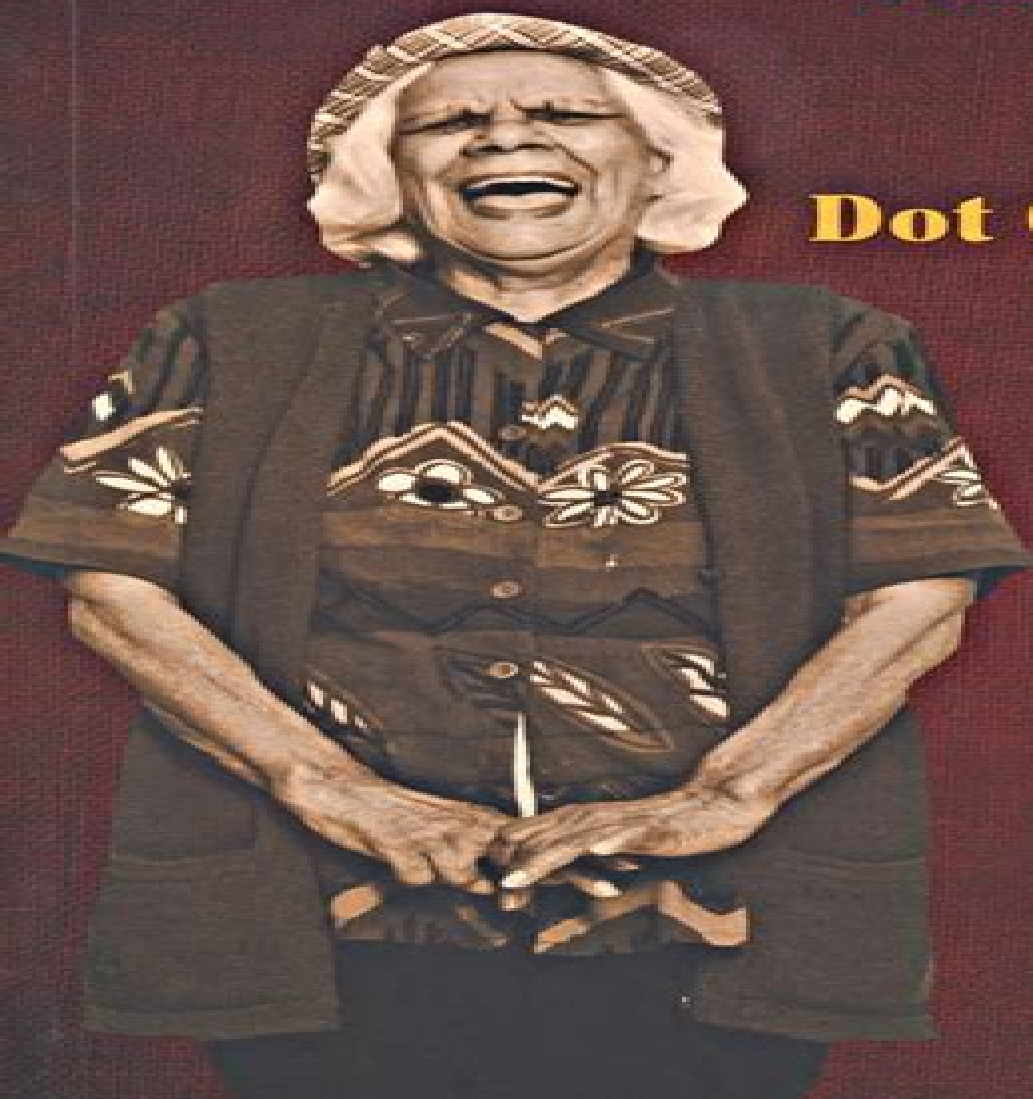


# Busted **out** laughing

**Dot Collard's story**



as told to  
BERYL HACKNER

# Busted Out Laughing Dot Collards Story

**Rachel S Tattersall**



### **Busted Out Laughing Dot Collards Story:**

**"It's still in my heart, this is my Country"** The South West Aboriginal Land and Sea Council, John Host, Chris Owen, 2009-08-01 Winner of the 2010 Human Rights Award for Literature non fiction and the 2010 Margaret Medcalf Award This is a history commissioned by SWALSC to present as evidence at the Single Noongar Native Title Claim over metropolitan Perth and South West WA The single Noongar Claim hinged on the proof that the Noongar were a single unified people and not a number of unrelated groups as claimed by the state of Western Australia *Busted Out Laughing Dot* Collard, 2003 Noongar woman Dot Collard is as natural a storyteller as she is an international actress In this candid memoir she weaves together stories centered on her family in Western Australia s south west Native Welfare files reveal the pompous bureaucracy of the time with startling lucidity yet amidst the prejudice Dot s people never lost heart As the mother of nine children Dot was immersed in family life It was not until her sixties that with characteristic courage she launched her career as a theatre and television actress This book is for anyone who believes in family and loves a good belly laugh

**Representing Poverty in the Anglophone Postcolonial World** Verena Jain-Warden, Barbara Schmidt-Haberkamp, 2021-06-07 Originally a concern primarily of social studies and economics poverty has emerged as a significant thematic focus and analytical tool in literary and cultural studies in the last two decades The new poverty studies are dedicated to analyzing representations of poverty and the poor in literature and the visual arts in the news media and in social practices They aim at exploring the frameworks of representation that impact the affective and ethical responses of audiences to disenfranchised groups such as the poor The contributions to this volume focus on representations of poverty in the Anglophone postcolonial world exploring for example contemporary discourses on poverty in the UK filmic representations of Nairobi slums or the agency of the poor in literature from India The Politics of Form Sarah Copland, Greta Olson, 2018-10-16 This volume enacts a project we term a politics of form working to politicise the formal analysis of narrative in novels life narratives documentaries dramas short prose works and multimodal texts while retaining the form specificity that is distinctive of narratology The introduction offers an overview of how to perform narrative analysis in conjunction with ideological critique while the chapters unite the formal analysis of texts with readings that uncover how structures of social power are expressed in as well as challenged by aesthetic forms The contributors address the need to develop sustained political analysis of aesthetic and narrative forms and they articulate methods for performing such analysis while reflecting on the politics of the work they undertake By establishing criteria to describe the politicised use of narrative forms and by historicising narratological concepts the volume bridges theoretical gaps between narratology critical theory and cultural analysis resulting in the refinement of existing narratological models This book was originally published as a special issue of the European Journal of English Studies **Indigenous Biography and Autobiography** Peter Read, Frances Peters-Little, Anna Haebich, 2008-12-01 In this absorbing collection of papers Aboriginal Maori Dalit and

western scholars discuss and analyse the difficulties they have faced in writing Indigenous biographies and autobiographies. The issues range from balancing the demands of western and non western scholarship through writing about a family that refuses to acknowledge its identity to considering a community demand not to write anything at all. The collection also presents some state of the art issues in teaching Indigenous Studies based on auto biography in Austria Spain and Italy. **A Journey Travelled** Murray Arnold, 2015. **A Journey Travelled** is a pivotal Australian story long overdue for the telling how Aboriginal and European people interacted with each other following Britain's territorial invasion in 1826 as well as its ongoing presence for the next 100 years. There has been a wealth of documentary and oral history available to researchers prepared to write from a local history perspective yet very few Australian historians have accepted this challenge. What has been lacking until quite recently is the sense among historians and the general Australian public that the history of Aboriginal European relations not only for the first few years of contact but for a period of many decades is central to the nation's story. This extraordinary situation persisted with very few exceptions until the intense cultural and political foment that occurred throughout the Western world during the 1960s inevitably impacted the history departments of Australian universities. For the first time Australians were confronted by the reality of their past as the old reluctance to write about the history of Aboriginal European relations came to an abrupt end. As a very readable history on a topic that is of relevance to all Australians **A Journey Travelled** examines the topic from the vantage point of the town of Albany and the wider Great Southern region of Western Australia bringing a unique story to life. The book contains maps and images including early photos of Menang men and women as well as appendices regarding seasonal cycles land cleared for agriculture Western Australian tribal boundaries and more. **Subject History Aboriginal Studies Australian Studies European Studies** **Our State**, 1999-06 **Forest and Stream**, 1874 **The Cultivator & Country Gentleman**, 1886 **Harper's Bazaar**, 1870 **Billboard**, 1974-11

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