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Political Essays

Sir Bernard Crick

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**Arthur James Wells** 

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contemporary context Beginning with Edmund Husserl's The Crisis of the European Sciences and Transcendental Phenomenology Angus connects the phenomenology of human motility to Marx s ontology of labor in Capital and shows its basis in natural fecundity excess He argues that the formalization of reason creates an inability to foster differentiated community as expected by both Husserl and Marx and that the formalization of human motility by the regime of value reveals the ontological productivity of natural fecundity showing that ecology is the contemporary exemplary science Addressing the crisis requires a philosophy of technology especially digital technology and a dialogue between cultural civilizational lifeworlds which surpasses Husserl's assumption that Europe is the home of reason Angus's overall conception of phenomenology is Socratic in that it is concerned with the presuppositions and applications of knowledge forms in their lifeworld grounding He further shows that the contemporary event is the epochal confrontation between planetary technology and place based Indigeneity This book lays out the fundamental concepts of a systematic phenomenological **Essays, Critical and Political** John Hutton Balfour Browne,1907 Crossing Borders Robert C. Holub, 1992 Robert C Holub critically investigates the histories of reception theory poststructuralism and deconstruction in postwar Germany and the United States He looks at how imported theories assume a place in the political discourse of a country and how indigenous intellectual traditions and prejudices affect modify or even distort foreign theories Holub addresses many timely questions Why did reception theory so prominent in Germany in the 1960s and 1970s fail to have an impact on American academics until the 1980s Why did postructuralism and specifically the writings of Michel Foucault fail to find a home in German academia while becoming an important theoretical voice in the United States How did deconstruction originally considered by American scholars as merely a sophisticated tool for analysis get taken up by leftists who argued for an affinity between the critique of language and the critique of capitalism And finally how have American intellectuals responded to revelations of fascism in the pasts of Paul de Man and Martin Heidegger Crossing Borders effectively demonstrates the extent to which theoretical work needs to be understood in cultural intellectual and institutional contexts Holub argues that the praxis of theories is determined not only by their content and style but also by the environment in which they must function The success of a transplanted theory he contends is due less to its inherent merits than to the hospitability of the environment on to which it is grafted Gender History Across Epistemologies Donna R. Gabaccia, Mary Jo Maynes, 2013-02-19 Gender History Across Epistemologies offers broad range of innovative approaches to gender history The essays reveal how historians of gender are crossing boundaries disciplinary methodological and national to explore new opportunities for viewing gender as a category of historical analysis Essays present epistemological and theoretical debates central in gender history over the past two decades Contributions within this volume to the work on gender history are approached from a wide range of disciplinary locations and approaches The volume demonstrates that recent approaches to gender history suggest surprising crossovers and even the discovery of common grounds The

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