DISABILITY

Mairian Corker

# **Disability And Postmodernity**

**Margrit Shildrick** 

#### **Disability And Postmodernity:**

Disability/postmodernity Mairian Corker, Tom Shakespeare, 2002 This text looks at the study of disability within the context of the postmodern world of the 21st century The authors aim to demystify the concept of postmodernity and to suggest ways in which it fosters a holistic approach to the study of disability **Disability/postmodernity** Mairian Corker, Tom Shakespeare, 2002 This text looks at the study of disablity within the context of the postmodern world of the 21st century The authors aim to demystify the concept of postmodernity and to suggest ways in which it fosters a holistic approach to the study of disability Disability and Democracy Thomas M. Skrtic, 1995 The text examines current practice in special education from a variety of metatheoretical perspectives functionalism interpretivism radical structuralism and radical humanism Part 1 deconstructs the professions by showing how they are undermined by postmodern theories of knowledge and proposes pragmatism as a method for reconstructing the profession of education Part 2 describes special education disability and social justice from a variety of modern perspectives Part 3 presents alternative modern and postmodern ways of reframing the problem of school failure and proposes a new organizational form for schools that informed by pragmatism would enable a critical reconstruction of special education public education and contemporary The Journal of African American History ,2005 Disability & the Politics of Education Susan Lynn society Gabel, Scot Danforth, 2008 Disability and the Politics of Education An International Reader is a rich resource that deals comprehensively with the many aspects of the complex topic of disability studies in education For nearly two decades global attention has been given to education as a human right through global initiatives such as Education for All EFA and the Salamanca Statement Yet according to UNESCO reaching the goals of EFA remains one of the most daunting challenges facing the global community Today millions of the world's disabled children cannot obtain a basic childhood education particularly in countries with limited resources Even in the wealthiest countries many disabled children and youth are educationally segregated from the nondisabled particularly if they are labeled with significant cognitive impairment International agencies such as the United Nations and the World Bank have generated funds for educational development but unfortunately these funds are administered with the assumption that west is best thereby urging developing countries to mimic educational policies in the United States and the United Kingdom in order to prove their aid worthiness This McDonaldization of education reproduces the labeling resource allocation and social dynamics long criticized in disability studies The authors in this volume explore these subjects and other complexities of disability and the politics of education In doing so they demonstrate the importance and usefulness of international perspectives and comparative approaches The Pursuit of Sexual Intimacy for Men with Cerebral Palsy Russell P. Shuttleworth, 2000 **Dangerous Discourses of Disability, Subjectivity and Sexuality** Margrit Shildrick, 2009-08-28 This book examines disability in the context of two areas subjectivity and sexuality in which it has been hitherto suppressed Using feminist and postmodernist analysis Margrit

Shildrick explores what motivates the discrimination devaluation and alienation directed at disabled people and argues that the difference that disability encapsulates uncovers a psycho cultural imaginary that sustains modernist understandings of what constitutes an embodied subject Where autonomy is the most valued attribute of subjectivity any compromise of bodily control indication of connectivity or of corporeal instability mobilizes a deep seated anxiety in the normative majority that is most acute in relation to disability and sexuality By critiquing conventional paradigms this study shows how it becomes possible to celebrate the fluidity unpredictability and connectivity already associated with disability and creatively queer understanding of the embodied self Using an analysis that draws on critical cultural theory emergent strands in critical disability studies postconventional philosophy and feminist theories of the body from Merleau Ponty to Haraway and Deleuze and social policy and legal discourse Shildrick argues for the need to contextualise disability as a matter of ethical import Disability and Mobile Citizenship in Postsocialist Ukraine Sarah D. Phillips, 2011 Sarah Phillips examines **BOOK JACKET** how disabled persons in the Ukraine struggled to secure their rights during the tumult of the past two decades She documents their creative strategies argues that public storytelling is a powerful means to expand notions of relatedness kinship social responsibility The Faces of Intellectual Disability Licia Carlson, 2009-12-22 In a challenge to current thinking about cognitive impairment this book explores what it means to treat people with intellectual disabilities in an ethical manner Reassessing philosophical views of intellectual disability Licia Carlson shows how we can affirm the dignity and worth of intellectually disabled people first by ending comparisons to nonhuman animals and then by confronting our fears and discomforts Carlson presents the complex history of ideas about cognitive disability the treatment of intellectually disabled people and social and cultural reactions to them Sensitive and clearly argued this book offers new insights on recent trends in disability studies and philosophy Reading and Writing Disability Differently Tanya Titchkosky, 2007 Mixing rigorous social theory with concrete analysis Reading and Writing Disability Differently unpacks the marginality of disabled people by addressing how the meaning of our bodily existence is configured in everyday literate society Tanya Titchkosky begins by illustrating how news media and policy texts reveal dominant Western ways of constituting the meaning of people and the meaning of problems as they relate to our understandings of the embodied self Her goal is to configure disability as something more than a problem and beyond simply a positive or a negative and to treat texts on disability as potential sites to examine neo liberal culture Titchkosky holds that through an exploration of the potential behind limited representations of disability we can relate to disability as a meaningful form of resistance to the restricted normative order of contemporary embodiment Incorporating a textual analysis of ordinary depictions of disability this innovative study promises to represent embodied differences in new ways and alter our imaginative relations to the politics of the body **Bending Over Backwards** Lennard J. Davis, 2002 With the advent of the human genome cloning stem cell research and many other developments in the way we think of the body disability studies provides an entirely new way of thinking about the body in its

relation to politics the environment the legal system and global economies Bending Over Backwards reexamines issues concerning the relationship between disability and normality in the light of postmodern theory and political activism Davis takes up homosexuality the Americans with Disabilities Act the legal system the history of science and medicine eugenics and genetics Throughout he maintains that disability is the prime category of postmodernity because it redefines the body in relation to concepts of normalcy which underlie the very foundations of democracy and humanistic ideas about the body Bending Over Backwards argues that disability can become the new prism through which postmodernity examines and defines itself supplanting the categories of race class gender and sexual orientation The International Journal of Feminist Studies ,2005 Implementing the Social Model of Disability Colin Barnes, Geoffrey Children's Rights .2000 Mercer, 2004 Disability, Representation and the Body in Irish Writing Mark Mossman, 2009-08-21 Bringing together work from both disability studies and Irish studies this book argues that the idea of Ireland was constructed and developed in the long 19th century through notions of physical and cognitive difference **Encyclopedia of Disability** Gary L Albrecht, 2005-10-07 SAGE Reference is proud to announce the five volume Encyclopedia of Disability This encyclopedia represents the first attempt to bring an authoritative reference resource to the many faces of disability More than 500 world renowned scholars have written over 1 000 entries in a clear accessible style with the desire to bring all students researchers and interested readers closer to the daily experience of disability Volumes 1 4 cover disability A to Z including a reader s guide comprehensive bibliography and index Volume 5 contains a wealth of primary source documents in the field of disability The Encyclopedia of Disability is a must have reference for all academic libraries large public libraries and any social science medical legal or governmental reference collections Non governmental organizations charitable foundations and law firms will also want to add this set to their collections **Deleuzian Encounters** Anna Hickey-Moody, Peta Malins, 2007-11-13 Deleuzian Encounters brings together sixteen accessible thought provoking essays that examine the practical and ethical implications of Deleuze's philosophy for different contemporary social issues Topics explored include the environment terrorism refugees indigenous reconciliation gender suicide intellectual disability injecting drug use classroom teaching and global activism Each contribution provides practical examples of how to make use of Deleuze's thought in social research and offers fresh insights into the creative and innovative potentials Deleuze's philosophy holds for social thought and action Beyond Progress and Marginalization Corrine C. Bertram, Sean G. Massey, 2010 Over time two competing narratives have emerged to represent the experiences of LGBTQ youth emphasizing either significant improvement or continued victimization and marginalization This volume examines those conflicting narratives as they play out in educational settings both formal and informal Particular emphasis is placed on LGBTQ youths own expressions and representations revealing the extent to which both oppression and opportunity interact to influence their still emergent identities Coming of age at the tail end of the culture wars these young people are situated within layers of influence across family peers schools

communities and media The simultaneous fluid contexts of opportunity and oppression that LGBTQ youth negotiate are highlighted throughout this book in the youths own words which often reveal a level of epistemological complexity that their elders would be wise to consider **Disability Studies Quarterly**, 1999 Atenea, 2004

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