

Stephen Patterson

A CRITIQUE OF PASTORAL CARE

Critique Of Pastoral Care

**Anita Ruth Ostrom, Emory University.
Graduate Division of Religion**

Critique Of Pastoral Care:

A Critique of Pastoral Care Stephen Pattison, 1993 *Pastoral Care and Liberation Theology* Stephen

Pattison, 1994-03-10 This is the first book to show how Latin American liberation theology can be applied to and can transform pastoral care in countries such as Britain and the USA Hitherto pastoral care has tended to concentrate on looking after individuals Stephen Pattison suggests that much of the suffering endured by individuals is actually socially and politically caused and so is avoidable if the appropriate action is taken The author argues that what we now require is a socio politically aware and committed pastoral care which makes an option for oppressed and poor people and engages in practical struggle against the forces of injustice and oppression Focussing as it does especially on mentally ill people and on women the book will be of interest to all those who want to broaden their vision and knowledge of liberation theology or pastoral care whether theologians pastors students for ministry members of caring professions or users of the services they provide

Pastoral Care and Liberation Theology Stephen Pattison, 1997 This book shows how Latin American liberation theology can be applied to and can transform pastoral care in countries such as Britain and the USA Hitherto pastoral care has tended to concentrate on looking after individuals Stephen Pattison suggests that much of the suffering endured by individuals is actually socially and politically caused and so is avoidable if the appropriate action is taken The author argues that what we now require is a socio politically aware and committed pastoral care which makes an option for oppressed and poor people and engages in practical struggle against the forces of injustice and oppression Focussing as it does especially on mentally ill people and on women the book will be of interest to all those who want to broaden their vision and knowledge of liberation theology or pastoral care whether theologians pastors students for ministry members of caring professions or users of the services they provide *Pastoral Care and Counseling* Helsel, Philip Browning, 2019 Addresses the critique that pastoral care is indistinguishable from secular psychotherapy by placing a person's relationship to God at the center of pastoral care Montaigne after Theory, Theory after Montaigne Zahi Zalloua, 2011-07-01 Essayist Michel de Montaigne is one of the most accessible and widely read authors in world literature His skepticism and relativism and the personal quality of his writing make him a perennial favorite among readers today Montaigne After Theory Theory After Montaigne pursues the idea that theory has altered the scholarly understanding of Montaigne while Montaigne's ideas have simultaneously challenged the authority of the various interpretive doxa collectively known as theory Montaigne's life and writings have drawn myriad interpretations While some scholars of his work focus on the content of the writings to define the man others stress his playful use of language Montaigne's complex and multifaceted works provide fertile ground for exploring themes of wide ranging significance within the field of literary theory including the relationship between biography and theory the critique of modernism a critical history of the confessional mode of writing sexuality and gender and the theory of practice The essays in this collection move beyond the current stalemate in Montaigne criticism by revisiting questions about the role

of theory in literary studies and by opening up a dialogue on the validity and limitations or use and abuse of theory in Montaigne studies *Feminist Values and the Critique of Individualism in Pastoral Care* Anita Ruth Ostrom, Emory University. Graduate Division of Religion, 1995 **Clergy Burnout and Emotional Exhaustion** Douglas W. Turton, 2010

Pastoral Theology and Care Nancy J. Ramsay, 2018-03-19 Leading pastoral theologians explore a wide variety of themes related to pastoral practice Pastoral Theology and Care Critical Trajectories in Theory and Practice offers a collection of essays by leading pastoral theologians that represent emerging trajectories in the fields of pastoral theology and care The topics explored include qualitative research and ethnography advances in neuroscience care across pluralities and intersections in religion and spiritualities the influence of neoliberal economics in socio economic vulnerabilities postcolonial theory and its implications the intersections of race and religion in caring for black women and the usefulness of intersectionality for pastoral practice Each of the essays offers a richly illustrated review of a practice of pastoral care relationally and in the public domain The contributions to this volume engage seven critical directions emerging in the literature of pastoral theology in the United States and internationally among pastoral and practical theologians While coverage of these topics does not exhaust important points of activity in the field it does represent especially promising resources for theory and practice This important work Offers unique coverage of new directions in the field Includes contributions from an exceptional group of experts who are noted leaders in their areas of study Introduces the newest perspectives on pastoral care and offers constructive proposals Filled with case illustrations that make chapters pedagogically useful Pastoral Theology and Care is essential reading for faculty seminarians and students in advanced degree programs and pastors **Injustice and the Care of Souls, Second Edition** Sheryl A. Kujawa-Holbrook, Karen B. Montagno, 2023-09-12 The practice of pastoral care cannot escape the realities of injustices and oppression that often operate in the context where caregiving happens In response Sheryl A Kujawa Holbrook and Karen B Montagno present a compilation of essays that reach beyond individualistic white Western middle class models of caregiving that can mimic systems of injustice Instead the resulting volume offers constructive approaches to caregiving that more effectively meet the needs of those who routinely experience marginalization and oppression Kujawa Holbrook and Montagno argue that the fundamental work of religious traditions including caregiving is about human freedom and wholeness As such Injustice and the Care of Souls helps chaplains pastoral counselors social service workers and other caregivers to better situate their work within the contexts of those seeking care The book also helps caregivers to reflect on ways their social locations affect their work Since its first publication nearly fifteen years ago this book uniquely offered content that situated contexts such as substructures in urban neighborhoods religious liturgical practices and the impact of public policies as the focus for examining critical dynamics surrounding those seeking care the caregiver and the hope for oppression sensitive forms of pastoral care This second edition revises and reorganizes previous essays while providing additional ones New chapters

include ones that highlight the dead time of prison life the impact of moral decision making on veterans and the life or death challenges that immigrants and refugees often face Kujawa Holbrook and Montagno divide this edition s twenty seven essays into five parts with the first part devoted to the pastoral caregiver s positionality The remaining sections address pastoral caregiving as embodied practices cultural fluency and intersectional awareness pastoral practice across the life span and pastoral practice and public witness This volume s contributors offer spiritual caregivers a compilation of approaches to the care of souls that bring healing voice and wholeness to the marginalized and oppressed

For Freedom Or Bondage? Esther Acolatse,2014-03-15 In Ghana today many people who suffer from a variety of human ills wander from one pastor to another in search of a spiritual cure Because of the way cultural beliefs about the spiritual world have interwoven with their Christian faith many Ghanaian Christians live in bondage to their fears of evil spiritual powers seeing Jesus as a superior power to use against these malevolent spiritual forces In *For Freedom or Bondage* Esther Acolatse argues that Christian pastoral practices in many African churches include too much influence from African traditional religions She examines Ghana Independent Charismatic churches as a case study offering theological and psychological analysis of current pastoral care practices through the lenses of Barth and Jung Facilitating a three strand conversation between African traditional religion Barthian theology and Jungian analytical psychology Acolatse interrogates problematic cultural narratives and offers a more nuanced approach to pastoral care

A Critique on the Delivery of Pastoral Care to Pastors of the Christian Reformed Church in the Philippines Umawing Julius,2006

A History of Pastoral Care in America E. Brooks Holifield,1983

A Critique of Various Pastoral Care Methods in Regard to the Traumatic Death of a Child James Glanville,2005 The purpose of the project is to evaluate various pastoral care methods which are employed to assist parents whose child has died in traumatic circumstances In the light of this evaluation then to propose an alternative approach which the pastor can exercise to support and help bereaved parents This thesis considered the variety of pastoral care methods by means of a literature review A questionnaire was then sent to pastors from different denominations The information gleaned from completed questionnaires was used to prepare a review of pastoral care at ground level that is to form an idea of how the general run of pastors dealt with such cases In addition a number of parents were interviewed with regard to their experience of the pastoral care which they received when their child had died in traumatic circumstances The outcome of the thesis suggests that the perceptions of pastors and parents differed widely as to what constituted appropriate pastoral care This study seeks to address this discrepancy and to formulate a proposed pastoral care method which can be used by any pastor in the event of the traumatic death of a child The applicability of this thesis is somewhat limited by the fact that the sample used is relatively small As a consequence other areas and communities might produce a different result

Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock,James Strong,1889

Text and Community J. Harold Ellens,2007 Bruce Manning Metzger New Testament professor emeritus at Princeton Theological

Seminary died in February 2007 at the age of 93 This volume in his honour was already in preparation and has become of necessity a memorial volume rather than the Festschrift that was intended Metzger has been called the greatest American New Testament critic and biblical translator of the twentieth century Among his writings most commonly cited are his classic studies *The Text of the New Testament its Transmission Corruption and Restoration* 1964 and *The Early Versions of the New Testament their Origin Transmission and Limitations* 1977 He was also Chair of the Committee of Translators for the New Revised Standard Version of the Bible published 1990 The first of these two wide ranging and often innovative volumes created in his honour subtitled *Interpretation of the Text for the Community* falls into two parts *The Nature of the Bible Manuscripts Texts and Translation* e g an ancient papyrus biblical fragment biblical exegesis in the third world and *Understanding the Bible Hermeneutics* e g biblical interpretation in Paul in its cultural context The second volume on *Implementation of the Text in the Community* has as its two parts *The Church and the Bible Pulpit and Parish* e g pastoral care and the Bible and *The Academy Science Culture Society and the Bible* e g psychological method and the historical Jesus Jungian and Freudian perspectives on gender in the Gospel of John

Ministry After Freud Allison Stokes, 2020-07-31

Ministry After Freud tells the fascinating story of the impact of Freud's depth psychological discoveries on the practice of American Protestant ministry It focuses on the lives and work of leaders such as Elwood Worcester Anton Boisen Flanders Dunham Smiley Blanton Norman Vincent Peale Seward Hiltner and Paul Tillich who were pioneers in the Religion and Health Movement which brought together religion and psychology in healing ministry and greatly influenced the practice of pastoral care and counseling Never before chronicled and described this Movement paralleled the Social Gospel Movement The book also tells the story for the first time of the New York Psychology Group which met on Manhattan in the early 1940s Members of this exclusive group including Paul Tillich Seward Hiltner Erich Fromm Rollo May David Roberts Gotthard Booth Violet De Laszlo shared ideas about the bearing of psychology on religion ideas that later deeply influenced American intellectual and religious life through the articles and books these people wrote The author identifies religion and health as a movement in theological liberalism which historically seeks to interpret the gospel for each generation

Moving Beyond

Individualism in Pastoral Care and Counseling Barbara J McClure, 2011-10-27 Despite astute critiques and available resources for alternative modes of thinking and practicing individualism continues to be a dominating and constraining ideology in the field of pastoral psychotherapy and counseling Philip Rieff was one of the first to highlight the negative implications of individualism in psychotherapeutic theories and practices As heirs and often enthusiasts of the Freudian tradition of which Rieff and others are critical pastoral theologians have felt the sting of his charge and yet the empirical research that McClure presents shows that pastoral counseling practitioners resist change Their attempts to overcome an individualistic perspective have been limited and ineffective because individualism is embedded in the field's dominant theological and theoretical resources practices and organizational arrangements Only a radical reappraisal of these will

make possible pastoral counseling practices in a post individualistic mode McClure proposes several critical transformations broadening and deepening the operative theologies used to guide the healing practice expanding the role of the pastoral counselor reimagining the operative anthropology reclaiming sin and judgment nuancing the particular against the individual rethinking the ideal outcome of the practices and reimagining the organizational structures that support the practices Only this level of revisioning will enable this ministry of the church to move beyond its individualistic limitations and offer healing in more complex effective and socially adequate ways

When Christ's Body Is Broken Leanna K. Fuller, 2016-03-03

When Christ's Body Is Broken tells the stories of two congregations in conflict Although these churches had very different problems they faced similar struggles to articulate a faithful response to their concerns and to cope with the discord that threatened to tear their communities apart Pastoral theologian Leanna K Fuller shares these stories as a way of exploring the sources and dynamics of conflict in congregations She argues that at the heart of such conflict lies anxiety triggered by encounters with difference Bringing together resources from pastoral theology psychodynamic theory and social psychology Fuller offers a theological reframing of conflict through categories of diversity vulnerability and hospitality categories that she argues can encourage human beings to sit with the anxiety stirred by communal life and remain connected across differences This reframing provides fertile ground out of which Fuller imagines concrete practices designed for conflicted communities and their leaders

Cyclopædia of Biblical, Theological, and Ecclesiastical Literature John McClintock, 1894

Heythrop Journal, 2000 A select book list appears quarterly

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