

**Moltke S. Gram**

**Direct Realism**  
**A Study of Perception**

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# Direct Realism A Study Of Perception

**Michael Lacewing**



## **Direct Realism A Study Of Perception:**

**Direct Realism** Moltke S. Gram,1983-09-30 a vigorous and challenging defence of direct realism in which one gets not only a clear overview of what precisely the problems are but also a forceful and often insightful attempt to solve them the book makes a highly readable and stimulating contribution to recent literature in the philosophy of perception Critical Philosophy 2 1 1985 *Direct Realism* D. Gram,2011-10-12 or their surfaces can be translated without remainder into descriptions of objects that are neither material objects or surfaces of any material object All of these claims have historically conspired to discredit Direct Realism But Direct Realism can accommodate all of the premises of the three arguments without admitting any of their conclusions Inferential perceptual knowledge assumes a kind of knowledge that is not inferential Without this assumption we are given a vicious infinite regress But this is compatible with the fact that any case of non inferential knowledge has a material object as its object The fact of infallible perceptual awareness fails to discredit Direct Realism for similar reasons Infallibility is a characteristic not of the objects which we perceive but rather of the acts by which we perceive them And this permits an object of such awareness to be either material or something other than material It does not follow from the fact of infallibility that the objects of awareness must be other than material objects And finally the fact of translatability shows at most that we either can or must simultaneously perceive material objects and entities which are not material objects It does not show that the perception of the one is the same as the perception of the other The entire argument rests as we shall learn on an illicit assimilation of the notions of sameness and equivalence

**Perception and Common Sense** Gerald Gilmore Taylor,1994 **Perception and Common Sense** Gerald Gilmore Taylor,1994 Contemporary Metaphysics: Oxford Bibliographies Online Research Guide Allan Hazlett,2010-06 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com)

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*Handbook of Metaphysics and Ontology* Hans Burkhardt, Barry Smith, 1991      The Problem of Perception A. D. Smith, 2005-01-01 In a major Contribution to the theory of perception A D Smith presents a truly original defense of direct realism the view that in perception we are directly aware of things in a physical world It offers two arguments against direct realism one concerning illusion and one concerning hallucination that upto now no theory of perception could adequately rebut At the heart of Smith's theory is a new way of drawing the distinction between perception and sensation alone with an unusual treatment of the nature of object of hallucination      *Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995: Tibetan studies* International Association for Tibetan Studies. Seminar, 1997

**Direct versus Indirect Realism** John R. Smythies, Robert E French, 2018-01-12 Direct versus Indirect Realism A Neurophilosophical Debate on Consciousness brings together leading neuroscientists and philosophers to explain and defend their theories on consciousness The book offers a one of a kind look at the radically opposing theories concerning the nature of the objects of immediate perception whether these are distal physical objects or phenomenal experiences in the conscious mind Each side neuroscientists and philosophers offers accessible comprehensive explanations of their points of view with each side also providing a response to the other that offers a unique approach on opposing positions It is the only book available that combines thorough discussion of the arguments behind both direct and indirect realism in a single resource and is required reading for neuroscientists neurophilosophers cognitive scientists and anyone interested in conscious perception and the mind brain connection Combines discussion of both direct realism and indirect realism in a single accessible resource Provides a thorough well rounded understanding of not only the opposing views of neuroscientists and philosophers on the nature of conscious perception but also insight into why the opposition persists Offers a unique dialog approach with neuroscientists and philosophers providing responses and rebuttals to one another's contributions      The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts

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