



# Criticism and dissent in the Middle Ages

EDITED BY RITA COPELAND

# Criticism And Dissent In The Middle Ages

**JG Myers**



## **Criticism And Dissent In The Middle Ages:**

**Criticism and Dissent in the Middle Ages** Rita Copeland, 1996-06-06 What were the boundaries between official and subversive orthodox and dissenting critical practices in the Middle Ages Placing medieval critical and intellectual discourses within their cultural and ideological frameworks Criticism and Dissent in the Middle Ages examines conflicts of gender violence academic freedom hermeneutical authority sacramentalism and heresy among so called official as well as dissenting critical orders Pedagogies theories of grammar and rhetoric poetics and hermeneutics academic sciences clerical professionalism literacy visual images theology and textual cultures of heresy are all considered This 1996 collection of essays by major scholars examines medieval critical discourse theories of textuality and interpretation and representations of learning and knowledge as contesting and contested institutional practices within and between Latin and vernacular cultures

**Documentary Culture and the Making of Medieval English Literature** Emily Steiner, 2003-05-29 Emily Steiner describes the rich intersections between legal documents and English literature in the fourteenth and fifteenth centuries She argues that documentary culture including charters testaments patents and seals enabled writers to think in new ways about the conditions of textual production in late medieval England Dissent and Reform in the Early Middle Ages Jeffrey Burton Russell, 2005-02-07 From the Introduction The conceptual boundaries of this study include all varieties of religious dissent nonconformity and tension The chronological limits are from about 700 to about 1150 Before the eighth century dissent was in the tradition of the heresy of the early Church theological and priestly After the middle of the twelfth century the increasing influence of Eastern dualism under the name of Catharism changed the whole emphasis and style of medieval dissent Between 700 and the mid twelfth century however dissent was typically medieval in its moral and popular emphasis without yet being adulterated by currents from the East In this period it was closely connected with the growing intensity and diversification of movements of moral and intellectual reform With these movements and as part of them dissent was one of the elements shaping medieval civilization At Play in the Tavern Andrew Cowell, 1999 A lively study of the tavern in medieval life and thought **Middle English** Paul Strohm, 2007-04-19 These original essays mean to provoke rather than reassure to challenge rather than codify Instead of summarizing existing knowledge after the fashion of the now ubiquitous literary companions these essays aim at opening fresh discussion instead of emphasizing settled consensus they direct their readers to areas of enlivened and unresolved debate Although major authors such as Chaucer and Langland are richly represented many little known and neglected texts are considered as well Analysis is devoted not only to self sufficient works but to the general conditions of textual production and reception Contributors to this collection include some recognized and admired names but also a good many newer faces younger scholars whose groundbreaking research is just coming into full view and whose perspectives will influence the terms of literary discussion in the decades to come Encouraged to speculate they have addressed topics that unsettle previous categories of investigation Each is oriented toward the emergent the

unfinalized the yet to be done Each essay stirs new questions and concludes with suggestions for further reading and investigation that will allow readers to extend their own research into the questions it has raised Journal of Dramatic Theory and Criticism ,2003 Heresy and the Persecuting Society in the Middle Ages Michael Frassetto,2006-04-01 This volume examines the influence of R I Moore and the nature of heresy and its repression in the Middle Ages The volume considers the vexing question of the origins of medieval heresy and the possible influence of Bogomil missionaries Geographic areas not usually examined for the growth of heresy are examined and a new understanding of the violence of the Albigensian Crusade is offered The blurred boundary between heresy and orthodoxy and the nature of heresy and popular religion are also discussed The final chapters consider the formation of the persecuting society and Moore s reflection on scholarship of the late 20th century The volume offers new insights into the nature of heresy and society in the Middle Ages Contributors include Malcolm Barber Daniel F Callahan Michael Frassetto James Given Bernard Hamilton Carol Lansing Laurence W Marvin R I Moore Mark Pegg Edward Peters Arthur Siegel Susan Taylor Snyder and Claire Taylor JEGP, Journal of English and Germanic Philology Gustaf E. Karsten,2004 **Spectacle and Public Performance in the Late Middle Ages and the Renaissance** University of Tennessee, Knoxville. Marco Institute for Medieval and Renaissance Studies. Symposium,2006 This is a wide ranging collection of essays from a variety of critical perspectives exploring alternative ways of understanding the entertainments mystery plays civic pageants courtly masques and professional dramas of late Medieval and Renaissance England The Longman Anthology of British Literature: The Middle Ages David Damrosch,2003 The Longman Anthology of British Literatureis the most comprehensive and thoughtfully arranged book on the market Approaching literature from a broad cultural perspective the anthology offers a rich selection of fiction drama and poetry by major British authors The second edition of The Longman Anthology of British Literatureincludes key major additions of important works an expanded illustration program and new translation of Beowulf Fresh and up to date introductions and notes are written by an editorial team whose members are all actively engaged in teaching and in current scholarship and one hundred illustrations show both artistic and cultural developments from the medieval period through the 18th Century Perspectives sections shed light on individual periods but are also positioned to link with surrounding works Companion readings provide additional context for and special insight into key readings For avid readers of British Literature **The Journal of Medieval and Early Modern Studies** ,1998 **Studies in the Age of Chaucer** Frank Grady,2005-10 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications **The Rhetoric of Cicero in Its Medieval and Early Renaissance Commentary Tradition** Virginia Cox,John O. Ward,2006 This volume examines the transmission and influence

of Ciceronian rhetoric from late antiquity to the fifteenth century examining the relationship between rhetoric and practices as diverse as law dialectic memory theory poetics and ethics Includes an appendix of primary texts     Women in the Middle Ages: K-Z Katharina M. Wilson, Nadia Margolis, 2004 The encyclopedia covers the myriad experiences and contributions of women in the medieval world     Heythrop Journal , 1998 A select book list appears quarterly     **The Journal of Medieval and Renaissance Studies** , 1996     **New Medieval Literatures** , 1997     **Languages of Power in the Age of Richard II** Lynn Staley, 2005 The last quarter of the fourteenth century in England offers fertile ground for anyone interested in the interplay of power and authority in an aristocratic society     *Arthuriana* , 1998     International Medieval Bibliography , 1997

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