

# Critical Anthropology Now

*Unexpected Contexts, Shifting Cosmologies, Changing Agendas*



lean Air Act choking refineries, ISOPAL TRIAL focuses on worker, Fear of Koresh resurrection haunts children of Waco cult

"cowboy-hacker-individualist-anarchist-libertarian" ethic  
and a series of market and political mechanisms for restructuring labor in new forms

School of American Research Advanced Seminar Series

*Edited by George E. Marcus*

*Contributors:* Donald Barrow, T. David Brent, James D. Davidson, Michael M. J. Fischer, Kim Fortman, Peter Giddens Hall, George E. Marcus, Sherry B. Ortner, Paul Rabinow, Judith Sargent

# Critical Anthropology Now Unexpected Contexts Shifting Constituencies Changing Agendas

**George E. Marcus**



## **Critical Anthropology Now Unexpected Contexts Shifting Constituencies Changing Agendas:**

**Critical Anthropology Now** George E. Marcus, 1999 Building on the legacy of *Writing Culture* *Critical Anthropology Now* vividly represents the changing nature of anthropological research practice demonstrating how new and more complicated locations of research from the boardrooms of multinational corporations to the chat rooms of the Internet are giving rise to shifts in the character of fieldwork and fieldworker

**Ethnographic Practice in the Present** Marit Melhuus, Jon P. Mitchell, Helena Wulff, 2010 In its assessment of the current state of play of ethnographic practice in social anthropology this volume explores the challenges that changing social forms and changing understandings of the field pose to contemporary ethnographic methods These challenges include the implications of the remarkable impact social anthropology is having on neighboring disciplines such as history sociology cultural studies human geography and linguistics as well as the potential costs of this success for the discipline Contributors also discuss how the ethnographic method is influenced by current institutional contexts and historical traditions across a range of settings Here ethnography is featured less as a methodological tool box or technique but rather as a subject on which to reflect

**Japanese Corporate Transition in Time and Space** T. Kurihara, 2009-09-14 This book is an ethnography of a Japanese white collar workplace in Osaka carried out during the late 1990s It explores the relevance of social models to the analysis of social relations and women's status in the workplace by examining concepts of time ritual and space via the theory of practice

*The Ethnological Imagination* Fuyuki Kurasawa, 2004 Kurasawa sociology York U Toronto suggests what he calls the ethnological imagination as one of the possible routes out of the impasse created by the apparent exhaustion or inadequacy of Western social theory to deal with cross cultural thinking which becomes ever more urgent in light of increasing cultural pluralism and difference in the glo

**Documents** Annelise Riles, 2006 *Documents* reflects on the new challenges to humanistic social science in a world in which the subjects of research increasingly share the professional passions and problems of the researcher Documents are everywhere in modern life from the sciences to bureaucracy to law at the same time fieldworkers document social realities by collecting producing and exchanging documents of their own Capping off a generation of reflection and critique about the promises and pitfalls of ethnographic methods the contributors explore how ethnographers conceive grasp appreciate and see patterns demonstrating that the core of the ethnographic method now lies in the way ethnographers respond to and increasingly share the professional passions and problems of their subjects Sophisticated and provocative The original and unique focus of this volume effectively opens up a new arena of critique that will move ethnography and qualitative inquiry forward in a way that few other works do

George Marcus Department of Anthropology Rice University This edited collection asks how an understanding of documentary forms sheds light on the creation and circulation of modern forms of knowledge expertise and governance This is a major intervention in how we understand the everyday practice and techne of the documentary impulse and documentary apparatuses of law bureaucratic review and

other institutions of modernity as well as linguistic anthropology literary theory and law The topic of Documents is not just of interest because of epistemological quandaries in the human sciences over textualization and interpretation but also because the domains to which we increasingly turn our attention are themselves auto documentary William M Maurer Chair and Associate Professor Anthropology University of California Irvine Contributors Mario Biagioli Donald Brenneis Carol Heimer Hirokazu Miyazaki Adam Reed Annelise Riles and Marilyn Strathern Annelise Riles is Professor of Law and Anthropology at Cornell University

**Violence Expressed** Maria Six-Hohenbalken, Nerina Weiss, 2016-02-11 Violence Expressed explores the diverse expressions and manifestations through which the meaning of violent experiences and events is re produced As language alone does not always suffice for the description of violence this book focuses not only on the verbal and discursive expressions of violence but also on the performative acts material culture and the spaces that constitute these expressions Such an approach provides a method of more comprehensively registering and understanding the manifestations and long lasting effects of violence whilst exploring violence both as an extreme subjective experience and the ultimate truth thus overcoming a common epistemological antagonism in researching violence Offering a variety of analytical approaches and methodological perspectives Violence Expressed presents the latest empirical studies ranging from the everyday violence experienced by children stories of rape social memory and the discrepancy between private and public narratives to rumours and silences or the iconography of violence A compelling contribution to ongoing discussions on anthropological writing this book will be of interest to anthropologists and social scientists working on violence gender collective representations and memory

**Studying Virtual Math Teams** Gerry Stahl, 2010-05-03 Studying Virtual Math Teams centers on detailed empirical studies of how students in small online groups make sense of math issues and how they solve problems by making meaning together These studies are woven together with materials that describe the online environment and pedagogical orientation as well as reflections on the theoretical implications of the findings in the studies The nature of group cognition and shared meaning making in collaborative learning is a foundational research issue in CSCL More generally the theme of sense making is a central topic in information science While many authors allude to these topics few have provided this kind of detailed analysis of the mechanisms of intersubjective meaning making This book presents a coherent research agenda that has been pursued by the author and his research group The book opens with descriptions of the project and its methodology as well as situating this research in the past and present context of the CSCL research field The core research team then presents five concrete analyses of group interactions in different phases of the Virtual Math Teams research project These chapters are followed by several studies by international collaborators discussing the group discourse the software affordances and alternative representations of the interaction all using data from the VMT project The concluding chapters address implications for the theory of group cognition and for the methodology of the learning sciences In addition to substantial introductory and concluding chapters this important new book includes analyses based upon the author s

previous research thereby providing smooth continuity and an engaging flow that follows the progression of the research The VMT project has dual goals a to provide a source of experience and data for practical and theoretical explorations of group knowledge building and b to develop an effective online environment and educational service for collaborative learning of mathematics Studying Virtual Math Teams reflects these twin orientations reviewing the intertwined aims and development of a rigorous science of small group cognition and a Web 2.0 educational math service It documents the kinds of interactional methods that small groups use to explore math issues and provides a glimpse into the potential of online interaction to promote productive math discourse

*Violent Gods* Angana P. Chatterji, 2009 This book is an erudite and elegiac exploration of Hindu nationalism in India today It offers a revealing account of Hindu militant mobilizations as an authoritarian movement manifest throughout culture polity and economy religion and law class and caste on gender body land and memory Tracing the continuities between Hindutva and Hindu cultural dominance this book maps the architectures of civic and despotic governmentalities contouring Hindu nationalism in public domestic and everyday life In chronicling concerted action against Christians and Muslims Adivasis and Dalits through spectacles events public executions the riots in Kandhamal of December 2007 and August September 2008 the planned methodical politics of terror unfolds in its multiple registers At the intersections of Anthropology Postcolonial Subaltern and South Asia Studies Angana P Chatterji asks critical questions of nation making cultural nationalism and subaltern disenfranchisement As a Foucauldian history of the present this text asserts the role of ethical knowledge production as counter memory

**Policy and Practice in Antarctica** Jessica L. O'Reilly, 2008 This dissertation analyzes how Antarctic scientists and policy makers influence environmental management for the continent In Antarctic society scientific expertise and authority as well as conceptions of the Antarctic place must be constantly shaped through policy and practice I conducted sixteen months of ethnographic fieldwork and interviews in Christchurch New Zealand a central site of Antarctic culture at political and scientific meetings and workshops in New Zealand Australia Scotland and India and on a research expedition near Scott Base Antarctica I examined the lived intricacies of this international environmental space and people's relationship to Antarctic environmental management by mapping examining and traveling within the networks that scientists and other Antarctic community members form Competing claims of nationalism scientific disciplines field experiences and personal relationships in Antarctic environmental management disrupt the idea of a utopian epistemic community so I focused on what emerges in Antarctica among the complicated and hybrid forms of science sociality politics and national membership found there This dissertation contains case studies that depict how knowledge based communities form and have effects in Antarctica These case studies include 1 a camping rule that rocks moved by people must be returned to their original location 2 biosecurity regulations for Antarctic species and non native species to Antarctica 3 international negotiations over a special managed area and 4 the contributions of Antarctic scientists policy and data to climate change mitigation These formations and effects take work not the least of which involves

at least tentative agreements of the core ideas of expertise and communities Antarctic people translate science through the policy system to make environmental management decisions through playful and serious arrangements of policy and practice humans and nonhuman entities In particular policy and practice in these Antarctic expert communities coalesce in the making of procedures documents and audiences In the Antarctic referring lives and work of human and nonhuman expert community members this continent of peace science and other exceptionalisms is crafted as a technocratic wilderness

**Hearths and Modernity** Armine Ishkanian,2000 International Encyclopedia of the Social & Behavioral Sciences Neil J. Smelser,Paul B. Baltes,2001 The largest work ever published in the social and behavioural sciences It contains 4000 signed articles 15 million words of text 90 000 bibliographic references and 150 biographical entries **Auto-Ethnographies** Anne Meneley,Donna Young,2005-04 An extraordinarily rich provocative and engaging conversation one that invites in fact demands our participation Don Brenneis University of California Santa Cruz *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,2000 **The Chittagong University Journal of Social Science** ,2007 The Manifesta Decade Barbara Vanderlinden,Elena Filipovic,2005 Reflections from curators historians philosophers anthropologists architects and writers on the cultural and political conditions of European exhibition practice since the fall of the Berlin Wall **Abstracts of the Annual Meeting** American Anthropological Association,1998 Resisting State Iconoclasm Among the Loma of Guinea Christian Kordt Højbjerg,2007 Resisting State Iconoclasm Among the Loma of Guinea is an anthropological study of a West African people s ongoing commitment to a specific religious tradition that involves both secrecy and public ritual Loma secret religious practice appears to have been relatively unaffected by a long term suppression including the exposure of secrecy by the postcolonial authorities In recent years the famous male ritual association known as Poro has even taken on new significance in the context of political upheaval in the war torn border area between Guinea and Liberia Drawing on extensive fieldwork and regional comparative research the study not only provides a detailed account of hitherto unknown ritual practices in the Upper Guinea forest and coastal region It also challenges recurring claims about the political role of secret societies in this part of West Africa The retention of tradition in the face of change is of central analytical concern to Resisting State Iconoclasm Against presentist accounts of persistent culture Højbjerg argues that an adequate explanation of Loma religious resilience requires a composite approach addressing both the political dynamics of the studied area and the cognitive and relational processes involved in the transmission of religious and ritual tradition The result of this approach serves as background for a critical engagement with current theories of the successful enduring distribution of cultural ideas and practices This book is part of the Ritual Studies Monograph Series edited by Pamela J Stewart and Andrew Strathern Department of Anthropology University of Pittsburgh Højbjerg underscores religious resilience through a deeply researched study of sale a secretive power widely shared through interethnic Poro and Sande initiatory societies Rich masquerade the

violence of identity politics and how religion is transmitted even when obliged to go underground are among the topics considered Summing Up Recommended CHOICE Magazine H jbjerg s account will undoubtedly provide valuable ethnographic material to regional specialists and it documents a wealth of religious practices It will also provide a valuable addition to the body of literature focusing on theories of cognition symbolism and change Journal of the Royal Anthropological Institute      *Opening Archaeology* Thomas W. Killion,2008-04 In 1989 90 Congress enacted two laws the National Museum of the American Indian Act and the Native American Graves Protection and Repatriation Act that required museums and other repositories of Native American human remains and cultural items to consult with share information about and return some items to federally recognized Indian tribes and Native Alaskan and Hawaiian communities

**Technogenic Turns** Bahíyyih D. Watson,2006      **The Archaeology of Chaco Canyon** Stephen H. Lekson,2006 The site of a great Ancestral Pueblo center in the 11th and 12th centuries AD the ruins in Chaco Canyo look like a city to some archaeologists a ceremonial center to others Chaco and the people who created its monumental great houses extensive roads and network of outlying settlements remain an enigma in American archaeology Two decades after the latest and largest program of field research at Chaco the National Park Service s Chaco Project 1971 1982 the original researchers and other leading Chaco scholars convened to evaluate what they now know about Chaco in light of new theories and new data Those meetings culminated in an advanced seminar at the School for Advanced Research where the Chaco Project itself was born in 1968 In this capstone volume the contributors address central archaeological themes including environment organization of production architecture regional issues and society and polity They place Chaco in its time and in its region considering what came before and after its heyday and its neighbors to the north and south including Mesoamerica

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