

**CHARISMATIC
RENEWAL**
**The Search for
a Theology**

**Tom Smail, Andrew Walker
and Nigel Wright**



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Charismatic Renewal A Search For A Theology

Amos Yong



Charismatic Renewal A Search For A Theology:

Charismatic Renewal Thomas Allan Smail, 1993 The Good Work of Non-Christians, Empowerment, and the New Creation Stuart C. Weir, 2016-04-25 Have you ever considered the ultimate purposes and consequences of good work performed by non Christians Have you ever theologically considered the work of non Christians at all Is it possible that God would ever give credence to let alone honor the work of non Christians in an ultimate sense Are you frustrated by theologies of work that are entirely protological in orientation How do we make sense of biblical excerpts that talk of work being judged towards a particular outcome The Good Work of Non Christians Empowerment and the New Creation attempts to answer these questions in a manner that also challenges evangelical assumptions about the ultimate outcomes of working life Drawing strength from eschatologically minded theologies by Miroslav Volf and Darrell Cosden Weir seeks to replace protology with eschatology in a theology of work about non Christians The British evangelical tradition is specifically taken up here so as to make critical assessments of certain airtight theologies regarding human action with reference to the new creation This book attempts to create a heuristic against unhelpful hermeneutical tendencies that inform evangelical theologies This is a work that is not only theological it is biblically historically and ethically rigorous A History of Charisma J. Potts, 2009-09-04 This book traces the history of the word charisma and the various meanings assigned to it from its first century origins in Christian theology to its manifestations in twenty first century politics and culture while considering how much of the word s original religious meaning persists in the contemporary secular understanding

Waiting for Antichrist Damian Thompson, 2005-04-21 How can people believe that the supernatural end of the world lies just around the corner when so far every such prediction has been proved wrong Some scholars argue that millenarians are psychologically disturbed others maintain that their dreams of paradise on earth reflect a nascent political awareness In this book Damian Thompson looks at the members of one religious group with a strong apocalyptic tradition Kensington Temple a large Pentecostal church in London and attempts to understand how they reconcile doctrines of the end of the world with the demands of their everyday lives He asks such questions as Who is making the argument that the world is about to end and on whose authority How is it communicated Which members are persuaded by it What are the practical consequences for them How do they rationalize their position Based on extensive interviews as well as a survey of almost 3000 members Thompson finds existing explanations of apocalyptic belief inadequate Although they profess allegiance to millennial doctrine he discovers members actually assign a low priority to the End Times The history of millenarianism is littered with disappointment Thompson notes and the lesson has largely been learned predictive millenarianism with its risky time specific predictions of the end has been substantially supplanted by explanatory millenarianism which uses apocalyptic narratives to explain features of the contemporary world Most apocalyptic believers he finds are comfortable with these lower cost explanatory narratives that do not require them to sell their houses and head for the hills He does uncover a

handful of textbook millenarians in the congregation people who are confident that Jesus will return in their lifetimes He concludes that their atypical beliefs were influenced by their conversion experiences individual psychology and degree of subcultural immersion Although much has been written about apocalyptic belief Thompson's empirically based study is unprecedented It constitutes an important step forward in our understanding of this puzzling feature of contemporary religious life

Charisms and Charismatic Renewal Francis A. Sullivan SJ, 2004-10-13 The rapid growth of the charismatic renewal in the Catholic Church has brought with it both controversy and confusion and it has raised a number of important theological questions Is it an authentic renewal movement Exactly what is the baptism of the Holy Spirit How should we understand the gift of tongues What is prophecy Does God really heal by supernatural means One by one Francis Sullivan takes up these controversial points in one of the most thorough theological investigations yet undertaken into the Catholic charismatic renewal Charisms and Charismatic Renewal is a scholarly analysis of this dynamic renewal movement for those who want to know more about its history its theological and scriptural bases its present impact on the church and its probable future course

First the Kingdom Stephen A. Graham, Marcia W. Graham, 1994 First the Kingdom traces the history and meaning of the disastrous schism in the Christian Church between conservative pentecostal charismatics and the advocates of liberal social justice The authors illustrate the relationship between the two seemingly diverse groups and call for repentance by both the conservative pentecostal charismatics for their neglect of the political and social dimensions of Christianity and by liberal social justice advocates for their ignorance of the reality and power of the gift of the Holy Spirit Contents Preface Acknowledgements The Past Present and Future of the Charismatic Renewal Movement An Assessment of the Charismatic Renewal Movement Weaknesses of Liberals and Conservatives Repentance and Renewal One in Mind and Spirit The Kingdom of God Recovered The Disgraceful Disunity of the Church The Root Problem Critique of the Present Context Origin of the Rift Between Our Two Factions The Way Out of Disunity Glossary Bibliography Index

[A Bombshell in the Baptistery](#) Justin Nalls, 2019-03-14 Who should be baptized Should a person who has not been baptized be allowed to become a member of a church What happens when a person is baptized There are a number of important questions about baptism that call for biblical and theological reflection on a more fundamental question what is baptism Perhaps no one in the twentieth century addressed that question more thoroughly than British New Testament scholar George Beasley Murray While touching on a range of issues related to baptism this book explores the influence that Beasley Murray's work has had on the debate about the meaning of baptism and shows why his work was referred to as a bombshell in the baptistery

[Spirit of the Last Days](#) Peter Althouse, 2003 Early Pentecostals proclaimed the restoration of the charismatic gifts as a sign of the imminent coming of Christ This eschatology was later marginalized by the rise of fundamentalist dispensationalism Today Pentecostal eschatology is being revised to include a more transformative view of the kingdom This book proposes a further revision of Pentecostal eschatology created to recover prophetic elements of early Pentecostalism

that invite a responsible social engagement in the world and to overcome fundamentalist assumptions which have crept into Pentecostal theology in its middle years To this end the eschatological thought of selected Pentecostal theologians is placed in dialogue with Jürgen Moltmann This dialogue critiques fundamentalist tendencies within contemporary Pentecostalism by advocating a theology more open to history and creation and a Pentecostal ethic both personal and social in scope

Pentecostal Origins James Robinson, 2005 Harvey Cox describes Pentecostalism as the fascinating spiritual child of our time that has the potential at the global scale to contribute to the reshaping of religion in the twenty first century This study grounds such sentiments by examining at the local scale the origin development and nature of Pentecostalism in Ireland in its first twenty years Illustrative in a paradigmatic way of how Pentecostalism became established within one region of the British Isles it sets the story within the wider context of formative influences emanating from America Europe and in particular other parts of the British Isles As a synoptic regional study in Pentecostal history it is the first survey of its kind

Perspectives on Charismatic Renewal Edward Dennis O'Connor, 1975 **The Dialogical Spirit** Amos Yong, 2015-04-30 Contemporary proposals for Christian theology from post liberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the post modern post Christendom post Enlightenment post Western or post colonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic Christian perspective without giving up on Christian theology's traditional claims to universality This is accomplished through the articulation of a distinctive dialogical methodology informed by both Pentecostalism and Evangelicalism one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses Amos Yong here engages with twelve different interlocutors representing different ecumenical religious and disciplinary perspectives The Dialogical Spirit thus not only proffers a model for Christian theological method suitable for the twenty first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly inter religious and theological landscape **Contemporary**

Humanities, 2007 **Telling the Story** Andrew Walker, 1996 **Index to Book Reviews in Religion**, 1998 **Roman Catholic/Pentecostal Dialogue (1977-1982)** Jerry L. Sandidge, 1987 Vatican II opened the doors of the Roman Catholic Church for official theological dialogue with separated brethren The rise of the neo Pentecostal movement and charismatic renewal caused the doors of the historical Pentecostals to open toward Christians in the mainline churches This book discusses the historical precedents of the Vatican Pentecostal Dialogue and reviews the ten years Dialogue 1972 1982 with special attention given to the second five years The implications of this Dialogue for ecumenism is also discussed Volume Two contains all the documents from the second quinquennium including the 16 theological papers and final report **A**

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