

100 Year
Anniversary
Edition

"One hundred years after it first appeared, Charles Beard's
An Economic Interpretation of the Constitution still commands our
attention as a classic of historical scholarship."
—Professor Eric Foner, Columbia University Department of History

An
ECONOMIC
INTERPRETATION
of the
CONSTITUTION
of the
UNITED STATES



CHARLES A. BEARD

With an Introduction by Forrest McDonald

Charles Beard And The Constitution

Robert E. Brown



Charles Beard And The Constitution:

Charles Beard and the Constitution Robert Eldon Brown, 1956 *Charles Beard and the Constitution* Robert Eldon Brown, 2015-12-08 One could almost use the word momentous or the word epoch making though epoch ending might be more to the point I don't see how anyone henceforth can repeat the old clichés which Beard put into circulation forty years ago Frederick B Tolles Swarthmore College American historians particularly those who have given lectures or written books based on the Beard thesis ignore Brown's book at their peril American Historical Review Originally published in 1956 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Charles Beard and the Constitution* Robert Elias Brown, 1965 The Supreme Court and the Constitution Charles Austin Beard, 1912 *Charles Beard and the Constitution* Robert Eldon Brown, 1979 An Economic Interpretation of the Constitution of the United States Charles Austin Beard, 1913 An Economic Interpretation of the Constitution of the United States Charles A. Beard, 2004-05-20 This famous study one of the most influential in the area of American economic history brought a halt to Americans uncritical reverence for their country's revolutionary past Questioning the Founding Fathers motivations in drafting the Constitution it viewed the results as a product of economic self interest Perhaps the most controversial books of its time Charles Beard and the Constitution, a Critical Analysis of An Economic Interpretation of the Constitution, by Robert E. Brown Robert E. Brown, 1956 **An Economic Interpretation of the Constitution of the United States** Charles Austin Beard, 1956 **An Economic Interpretation of the Constitution of the United States and the History of the United States** Charles Austin Beard, 2015-11-24 2 Books An Economic Interpretation of The Constitution of The United States The History Of The United States An Economic Interpretation of the Constitution of the United States is a 1913 book by American historian Charles A Beard It argues that the structure of the Constitution of the United States was motivated primarily by the personal financial interests of the Founding Fathers More specifically Beard contends that the Constitutional Convention was attended by and the Constitution was therefore written by a cohesive elite seeking to protect its personal property especially bonds and economic standing Beard examined the occupations and property holdings of the members of the convention from tax and census records contemporaneous news accounts and biographical sources demonstrating the degree to which each stood to benefit from various Constitutional provisions Beard pointed out for example that George Washington was the wealthiest landowner in the country and had provided significant funding towards the Revolution Beard traces the Constitutional guarantee that the newly formed nation would pay its debts to the desire of Washington and similarly situated lenders to have their costs refunded The History Of

The United States As things now stand the course of instruction in American history in our public schools embraces three distinct treatments of the subject Three separate books are used First there is the primary book which is usually a very condensed narrative with emphasis on biographies and anecdotes Second there is the advanced text for the seventh or eighth grade generally speaking an expansion of the elementary book by the addition of forty or fifty thousand words Finally there is the high school manual This too ordinarily follows the beaten path giving fuller accounts of the same events and characters To put it bluntly we do not assume that our children obtain permanent possessions from their study of history in the lower grades If mathematicians followed the same method high school texts on algebra and geometry would include the multiplication table and fractions

The Supreme Court and the Constitution Charles Austin Beard, 2016-05-02 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

The Interpretation of Constitutional History, Or Charles Beard Becomes a Fortuneteller (with an Emphasis on Free Expression). Stephen Matthew Feldman, 2015 In *An Economic Interpretation of the Constitution of the United States* Charles A Beard argued that the framers advocated for and defended the Constitution because of their personal economic interest that the pursuit of common good was not so much a motive as a veneer The current historical consensus is that Beard's thrust is incorrect In this essay I largely agree with this assessment but his economic approach can add an important element to the discussion of constitutional history And though his economic depiction does not closely fit the framing of the Constitution it uncannily fits the Roberts Court's current interpretation of our constitutional order

Charles A. Beard, an Intellectual Biography Ellen Nore, 1983 This is the first book to bring together into a coherent whole the fragments of the life and thought of Charles A Beard a historian who took active steps to thwart biography by burning his private correspondence Nore has written about Beard's early life in Indiana including his family traditions and his formal education She tells of his experiences in England and at Columbia University as both student and teacher She delineates his progressivism and his economic approach to constitutions parties and politics She chronicles his response to war and traces his journeys to the Orient Other chapters include History Civilization and Abundance An Intellectual Dairy Farmer's Public Life The Great Depression Modern Analysis and Victorian Politics Science

Relativity and Faith Battle for Nonintervention 1935 1941 The Old Isolationist and Lessons of Pearl Harbor In tracing the intellectual development of this charismatic man of Quaker heritage this man who knew almost from the beginning that authorities outside the individual conscience must be carefully scrutinized Nore sheds light on the intellectual history of the 20th century Hers is the authoritative biography of the man who continued to remind Americans that the achievement of economic and social as well as political democracy would depend on the quality and quantity of individual critical citizenships

Charles Beard and the Founding Fathers Charles McGuffey Hepburn, 1966 **Economic Origins of Jeffersonian Democracy** Charles A. Beard, 2017-09-13 The sequel to the bestselling *An Economic Interpretation of the Constitution* this volume focuses on the nation's early political history from the adoption of the Constitution through the end of the Jefferson administration This period saw the rise and triumph of Jefferson's agrarian slave holding South over the mercantile oriented urbanism of Hamilton's North setting the stage for the ongoing clash between rural and urban America a topic still highly relevant in the twenty first century Beard defines the early period of American governance in terms of the conflict between agrarianism and fluid capital that dominated the campaign for the ratification of the Constitution He traces this dispute across three decades into its manifestations as Federalism versus Republicanism and later into Federalism and Jeffersonian Democracy Broad in scope Beard's view places the struggles within the context of social and cultural developments and his interpretation provides an excellent resource for students of the historical background of American politics

Understanding the Founding Alan Gibson, 2010-09-07 The first edition of Alan Gibson's *Understanding the Founding* is widely regarded as an invaluable guide to the last century's key debates surrounding America's founding This new edition retains all of the strengths of the original while adding a substantial new section addressing a major but previously unaddressed issue and also significantly revising Gibson's invaluable conclusion and bibliography In the original edition which was built upon his previous work in *Interpreting the Founding* Gibson addressed four key questions Were the Framers motivated by their economic interests How democratic was the Framers Constitution Should we interpret the Founding using philosophical or strictly historical approaches What traditions of political thought were most important to the Framers He focused especially on the preconceptions that scholars brought to these questions explored the deepest sources of scholars disagreements over them and suggested new and thoughtful lines of interpretation and inquiry His incisive analysis brought clarity to the complex and sprawling debates and shed new light on the institutional and intellectual foundations of the American political system Gibson has now added a path breaking new chapter entitled *How Could They Have Done That Founding Scholarship and the Question of Moral Responsibility* which reprises and critiques one of the most important and vexing contemporary debates on the American founding The new chapter focuses on how the men who fought a revolution in the name of liberty and declared to the world that all men are created equal could have supported the institution of slavery and even owned slaves themselves accepted the legal and social subordination of women and been

responsible for Indian removal and genocide against Native Americans Efforts to criticize or defend the Founders on these issues now constitute a daunting body of scholarship addressing what David Brion Davis has called the dilemmas of slaveholding revolutionaries Gibson's astute and fair minded analysis of this scholarship offers keen insights into how we might move toward more mature and responsible evaluations of the Founders

Conflict and Compromise Roger L. Ransom, 1989-09-29 In this book Professor Roger Ransom examines the economic and political factors that led to the attempt by Southerners to dissolve the Union in 1860 and the equally determined effort of Northerners to preserve it Ransom argues that the system of capitalist slavery in the South not only caused the Civil War by producing tensions that could not be resolved by compromise it also played a crucial role in the outcome of that war by crippling the southern war effort at the same time that emancipation became a unifying issue for the North Ransom also carefully examines the impact that four years of war and the emancipation of slaves had both on the defeated South and the victorious North From publisher's description

Charles A. Beard Howard Kennedy Beale, 1976 Charles A. Beard: an Appraisal Howard Kennedy Beale, 1954

More Than a Historian Clyde W. Barrow, Charles Austin Beard, Charles A Beard 1874 1948 was one of America's most influential historians and political scientists He played a major role in founding the disciplines of history and political science helped shape the teaching of social studies in the nation's public schools and was one of the nation's most popular public intellectuals Yet in the second half of the twentieth century Beard's reputation has been eroded by relentless criticism Clyde W Barrow argues that Beard's work has renewed relevance in light of recent theoretical debates about the new institutionalism the crisis of the welfare state and American foreign policy messianism Barrow's takes Beard seriously as a political theorist while challenging many misconceptions For example Beard's method of economic interpretation has been dismissed as Marxist but Barrow carefully reconstructs the sources of Beard's thinking to demonstrate that his method owes more to historical and institutional economics and that his concept of state society relations was in fact derived from Madison's Tenth Federalist Barrow reconstructs Beard's theory of American political development using his concept of realistic dialectics which viewed the clash between democracy Jeffersonianism and capitalism Hamiltonianism as the engine of American political development During the 1930s Beard suggested that the United States was making the transition to a higher form of social and industrial democracy that would supersede the contradiction of American political development Notably Beard was a critic of the New Deal and the liberal welfare state because they failed to reconstruct the economic relations that reproduce inequalities of income status and power Beard went on to voice his concern that at crucial junctures in American history class struggle is diverted into international conflicts as popular leaders back down from a direct confrontation with the dominant capitalist elite He analyzes American foreign policy as an extension of domestic economic policy and in particular a result of the failures of domestic economic policy Beard's conception of American history plays itself out in a tragic cycle of imperialism and diversion that left him a disenchanted realist This incisive study will be of

interest to those intrested in the evolution of historical thinking

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