

Critik Der Practischen Ver- nunft.

Immanuel Kant



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, 1922 **Heiberg's Perseus and Other Texts** Johan Ludvig Heiberg, 2011 The poet and part time philosopher Johan Ludvig Heiberg published the first issue of his review Perseus Journal for the Speculative Idea in June of 1837 as a part of his long standing campaign to convert his Golden Age contemporaries to G W F Hegel s philosophical system The journal was created in large part as a result of a dispute that Heiberg had with the editorial board of the prestigious Maanedsskrift for Litteratur about an article that he had submitted Feeling unfairly persecuted Heiberg retracted his submission and resolved to found a new philosophical journal of his own in which his controversial piece could be published Thus Perseus was born In his prefatory address to the journal s readers Heiberg calls upon the Greek hero Perseus to be the champion for the cause of Hegelian idealism and to do battle with the pernicious Medusa of realism and empiricism Although Heiberg s Hegelian review only appeared in two issues in 1837 and 1838 it was widely read and discussed among Danish students and intellectuals of the time It was reviewed at length by the philosopher Frederik Christian Sibbern and satirized by S ren Kierkegaard in Prefaces There can be no doubt that Heiberg s Perseus represents a landmark in Golden Age culture

Wieland and Shaftesbury Charles Elson, 1913 **Index to the Catalogue of Books in the Bates Hall ... First Supplement. (Index to the City Documents from 1834 to 1865.)** BOSTON, Massachusetts. Public Library, 1866 *The National quarterly review, ed. by E.I. Sears* Edward Isidore Sears, 1871 **Columbia University Germanic Studies** , 1913

The Retreat of Representation Martha B. Helfer, 1996-03-28 The Retreat of Representation is the first book length study to examine the radical new notion of Darstellung in its own discursive context Martha Helfer traces the term s genealogy from its inception in Kant s Critiques through Fichte s definition of the subject as Darstellung to the poetic theory and praxis of the Jena Romantics She argues that the conceptually powerful yet tremendously problematic figure of the negative Darstellung of the Kantian sublime opens up the possibility of a poetization of the philosophical discourse of transcendental idealism and ultimately demonstrates that Kleist s oeuvre constitutes a critique of transcendental theories of Darstellung Helfer provides remarkably clear concise readings of major texts of Idealism and Romanticism in light of the Darstellung problematic advancing compelling interpretations of Novalis s Hymns to the Night as a theory of the Romantic lyric Kleist s essay On the Marionette Theater as a redaction and revision of the Kantian sublime The Foundling as a critique of Fichtean ego philosophy and The Broken Jug as a prototype of Heideggerian and post Heideggerian critiques of representation

Index to the Catalogue of Books in the Upper Hall of the Public Library of the City of Boston Boston Public Library, 1866
Catalogue of Rare and Valuable Books ... E. L. Tey, 1910 *Immanuel Kant* Friedrich Paulsen, 2025-06-20 Reprint of the original first published in 1902 The Antigonos publishing house specialises in the publication of reprints of historical

books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **The works of Thomas De Quincey** Thomas De Quincey,1876 *Immanuel Kant, His Life and Doctrine*

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Paulsen,1902 Antiquarischer Catalog von Felix Schneider (Adolf Geering) in Basel ,1880 **On the Fourfold Root of the Principle of Sufficient Reason and on the Will in Nature** Arthur Schopenhauer,1907 Kierkegaard's Concept of Existence Gregor Malantschuk,2003

The objective of this book is to review the complex of issues in Soren Kierkegaard s concept of existence It is evident that for Kierkegaard existence is always composed of three elements namely the subject freedom and the ethical In the process of clarifying the relation between these three elements in the different stages of existence the course of the development the individual must go through in order to become the single individual is described The study falls into four parts The first section describes the levels in existence on which as person attempts by his own powers to actualize the ethical ideals in this stage the center of gravity for a person s effort still lies within the bounds of immanence The second section describes a person s ethical and religious growth as it develops in relation to a transcendent power whose highest expression is Christ as the revelation of God The third section discusses the issues in existence that Kierkegaard himself designated as the most difficult of all for human thought The last section points to the highest existential position to which philosophy in the broader sense and Christianity respectively can take a person Kierkegaard utilizes these positions as a standard for evaluating existence within immanence and for Christian existence **On the Fourfold Root of the Principle of Sufficient Reason** Arthur Schopenhauer,1891

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