



Dining With Pharisees

William Rainey Harper



Dining With Pharisees:

Dining with Pharisees J. Patrick Mullen, 2004 Calls upon Luke 7 36 50 as a starting point for studying the Pharisees from a perspective that aims to redeem them from anti Semitic readings of the New Testament and establishes Jesus as a first century Jew Also by comparing Luke and Mark by posing questions and at times resolving them the book demonstrates how Luke s themes particularly those regarding the poor and marginalized shape his conflation of Mark s story of Simon the Leper with other Lukan traditions

The Portrayals of the Pharisees in the Gospels and Acts

Mary Marshall, 2014-11-19 The first five books of the New Testament contain a large proportion of all uses of the term Farisai o j in extant literature In the light of growing scepticism among historians of Judaism over the accuracy and legitimacy of reconstructions of the Pharisees of history Mary Marshall sets aside the quest for the historical Pharisees and instead offers an analysis of the portrayal of the Pharisees by each evangelist The author adopts a redaction critical approach which incorporates narrative critical observations where appropriate Her examination of the texts demonstrates the particularity of each book and its portrayal of the Pharisees The five books do not portray a monolithic body of evidence but each has its own style occasion and purpose s All New Testament portrayals of the Pharisees occupy a good deal of common ground and yet the pictures they produce are not identical Every one of the evangelists integrates the Pharisees into his own presentation of the gospel emphasising those aspects of the Pharisees portrayal which serve his own particular concerns This study of material from the gospels and Acts yields multi faceted portraits of the Pharisees and discloses the variety of christological soteriological ecclesiological and ethical concerns with which they are associated It alerts the exegete both to the nuances within a given New Testament book and to the subtle differences between books It demonstrates the combination of fidelity and freedom with which the evangelists regarded their inherited tradition and sources The way the Pharisees are portrayed in each text is particular to that text and its purposes and therefore consideration of the Pharisees portrayal is able to enrich our understanding of the gospels and Acts more generally

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The Bible Reader's Commentary. The New Testament, in Two Volumes James Glentworth Butler, 1878

The Bible-work James Glentworth Butler, 1889

The fourfold Gospel, the four Gospels, consolidated in a continuous narrative. The text, taken from 'The Bible work', arranged by J.G. Butler James Glentworth Butler, 1890

The fourfold Gospel James Glentworth Butler, 1889

The Old & New Testament Student William Rainey Harper, 1890

Jesus, Patrons, and

Benefactors Jonathan Marshall, 2009 Originally presented as the author s thesis Ph D Trinity Evangelical Divinity School 2008

The life of our Lord, with compared references from the Bible, &c Francis Sangster, 1881

The Sunday-school

World, 1900

Notes on the Life of Christ William Meynell Whittemore, 1896

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The Christian Advocate, 1900

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Zion's Herald, 1906

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