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# Chase Into Mexico

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## Chase Into Mexico:

The Science and Politics of Race in Mexico and the United States, 1910–1950 Karin Alejandra Rosemblatt, 2018-03-13 In this history of the social and human sciences in Mexico and the United States Karin Alejandra Rosemblatt reveals intricate connections among the development of science the concept of race and policies toward indigenous peoples Focusing on the anthropologists sociologists biologists physicians and other experts who collaborated across borders from the Mexican Revolution through World War II Rosemblatt traces how intellectuals on both sides of the Rio Grande forged shared networks in which they discussed indigenous peoples and other ethnic minorities In doing so Rosemblatt argues they refashioned race as a scientific category and consolidated their influence within their respective national policy circles Postrevolutionary Mexican experts aimed to transform their country into a modern secular state with a dynamic economy and central to this endeavor was learning how to manage racial difference and social welfare The same concern animated U S New Deal policies toward Native Americans The scientists border crossing conceptions of modernity race evolution and pluralism were not simple one way impositions or appropriations and they had significant effects In the United States the resulting approaches to the management of Native American affairs later shaped policies toward immigrants and black Americans while in Mexico officials rejected policy prescriptions they associated with U S intellectual imperialism and racial segregation **SEC Docket** United States. Securities and Exchange Commission, 1994 Senate Documents United States Senate, 1868

Missionaries of Republicanism John C. Pinheiro, 2014 The term Manifest Destiny has traditionally been linked to U S westward expansion in the nineteenth century the desire to spread republican government and racist theories like Anglo Saxonism Yet few people realize the degree to which Manifest Destiny and American republicanism relied on a deeply anti Catholic civil religious discourse John C Pinheiro traces the rise to prominence of this discourse beginning in the 1820s and culminating in the Mexican American War of 1846 1848 Pinheiro begins with social reformer and Protestant evangelist Lyman Beecher who was largely responsible for synthesizing seemingly unrelated strands of religious patriotic expansionist and political sentiment into one universally understood argument about the future of the United States When the overwhelmingly Protestant United States went to war with Catholic Mexico this Beecherite Synthesis provided Americans with the most important means of defining their own identity understanding Mexicans and interpreting the larger meaning of the war Anti Catholic rhetoric constituted an integral piece of nearly every major argument for or against the war and was so universally accepted that recruiters politicians diplomats journalists soldiers evangelical activists abolitionists and pacifists used it It was also Pinheiro shows the primary tool used by American soldiers to interpret Mexico s culture All this activity in turn reshaped the anti Catholic movement Preachers could now use caricatures of Mexicans to illustrate Roman Catholic depravity and nativists could point to Mexico as a warning about what America would be like if dominated by Catholics Missionaries of Republicanism provides a critical new perspective on Manifest Destiny American republicanism anti

Catholicism and Mexican American relations in the nineteenth century      Railway Conductors' Monthly ,1924      **Wings**  
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