

Charters Of Norwich Cathedral Priory Part 2

BM King

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The Charters of Norwich Cathedral Priory Norwich Cathedral Priory, 1985 The Charters of Norwich Cathedral The Fee Tail and the Common Recovery in Medieval England Joseph **Priory** Norwich Cathedral, 1985 Biancalana, 2001-09-27 Fee tails were a basic building block for family landholding from the end of the thirteenth to the beginning of the twentieth century The classic entail was an interest in land which was inalienable and could only pass at death by inheritance to the lineal heirs of the original grantee Biancalana's study considers the origins development and use of the entail in later medieval England and the origins and early use of a reliable legal mechanism for the destruction of individual entails the common recovery He untangles the complex history surrounding medieval landholding in this detailed study of the fee tail the product of extensive research in original sources This book includes an extensive index of over three hundred common recoveries with discussions of their transactional contexts A major work which will interest lawyers and Medieval Cartularies of Great Britain and Ireland Godfrey Rupert Carless Davis, Claire Breay, Julian historians Harrison, David Michael Smith, 2010 Julian Harrison Is Curator Of Medieval And Earlier Manuscripts At The British Library And Co Editor Of The Chronicle Of Melrose Abbey Archbishop Anselm 1093-1109 Sally N. Vaughn, 2016-04-08 St Anselm s archiepiscopal career 1093 1109 spanned the reigns of two kings William Rufus and the early years of Henry I As the second archbishop of Canterbury after the Norman Conquest Anselm strove to extend the reforms of his teacher and mentor at Bec and his predecessor at Canterbury Archbishop Lanfranc Exploring Anselm's thirty years as Prior and Abbot of the large rich Norman monastery of Bec and teacher in its school this book notes the wealth of experiences which prepared Anselm for his archiepiscopal career in particular Bec s missionary attitude toward England Sally Vaughn examines Anselm s intellectual strengths as a teacher philosopher and theologian exploring his highly regarded theological texts including his popular Prayers and Meditations and how his statesmanship was influenced as he dealt with conflict with the antagonistic King William Rufus Vaughn argues that Rufus s death influenced Anselm's rivalry with King Henry I and fostered a more subdued and civil conflict between Anselm and Henry which ended with cooperation between king and archbishop at the end of Anselm's life King and archbishop became yoked together as two oxen pulling the plow of the church through the land of England Anselm's final years at the pinnacle of power reveal a superb administrator over Canterbury and Primate over the churches of all Britain in which position his followers described him as Pope of another world The final section includes a selection of original source material including archiepiscopal letters drawn primarily from Lambeth Palace Library

<u>Family, Commerce, and Religion in London and Cologne</u> Joseph P. Huffman, 2003-11-13 This book explores the contacts between England and Cologne during the central Middle Ages **The Medieval March of Wales** Max Lieberman, 2010-01-28 This book examines the making of the March of Wales and the crucial role its lords played in the politics of medieval Britain between the Norman conquest of England of 1066 and the English conquest of Wales in 1283 Max

Lieberman argues that the Welsh borders of Shropshire which were first from c 1165 referred to as Marchia Wallie provide a paradigm for the creation of the March He reassesses the role of William the Conqueror's tenurial settlement in the making of the March and sheds new light on the ways in which seigneurial administrations worked in a cross cultural context Finally he explains why from c 1300 the March of Wales included the conquest territories in south Wales as well as the highly autonomous border lordships This book makes a significant and original contribution to frontier studies investigating both the creation and the changing perception of a medieval borderland The Archives of the Abbey of Bury St Edmunds Abbey of Bury St. Edmunds, 1980 The abbey's extensive archives now scattered in English and USlibraries are for the first time properly listed Dr Thomson discusseshow the collection was formed maintained and used The Long Twelfth-Century View of the Anglo-Saxon Past Martin Brett, David A. Woodman, 2016-03-03 Scholars have long been interested in the extent to which the Anglo Saxon past can be understood using material written and produced in the twelfth century and simultaneously in the continued importance or otherwise of the Anglo Saxon past in the generations following the Norman Conquest of England In order to better understand these issues this volume provides a series of essays that moves scholarship forward in two significant ways Firstly it scrutinises how the Anglo Saxon past continued to be reused and recycled throughout the longue dur e of the twelfth century as opposed to the early decades that are usually covered Secondly by bringing together scholars who are experts in various different scholarly disciplines the volume deals with a much broader range of historical linguistic legal artistic palaeographical and cultic evidence than has hitherto been the case Divided into four main parts The Anglo Saxon Saints Anglo Saxon England in the Narrative of Britain Anglo Saxon Law and Charter and Art history and the French Vernacular it scrutinises the majority of different genres of source material that are vital in any study of early medieval British history In so doing the resultant volume will become a standard reference point for students and scholars alike interested in the ways in which the Anglo Saxon past continued to be of importance and interest throughout the twelfth century Guide to the Study of Norwich (England). Public Libraries, George Arthur Stephen, 1914 The Norfolk Antiquarian Miscellany Walter Rye, 1877 The Antiquaries Journal ,1928 Part 2 .1985 An account of the churches of St. Peter of Shipden and of St. Peter and Paul of Cromer Walter Rye, 1870 Index to the Charters and Rolls in the Department of Manuscripts, British Museum: Religious houses and other corporations, and Index locorum for acquisitions from 1882 to 1900 British Museum. Department of Manuscripts, 1912

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