

Critical Resistance

From Poststructuralism
to Post-Critique

David Couzens Hoy

Critical Resistance From Poststructuralism To Post Critique

Aakash Singh Rathore



Critical Resistance From Poststructuralism To Post Critique:

Critical Resistance David Couzens Hoy, 2005-08-12 This book serves as both an introduction to the concept of resistance in poststructuralist thought and an original contribution to the continuing philosophical discussion of this topic How can a body of thought that mistrusts universal principles explain the possibility of critical resistance Without appeals to abstract norms how can emancipatory resistance be distinguished from domination Can there be a poststructuralist ethics David Hoy explores these crucial questions through lucid readings of Nietzsche Foucault Bourdieu Derrida and others He traces the genealogy of resistance from Nietzsche's break with the Cartesian concept of consciousness to Foucault's and Bourdieu's theories of how subjects are formed through embodied social practices He also considers Levinas Heidegger and Derrida on the sources of ethical resistance Finally in light of current social theory from Judith Butler to Slavoj Žižek he challenges poststructuralism as a category and suggests the term post critique as a more accurate description of contemporary Continental philosophy Hoy is a leading American scholar of poststructuralism **Critical Resistance** is the only book in English that deals substantively with the topical concept of resistance in relation to poststructuralist thought discussions of which have dominated Continental social thought for many years

Intersectionality as Critical Social Theory Patricia Hill Collins, 2019-08-23 In **Intersectionality as Critical Social Theory** Patricia Hill Collins offers a set of analytical tools for those wishing to develop intersectionality's capability to theorize social inequality in ways that would facilitate social change While intersectionality helps shed light on contemporary social issues Collins notes that it has yet to reach its full potential as a critical social theory She contends that for intersectionality to fully realize its power its practitioners must critically reflect on its assumptions epistemologies and methods She places intersectionality in dialog with several theoretical traditions from the Frankfurt school to black feminist thought to sharpen its definition and foreground its singular critical purchase thereby providing a capacious interrogation into intersectionality's potential to reshape the world

The Oxford Handbook of International Political Sociology Stacie E. Goddard, George Lawson, Ole Jacob Sending, 2025-04-09 This handbook provides an in depth analysis of the theoretical agendas analytical tools and substantive contributions offered by International Political Sociology It explores the range of insights available to those who use sociological theory to engage various facets of world politics from colonialism to globalization Structured around three defining commitments relationalism intersubjectivity and historicism the book outlines what is distinct about IPS where it came from and where it can go next Engaging a wide range of debates in International Relations and related fields of enquiry the volume includes contributions on seminal concepts in the social sciences including power order rule resistance and agency alongside discussion of a range of important issue areas from climate change to revolutions Taken as a whole the handbook is a seminal point of reference for understanding many of the key dynamics that shape contemporary world politics The Oxford Handbooks of International Relations is a twelve volume set of reference books offering authoritative and innovative engagements with the principal sub fields of International

Relations The series as a whole is under the General Editorship of Christian Reus Smit of the University of Melbourne and Duncan Snidal of the University of Oxford with each volume edited by specialists in the field The series both surveys the broad terrain of International Relations scholarship and reshapes it pushing each sub field in challenging new directions Following the example of Reus Smit and Snidal s original Oxford Handbook of International Relations each volume is organized around a strong central thematic by scholars drawn from different perspectives reading its sub field in an entirely new way and pushing scholarship in challenging new directions

Poststructuralism and Communication Gerald S. Greenberg, 2005-09-08 This is an annotated bibliography of books and scholarly articles that comment upon the relationship between poststructuralist philosophy and communication Subject areas covered include education philosophy language literature social science theory and cultural studies

Indian Political Theory Aakash Singh Rathore, 2017-02-24 This book puts forward a workable contemporary ideal of svaraj that is thin i e political and free of metaphysical commitment The author demonstrates that svaraj has not yet been achieved in Indian political theory He argues that political theorists of Indian politics continue to work with categories and concepts alien to the lived social and political experiences of India s common man or everyday people He emphasises the need to decolonize Indian political theory and rescue it from the grip of western theories and fascination with western modes of historical analysis

Occupying Subjectivity Chris Rosedale, 2017-10-02 This book explores a variety of forms of radical political subjectivity It takes its cue from the 2011 uprisings in the Middle East and North Africa the Occupy Movement and the European Anti Austerity Movement alongside the wider opposition to authoritarian and neoliberal forms of governance from which they sprang in order to ask an urgent series of questions about the subject of radical politics Who or what is it that engages in resistance Who or what should they be And how are we to negotiate the many complexities of that second question The contributions drawing on a wide range of theoretical traditions offer a rich series of provocations towards new ways of conceptualising evaluating and imagining radical political praxis They engage different kinds of subjects including protestors dancers self burners academics settlers and humans in order to think through the ways in which contemporary subjects are constituted within and work to unsettle dominant relations of power Together the chapters open up spaces to think about how political and intellectual commitment to social change can be enlivened through attention to the subject of radical politics This book was published as a special issue of Globalizations

Why Does the Other Suffer? Targol Mesbah, 2006

The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2006

Roots, Rites and Sites of Resistance Leonidas Cheliotis, 2010-08-20 Which practices count as resistance Why where and how does resistance emerge When is resistance effective and when is it truly progressive In addressing these questions this book brings together novel theoretical and empirical perspectives from a diverse range of disciplinary and geographical locales

NDU Journal , 2019

Five Pedagogies, a Thousand Possibilities Michalinos Zembylas, 2007 Five Pedagogies A Thousand Possibilities aims at

providing the groundwork for articulating sites of enriching pedagogies so that critical hope and the possibility of transformation may stay alive The emotional experiences of unknowing silence passion desire forgiveness and reconciliation play an important political role in constituting critical resistance The implications of these ideas are discussed in the context of contemporary concerns about social justice conflict hope and despair These implications help us realize the potential of unknowing silence passion desire forgiveness and reconciliation as crucial pedagogical tasks and negotiate a hope that is truly critical As an alternative to pedagogies that negate the ethical and political implications of teachers and students emotional lives the present book demonstrates the need for pedagogies that enable the development of criticality without being overcome by despair The book will be of interest to academics researchers educators undergraduate and graduate students in the fields of social sciences and education and particularly in the subfields of philosophy of education curriculum theory teacher education and multicultural education

Dinos & Demons: the Politics of Temporality and Responsibility in Science Astrid Schrader,2008 *A Case Study of Early Literacy Routines in a Kindergarten Classroom* Lisa Christina Crayton,2005 *Management Sciences Review* ,2010 **Ethics in the Open** Jacob P. Metcalf,2010 *The Politics of Trauma in Education* Michalinos Zembylas,2008-08-15 How does contemporary education engage trauma in ways that explore its ethical and political implications for curriculum and pedagogy Zembylas establishes the nexus among affect trauma and education as this is evinced within educational theory and practice **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association,2014-11 List of members in v 1 *Unpacking Educational Reform Discourses* I-Fang Lee,2006 [Reimagining Life](#) Raihan Kadri,2011-06-07 In *Reimagining Life* Raihan Kadri presents a pioneering critical history of the epistemological and theoretical origins of the Surrealist movement and its subsequent legacy The book contains extensive examination and new interpretations of the oft neglected theoretical writing of Surrealists such as Louis Aragon Antonin Artaud Andr Breton and Salvador Dal in order to demonstrate how Surrealism embodied a sensibility connected to a broader lineage of philosophical pessimism involving such figures as Friedrich Nietzsche Karl Marx and Arthur Rimbaud which Kadri argues represents a particular strain of modernism aimed at breaking human thought away from the constraint of various forms of idealism expanding the possibilities for knowledge and human freedom This innovative wide ranging study deftly traverses fields of art politics philosophy psychology and literature *Reimagining Life* redefines Surrealism s place in modern intellectual history and offers a new vision of how Surrealist discourse can be connected to contemporary debates in cultural critical and theoretical studies **Externalised Texts of the Self** Philip Griffiths,2008

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