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Chaucer and the French Poet GRAUNSON

Thomas Jon
Fennell Hall

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French Poet
GRAUNSON

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HALDEEN BRADY

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Chaucer And The French Poet Graunson

James I. Wimsatt



Chaucer And The French Poet Graunson:

Chaucer and the French Poet Graunson Othon de Grandson Haldeen Braddy, 1947 *Chaucer's Dream Poetry* Barry A. Windeatt, 1982 This volume makes available in translation the texts that lie behind Chaucer's dream poems The Book of the Duchess The Parliament of Fowls The House of Fame and Prologue to the Legend of Good Women Chaucer's dream poems are now being increasingly studied and appreciated With their attractively bookish dreamer figure and their graceful use of conventions and traditions they have their distinctive place in Chaucer's work But the modern reader of these medieval poems particularly needs a sense of their literary context in the tradition of comparable narrative poems largely in Old French which Chaucer knew and drew upon None of these French poems has ever been made available in English translation before and many of the texts are difficult to access being available only in dated French scholarly editions The authors represented are Froissart Machaut and Deschamps as well as some minor and anonymous poems and there are also relevant translations from Cicero and Boccaccio The book gives an idea of what Chaucer's sources were in themselves and in what ways the English poet was inspired to use and go beyond them and this presents a picture of the poet at work Some of the French poems are translated carefully by Chaucer while with other poems he is selectively interested in certain sections of his sources only In further cases the original material can be seen to have provided a more general point of departure for Chaucer's own developments on his work

Chaucer and the French Poet, Graunson Haldeen Braddy, 1947 Le French poet est en fait Othon III de Grandson vers 1340-78 1397 seigneur de Sainte Croix Cudrefin Grandcour et Aubonne le plus important poète français d'origine noble de son époque et prototype de l'amant mélancolique d'après Marc Ren Jung dans le DHS

Chaucer and the Cult of Saint Valentine Henry Ansgar Kelly, 1986 **Oton de Granson, Poems**, 2015-09-01 Oton de Granson slain in a duel in 1397 was a knight diplomat and poet who lived an active almost storybook life at or near the center of many of the most important events in the last half of the fourteenth century He was almost certainly a personal friend to both Chaucer and Eustache Deschamps and among the first and most successful of the poets who were also courtiers This new translation makes Granson's poetry available again to English readers

Chaucer and the Cult of Saint Valentine M.J. Kelly, 2024-11-25 **Chaucer and the French Love Poets** James I. Wimsatt, 1968 *Chaucer and the French Poet Graunson*, by Haldeen Braddy Haldeen Braddy, 1947 *The Mythographic Chaucer* Jane Chance, 1994

Chaucer's Narrators David Lawton, 1985 The book begins with a brief prefatory discussion of its relation to structuralist and post structuralist criticism The first chapter Apocryphal Voices surveys the basis of modern critical approaches to persona and irony in Chaucer's poetry and suggests that such approaches are better suited to unequivocally written contexts A systematic hesitation between a wholly written and a wholly spoken context requires critical distinctions between types of persona and a number of distinctions in the range between persona and voice Morality in its Context examines the Pardoner and his tale and argues against a dramatic view of the tale itself while the third chapter Chaucer's Development of Persona is

a study of possible sources for Chaucer's handling of the narratorial I looking at the English discourse the French dits amoureux Italian and Latin sources of influence and the Roman de la Rose The last two chapters apply the principles outlined so far to Troilus and The Canterbury Tales with a particular examination of the literary history of the Squire's tale to show that modern interest in dramatic persona has obscured many other important issues and leads to drastic misreading This is a challenging and lucid work which questions many of the received attitudes of recent Chaucer criticism and offers a reasoned and approachable alternative view

Chaucer and His French Contemporaries James I. Wimsatt, 1991 **Chaucer's Lyrics and Anelida and Arcite** Russell A. Peck, 1983 **Taxonomies of Knowledge** Emily Steiner, Lynn Ransom, 2015-11-03

Taxonomies of Knowledge Information and Order in Medieval Manuscripts examines the role of the manuscript book in organizing and classifying knowledge The essays demonstrate how the technologies of the book allow scholars to determine what medieval readers and writers thought information was and how it could be transmitted to others

Approaches to Teaching Chaucer's Troilus and Criseyde and the Shorter Poems Tison Pugh, Angela Jane Weisl, 2007 This **Approaches to Teaching** volume aims to provide students with a vision of Chaucer that highlights the great variety breadth and depth of his entire body of work Although Chaucerians recognize that Troilus and Criseyde and the shorter poems are as entertaining and complex as the more familiar Canterbury Tales teachers of medieval English do not readily include these texts in their courses The materials collected here offer instructors ideas and strategies for making Chaucer's lesser taught works as memorable and engrossing for students as any of the narrative gems in Canterbury Tales Part 1 Materials discusses available teaching resources focusing not only on the many editions of Chaucer's works in Middle English but also on translations for teachers whose students turn to modern English as a study aid The essays in part 2 Approaches begin by exploring the poetry's backgrounds including sources and genre the growth of the English vernacular as a literary language Chaucer's conception of history in its Christian classical and English political senses the role of manuscript study in illuminating the historical record and Chaucer's representation of gender The section on teaching the poems features essays that offer suggestions for overcoming students' difficulties with Middle English consider the relation between Chaucer and his readers assess various theoretical models and show how a wide range of visual imagery can be used in the classroom A final section on course contexts includes essays on teaching these poems for the first time as well as designing classes for nonmajors and graduate students The volume concludes with an appendix on reading Chaucer aloud with students

Chaucer's French Contemporaries R. Barton Palmer, 1999 This collection grows out of the Spring 1987 issue of *Studies in the Literary Imagination* Along with the original 6 essays now revised for book publication this volume adds 8 new examinations of the connections between the authors of medieval France and England The volume editor is a translator of Machaut and intimately involved in scholarly investigations that provide connections between culture and texts Framed by diverse studies that investigate the genius of the patron and the shaping role of the editor those articles serve as models both of how to

study particular authors or texts and as paradigms for other researchers to follow **The Secular Tradition in Chaucer and Jean de Meun** Charles Dahlberg,1960 Chaucer and the Theme of Mutability Joseph J. Mogan,1969 Literature of the French and Occitan Middle Ages Deborah M. Sinnreich-Levi,Ian S. Laurie,1999 Essays on French authors from the eleventh to the fifteenth century Discusses the impact of Roman heritage and the Romance languages of this period as well as Hagiography epic poems extant manuscripts writings in Occitan by southern French lyric poets troubadours religious and miracle plays novelists moralizing fables cynicism parodies polemics the fabliau the gradual adoption of the fixed forms the farce and French prose **The Cultural Context of Chaucer's Fabliaux** Glending Olson,1968 **Geoffrey Chaucer** Anne Rooney,1989

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