



The Cross & the Prodigal

Luke 15 Through the Eyes of Middle Eastern Peasants



KENNETH E. BAILEY

REVISED AND EXPANDED

Cross The Prodigal

Hussin A.Rothana



Cross The Prodigal:

The Cross & the Prodigal Kenneth E. Bailey, 2010-08-20 Drawing on his extensive knowledge of both the New Testament and Middle Eastern culture Kenneth E Bailey presents an interpretation of the parable of the prodigal son from a Middle Eastern perspective and in doing so powerfully demonstrates its essentially Christian message **The Cross and**

the Prodigal Kenneth E. Bailey, 1973 Includes a one act play for eight men Two sons have I not The Cross and the Prodigal Kenneth E. Bailey, 2000 During his many years in the Middle East Kenneth Bailey often lived in villages thus experiencing peasant life first hand In getting to know the local people his understanding of the original meaning of the parables of Christ was greatly enriched In The Cross and the Prodigal Kenneth Bailey draws on these insights to bring out not only the literary meaning of the Parable of the Prodigal Son but also its emotional impact on the original hearers In the one act play Two Sons Have I Not contained in the second part of the book the author brings into the open the parable s underlying conflicts Law versus love servanthood versus sonship preservation of family honour versus restoration of family fellowship These conflicts are brought to a climax in the banquet scene that ends the parable With this reprint the author s insights into the Parable of the Prodigal Son are made available to a new generation Kenneth Bailey s writings on the parables of Jesus continue to be brilliantly illuminating **Marvelous Faith** Raymond K. Shin, 2022-07-29 A Roman

centurion asks Jesus to heal his dying servant Jesus agrees to help and begins making his way to the centurion s home but the centurion tells him not to bother making the trip He says that it would be enough for Jesus just to say the word for the servant to be healed The Bible then says that Jesus marveled at the centurion s faith How could Jesus whom Christians believe to be God incarnate who knows all things be amazed by anything a human does There must be something special about faith to cause Jesus to be amazed Christians are called to possess the same kind of faith as the centurion It may not seem possible but if we want it God helps us obtain and maintain the kind of faith that can amaze even God himself And once we have that amazing faith it will lead us to share joy hope and love with others around us **Christianity For Dummies**

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A prodigal's progress Frank Barrett, 1882 **Through Middle Eastern Eyes** Michael Parker, 2024-02-26 Kenneth E

Bailey was both a missionary and a New Testament scholar. As a missionary first in Egypt and later in Lebanon, Israel, Palestine, and Cyprus, he experienced firsthand the life of traditional Middle Eastern villagers, which led him to the conclusion that the village culture he witnessed in the twentieth century had hardly changed since the first century. Consequently, he was able to reinterpret Jesus's parables and life experiences through this traditional culture. In a remarkable series of acclaimed books, which include *The Cross and the Prodigal*, *Jacob and the Prodigal*, and *Jesus through Middle Eastern Eyes*, Bailey showed that Jesus was the first mind of the New Testament who used story and metaphor to challenge the leaders of his day in ways often unappreciated by contemporary readers. This biography explains the origins of Bailey's key ideas and recounts his often fraught missionary career, one that included the austere and the sometimes harsh life in the simple villages of Upper Egypt, the perils of life in Beirut during the Lebanese Civil War (1975-1990), and being evacuated four times during the military conflicts in the region that made possible his groundbreaking insights into the New Testament.

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