

CROSSFIRE

Philosophy & the
Novel in Spain

1900-1934

ROBERTA JOHNSON

Crossfire Philosophy And The Novel In Spain 1900 1934

Joyce Moss



Crossfire Philosophy And The Novel In Spain 1900 1934:

Crossfire Roberta Johnson, 2021-10-21 The marriage of philosophy and fiction in the first third of Spain's twentieth century was a fertile one. It produced some truly notable offspring: novels that cross genre boundaries to find innovative forms and treatises that fuse literature and philosophy in new ways. In her illuminating interdisciplinary study of Spanish fiction of the Silver Age, Roberta Johnson places this important body of Spanish literature in context through a synthesis of social, literary, and philosophical history. Her examination of the work of Miguel de Unamuno, Pío Baroja, Azorín, Ramón Pérez de Ayala, Juan Ramón Jiménez, Gabriel Miró, Pedro Salinas, Rosa Chacel, and Benjamin Jarnes brings to light philosophical frictions and debates and opens new interpersonal and intertextual perspectives on many of the period's most canonical novels. Johnson reformulates the traditional discussion of generations and isms by viewing the period as an intergenerational complex in which writers with similar philosophical and personal interests constituted dynamic groupings that interacted and constantly defined and redefined one another. Current narratological theories, including those of Todorov, Genette, Bakhtin, and Martínez Bonati, assist in teasing out the intertextual maneuvers and philosophical conflicts embedded in the novels of the period, while the sociological and biographical material bridges the philosophical and literary analyses. The result, solidly grounded in original archival research, is a convincingly complete picture of Spain's intellectual world in the first thirty years of this century. *Crossfire* should revolutionize thinking about the Generation of '98 and the Generation of '14 by identifying the heterogeneous philosophical sources of each and the writers' reactions to them in fiction.

Women's Narrative and Film in 20th Century Spain Kathleen Glenn, 2017-09-25 *Women's Narrative and Film in 20th Century Spain* examines the development of the feminine cultural tradition in Spain and how this tradition reshaped and defined a Spanish national identity. Each chapter focuses on representation of autobiography, alienation, and exile, marginality, race, eroticism, political activism, and feminism within the ever-changing nationalisms in different regions of Spain. The book describes how concepts of gender and difference shaped the individual, collective, and national identities of Spanish women and significantly modified the meaning and representation of female sexuality.

Gender and Nation in the Spanish Modernist Novel Roberta Johnson, 2003 Offering a fresh revisionist analysis of Spanish fiction from 1900 to 1940, this study examines the work of both men and women writers and how they practiced differing forms of modernism. As Roberta Johnson notes, Spanish male novelists emphasized technical and verbal innovation in representing the contents of an individual consciousness and thus were more modernist in the usual understanding of the term. Female writers, on the other hand, were less aesthetically innovative but engaged in a social modernism that focused on domestic issues, gender roles, and relations between the sexes. Compared to the more conventional, even reactionary ways their male counterparts treated such matters, Spanish women's fiction in the first half of the twentieth century was often revolutionary. The book begins by tracing the history of public discourse on gender from the 1890s through the 1930s, a discourse that included the rise of feminism. Each chapter then

analyzes works by female and male novelists that address key issues related to gender and nationalism the concept of intrahistoria or an essential Spanish soul modernist uses of figures from the Spanish literary tradition notably Don Quixote and Don Juan biological theories of gender prevalent in the 1920s and 1930s and the growth of an organized feminist movement that coincided with the burgeoning Republican movement This is the first book dealing with this period of Spanish literature to consider women novelists such as Maria Martinez Sierra Carmen de Burgos and Concha Espina alongside canonical male novelists including Miguel de Unamuno Ramon del Valle Inclan and Pio Baroja With its contrasting conceptions of modernism Johnson s work provides a compelling new model for bridging the gender divide in the study of Spanish fiction

Spanish Women Writers and Spain's Civil War Maryellen Bieder, Roberta Johnson, 2016-12-01 The Spanish Civil War 1936 1939 pitted conservative forces including the army the Church the Falange fascist party landowners and industrial capitalists against the Republic installed in 1931 and supported by intellectuals the petite bourgeoisie many campesinos farm laborers and the urban proletariat Provoking heated passions on both sides the Civil War soon became an international phenomenon that inspired a number of literary works reflecting the impact of the war on foreign and national writers While the literature of the period has been the subject of scholarship women s literary production has not been studied as a body of work in the same way that literature by men has been and its unique features have not been examined Addressing this lacuna in literary studies this volume provides fresh perspectives on well known women writers as well as less studied ones whose works take the Spanish Civil War as a theme The authors represented in this collection reflect a wide range of political positions Writers such as Maria Zambrano Merc Rodoreda and Josefina Aldecoa were clearly aligned with the Republic whereas others including Mercedes Salisachs and Liberata Masoliver sympathized with the Nationalists Most however are situated in a more ambiguous political space although the ethics and character portraits that emerge in their works might suggest Republican sympathies Taken together the essays are an important contribution to scholarship on literature inspired by this pivotal point in Spanish history

Studies in 20th Century Literature ,1998 Politics and Philosophy in the Early Novels of Ramón J. Sender, 1930-1936 Francis Lough, 1996 This full appreciation of the writer s early works seen as a whole and the treatment they received after 1936 is essential to our understanding of a writer who is considered one of the most popular and important Spanish novelists of the twentieth century

Modernism and the New Spain Gayle Rogers, 2012 Drawing on transnational literary studies periodical studies translation studies and comparative literary history Modernism and the New Spain illuminates why Spain has remained a problematic space on the scholarly map of international modernisms

Approaches to Teaching the Works of Miguel de Unamuno Luis Álvarez-Castro, 2020-04-01 Offers pedagogical techniques for teaching the fiction poetry plays and philosophical works of Miguel de Unamuno in college Spanish and comparative literature classrooms including considerations of romanticism modernity Catholicism existentialism autofiction and metafiction Includes information on reference works and online

resources Gives syllabus suggestions for undergraduate and graduate courses Hispanófila ,1995 **American Book Publishing Record Cumulative 1993** R R Bowker Publishing,1994-03 Cited in BCL3 Sheehy and Walford Compiled from the 12 monthly issues of the ABPR this edition of the annual cumulation lists by Dewey sequence some 41 700 titles for books published or distributed in the US Entry information is derived from MARC II tapes and books submitted to R R Bowker and

Encounters with Bergson(ism) in Spain Benjamin Fraser,2010 Encounters with Bergsonism in Spain Reconciling Philosophy Literature Film and Urban Space **Madrid 1900** Michael Ugarte,1996 Madrid 1900 assesses the cultural history of Madrid and its relation to the cultural history of Spain through examining the literature written in and on Madrid at the turn of the nineteenth century The center for Spanish national identity turn of the century Madrid offered a haven for young writers to try out their ideas and launch their careers Ugarte traces the history of this writerly consciousness in the nineteenth and early twentieth centuries combining historical biographical and literary sources Revista de estudios hispánicos ,1995 **Cervantes in the Middle** Edward H. Friedman,2006 This title is 26 in the series Documentacion cervantina *Spanish and Portuguese Literatures and Their Times* Joyce Moss,2002 Examines the relationship between the political social climate during which books were written and the works themselves This volume focuses on major fiction poetry and nonfiction from Spain and Portugal *Revista hispánica moderna* ,2003 Includes seccion escolar v 2 3 having separate pagination **Mester** ,2003 *Historical Abstracts* ,1993 *Cuadernos interdisciplinarios de estudios literarios* ,1993 **South Atlantic Review** ,1994

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Crossfire Philosophy And The Novel In Spain 1900 1934**

In some sort of inundated with displays and the cacophony of quick conversation, the profound power and emotional resonance of verbal art frequently disappear in to obscurity, eclipsed by the constant assault of sound and distractions. Yet, situated within the musical pages of **Crossfire Philosophy And The Novel In Spain 1900 1934**, a charming perform of literary splendor that impulses with raw emotions, lies an remarkable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that enchanting opus manuals viewers on a psychological odyssey, softly exposing the latent possible and profound influence embedded within the complex internet of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is main subjects, dissect its charming writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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