 717-18 Si Sheppard, 2020-03-19 The siege of Constantinople in AD 717 18 was the supreme crisis of Western civilization The Byzantine Empire had been reeling under the onslaught of Arabic imperialism since the death of the Prophet whilst Jihadist armies had detached Syria Palestine Egypt and Carthage from imperial control and were in the process of imposing their ascendancy at sea The Empire had been reduced to its Anatolian and Balkan heartland and Arab incursions threatened even this Arab naval forces had appeared under the walls of Constantinople every year from AD 674 to 678 But all this was only a prelude to the massive combined arms invasion force that advanced on the capital in 717 This volume offers a comprehensive study of the ensuing clash between the ascendant Caliphate and the Empire at bay It details the forces available to each side with their respective advantages and vulnerabilities evaluating the leadership qualities of the rival commanders and assessing their strategic and tactical initiatives It also accounts for the trajectory and outcome of the campaign and emphasises the fundamental significance of the struggle By holding the line the Byzantines gave Europe enough time to develop at its own pace and emerge strong enough to face down its Islamic counterpart on equal terms If Constantinople had fallen in 717 could Europe have endured as an independent entity Could Christianity have survived as major religion What would the future course of world history have been

**Byzantine Studies in Honor of Milton V. Anastos** Speros Vryonis, 1985

*Greeks in Russian Military Service in the Late Eighteen and Early Nineteenth Centuries* Nicholas Charles Pappas, 1982

The Serbs and Byzantium During the Reign of Tsar Stephen Dušan (1331-1355) and His Successors George Christos Soulis, 1984

*Acta Ad Archaeologiam Et Artium Historiam Pertinentia*, 1997

The Archaeology of Public Policy in Late Roman Greece Cynthia Kosso, 2003 Based on archaeological survey material as well as textual evidence Cynthia Kosso studies the effects of Late Roman imperialism and colonialism in Achaia Greece

In Servitio Dei, the Bishops of France from 1305 to 1352 Dale R. Streeter, 2002

*COSMOPOLITAN CULTURE* Bonnie Menes Kahn, 1987-12-10

*Byzantion* Paul Graindor, Henri Grégoire, 1996 Includes section Comptes rendus

**Byzantinische Forschungen**, 1966 Internationale Zeitschrift f r Byzantinistik

**The Annual of the British School at Athens** British School at Athens, 1999 A short history of the British school at Athens 1886 1911 by G A Macmillan no 17 p ix xxxviii

*New Medieval Literatures*, 1997

**ARAM Periodical**, 1994

A History of the Liturgy of St. John Chrysostom: The communion, thanksgiving, and concluding rites Robert F. Taft, 2008

## Decoding **Charanis Studies Essays In Honor Of Peter Charanis**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Charanis Studies Essays In Honor Of Peter Charanis**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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