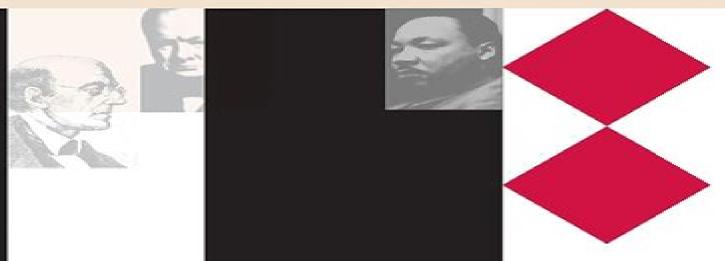
>>ROOTS OF ETHICAL RESISTANCE <<



Disarming Manhood Roots Of Ethical Resistance

David A. J. Richards

Disarming Manhood Roots Of Ethical Resistance:

Disarming Manhood David A. J. Richards,2005 Masculine codes of honor and dominance often are expressed in acts of violence including war and terrorism In Disarming Manhood Roots of Ethical Resistance David A J Richards examines the lives of five famous men great leaders and crusaders who actively resisted violence and presented more humane alternatives to further their causes Richards argues that William Lloyd Garrison Leo Tolstoy Mohandas Gandhi Winston Churchill and Martin Luther King Jr shared a psychology whose nonviolent roots were deeply influenced by a loving maternalistic ethos Drawing upon psychology history political theory and literature Richards traces a connection between these leaders and the maternal figures who profoundly shaped their responses to conflict often on the basis of an original interpretation of the teachings of Jesus of Nazareth The voice of nonviolent masculinity has empowered ethical transformations including civil disobedience in South Africa India and the United States Disarming Manhood demonstrates that as Garrison Tolstoy Gandhi Churchill and King carried out their various missions they were galvanized by teachings whose ethical foundations rejected unjust violence Accessibly written and free of jargon Disarming Manhood will interest a wide audience as it furthers the understanding of human nature itself and contributes to the fields of developmental psychology and feminist scholarship

Fundamentalism in American Religion and Law David A. J. Richards, 2010-03-15 Why from Reagan to George Bush have fundamentalists in religion and in law originalists exercised such political power and influence in the United States Why has the Republican Party forged an ideology of judicial appointments originalism hostile to abortion and gay rights Why and how did Barack Obama distinguish himself among Democratic candidates not only by his opposition to the Iraq war but by his opposition to originalism This book argues that fundamentalism in both religion and law threatens democratic values and draws its appeal from a patriarchal psychology still alive in our personal and political lives and at threat from the constitutional developments since the 1960s The argument analyzes this psychology based on traumatic loss in intimate life and resistance to it based on the love of equals Obama's resistance to originalism arises from his developmental history as a democratic as opposed to patriarchal man who resists the patriarchal demands on men and women that originalism enforces in particular the patriarchal love laws that tell people who and how and how much they may love Resisting Injustice and the Feminist Ethics of Care in the Age of Obama David A.J. Richards, 2014-02-05 David A.J. Richards s Resisting Injustice and The Feminist Ethics of Care in The Age of Obama Suddenly All The Truth Was Coming Out builds on his and Carol Gilligan s The Deepening Darkness to examine the roots of the resistance movements of the 1960s the political psychology behind contemporary conservatism and President Obama's present day appeal as well as the reasons for the reactionary politics against him Richards begins by laying out the basics of the ethics of care and proposing an alternative basis for ethics relationality which is based in convergent findings in infant research neuroscience and evolutionary psychology He critically analyzes patriarchal politics and states that they are rooted in a reactionary psychology that attacks human relationality and

ethics From there the book examines the 1960s resistance movements and argues that they were fundamentally oriented around challenging patriarchy Richards asserts that the reactionary politics in America from the 1960s to the present are in service of an American patriarchy threatened by the resistance movements ranging from the 1960s civil rights movements to the present gay rights movement Reactionary politics intend to marginalize and even reverse the ethical achievements accomplished by resistance movements creating in effect a system of patriarchy hiding in democracy Richards consequently argues that Obama's appeal is connected to his challenge to this system of patriarchy and will examine both Obama's appeal and the reactions against him in light of the 2012 presidential election This book positions recent American political development in a broad analysis of the role of patriarchy in human oppression throughout history and argues that a feminist based ethics of care is necessary to form a more humane and inclusive democratic politics Why Love Leads to Justice David A. J. Richards, 2015-10-01 This book tells the stories of notable historical figures who by resisting patriarchal laws condemning adultery gay and lesbian sex and sex across the boundaries of religion and race brought about lasting social and political change Constitutional scholar David A J Richards investigates the lives of leading transgressive artists social critics and activists including George Eliot Benjamin Britten Christopher Isherwood Bayard Rustin James Baldwin Eleanor Roosevelt and Margaret Mead Richards shows how ethical empowerment motivated by love allowed these figures to resist the injustices of anti Semitism racism sexism and homophobia leading to the constitutional condemnation of these political evils in the United States Britain and beyond Love and law thus grow together and this book shows how and why Drawing from developmental psychology including studies of trauma political theory the history of social movements literature biography and law this book will be a thought provoking tool for anyone interested in civil rights Mission with the Marginalized Samuel W. Meshack, 2007 Prasanna Kumari 1950 2006 Indian feminist theologian contributed articles (Anti) Narcissisms and (anti) Capitalisms Mark Malisa, 2010 What if Mahatma Gandhi Malcolm X Nelson Mandela and Jurgen Habermas had a conversation on what it means to be a human being This book synthesizes the depiction of human nature in relation to anti capitalisms and anti narcissisms in the work of Mahatma Gandhi Moksha Malcolm X Islam Nelson Mandela Ubuntu and Jurgen Habermas Communicative Action Critical Theory Understandings of what it means to be a human being and the purpose of life vary from one philosophy to another and yet have a bearing on contemporary issues The reader is invited to assess the philosophies with regard to conceptually and life affirming philosophies of human nature when placed in the context of anti narcissisms and anti capitalisms Also examined are the theories of education in the works Mahatma Gandhi Malcolm X Nelson Mandela and Jurgen Habermas To teach toward a fuller and meaningful humanity requires an analysis and understanding of the many traditions that contribute to humankind including the non western The classroom offers unheralded opportunities for students and educators to be knowledgeable about different cultures peoples and ways of being Anti Narcissisms and Anti Capitalisms will be of interest to researchers educators students peace activists philosophers of education and those working in the humanities Mark Malisa Formerly of Northeastern University Boston Massachusetts
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Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur ,2007 Resisting Injustice and the Feminist Ethics of Care in the Age of Obama David A.J. Richards, 2014-02-05 David A.J. Richards s Resisting Injustice and The Feminist Ethics of Care in The Age of Obama Suddenly All The Truth Was Coming Out builds on his and Carol Gilligan's The Deepening Darkness to examine the roots of the resistance movements of the 1960s the political psychology behind contemporary conservatism and President Obama's present day appeal as well as the reasons for the reactionary politics against him Richards begins by laying out the basics of the ethics of care and proposing an alternative basis for ethics relationality which is based in convergent findings in infant research neuroscience and evolutionary psychology He critically analyzes patriarchal politics and states that they are rooted in a reactionary psychology that attacks human relationality and ethics From there the book examines the 1960s resistance movements and argues that they were fundamentally oriented around challenging patriarchy Richards asserts that the reactionary politics in America from the 1960s to the present are in service of an American patriarchy threatened by the resistance movements ranging from the 1960s civil rights movements to the present gay rights movement Reactionary politics intend to marginalize and even reverse the ethical achievements accomplished by resistance movements creating in effect a system of patriarchy hiding in democracy Richards consequently argues that Obama's appeal is connected to his challenge to this system of patriarchy and will examine both Obama's appeal and the reactions against him in light of the 2012 presidential election This book positions recent American political development in a broad analysis of the role of patriarchy in human oppression throughout history and argues that a feminist based ethics of care is necessary to form a more humane and inclusive democratic politics Library Journal ,1986 The **Deepening Darkness** Carol Gilligan, David A. J. Richards, 2014-05-01 Why is America again unjustly at war Why is its politics distorted by wedge issues like abortion and gay marriage Why is anti Semitism still so powerfully resurgent Such contradictions within democracies arise from a patriarchal psychology still alive in our personal and political lives in tension with the equal voice that is the basis of democracy The book joins a psychological approach with a political theoretical one that traces both this psychology based on loss in intimate life and resistance to it based on the love of equals to the Roman Republic and Empire and to three Latin masterpieces Virgil's Aeneid Apuleius's The Golden Ass and Augustine's Confessions Democratic resistance in religion psychology the arts and politics rests on free voices challenging patriarchal restrictions on the love of equals In addition to examining why we are at war this book explains many other aspects of our present situation

including why movements of ethical resistance are often accompanied by a freeing of sexuality and why we are witnessing an aggressive fundamentalism at home and abroad Holding a Mirror up to Nature James Gilligan, David A.J. Richards, 2021-12-02 Shakespeare has been dubbed the greatest psychologist of all time This book seeks to prove that statement by comparing the playwright's fictional characters with real life examples of violent individuals from criminals to political actors For Gilligan and Richards the propensity to kill others even or especially when it results in the killer's own death is the most serious threat to the continued survival of humanity In this volume the authors show how humiliated men with their desire for retribution and revenge apocryphal violence and political religions justify and commit violence and how love and restorative justice can prevent violence Although our destructive power is far greater than anything that existed in his day Shakespeare has much to teach us about the psychological and cultural roots of all violence In this book the authors tell what Shakespeare shows through the stories of his characters what causes violence and what prevents it and Constitutionalism in Britain and the U.S. David A. J. Richards, 2023-10-02 In Revolution and Constitutionalism in Britain and the U S Burke and Madison and Their Contemporary Legacies David A J Richards offers an investigative comparison of two central figures in late eighteenth century constitutionalism Edmund Burke and James Madison at a time when two great constitutional experiments were in play the Constitution of the Glorious Revolution of 1688 and the U S Constitution of 1787 Richards assesses how much as liberal Lockean constitutionalists Burke and Madison shared and yet differed regarding violent revolution offering three pathbreaking and original contributions about Burke's importance First the book defends Burke as a central figure in the development and understanding of liberal constitutionalism second it explores the psychology that led to his liberal voice including Burke's own long term loving relationship to another man and third it shows how Burke's understanding of the political psychology of the violence of political religions is an enduring contribution to understanding fascist threats to political liberalism from the eighteenth century onwards including the contemporary constitutional crises in the U S and U K deriving from populist movements Mixing thorough research with personal experiences this book will be an invaluable resource to scholars of political science and theory constitutional law history political psychology and LGBTQ issues

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