



# Critical Fictions

THE POLITICS OF IMAGINATIVE WRITING

EDITED BY PHILOMENA MARIANI

# Critical Fictions

**Phil Mariani**



## Critical Fictions:

**Critical Fictions** Joseph Fichtelberg, 2003 Past studies have discussed antebellum and early national sentimental literature by and about women as a retreat from or criticism of the burgeoning market. In this landmark study Joseph Fichtelberg examines how this literature actually helped to bring market behaviors into maturity. Between 1780 and 1870 Americans endured no fewer than seventeen economic depressions. Each one generated sentimental outpourings in which women came to personify the travails of the marketplace. In the early national period novels like Martha Meredith Read's *Margaretta* and Isaac Mitchell's *The Asylum* depicted resolute heroines who soothed national ills with virtuous vulnerability. While men often languished in such novels, women thrived. Antebellum fictions extend the argument: bankrupt husbands dissolved in sentimental despair while their wives used a different sensibility to understand and adapt to the market itself. These fictions used women characters to think through the problems of economic crisis and growth, a process completed by the Civil War when popular fictions began to depict merchants and clerks as feminine. To master the market was to act like a woman, virtuous, immune to commercial temptation and thus pure. This notion Fichtelberg argues was crucial to the onset of liberalism and the emergence of the American middle class. In addition to his discussions of popular though noncanonical writers such as Read and Mitchell, Fichtelberg also covers well-known authors such as Hector St. John de Crèvecoeur, Olaudah Equiano, and Walt Whitman. He brings to bear neglected sources including the ledgers of Ralph Waldo Emerson and interweaves best-selling novels and pamphlets with political debates and contemporary economic analyses to create rich descriptions of the era. A crucial addition to American literary criticism on sentimental literature, *Critical Fictions* is a groundbreaking analysis of the relations between commercial and sentimental discourses in early American literature as well as a history of early American economics. It will appeal to specialists as well as to the general reader interested in how American culture has portrayed women in ways that express its deepest needs. *Empirical Truths and Critical Fictions*

Cathy Caruth, 2009-08-24 In the prevailing account of English empiricism, Locke conceived of self-understanding as a matter of mere observation, bound closely to the laws of physical perception. English Romantic poets and German critical philosophers challenged Locke's conception, arguing that it failed to account adequately for the power of thought to turn upon itself to detach itself from the laws of the physical world. Cathy Caruth reinterprets questions at the heart of empiricism by treating Locke's text not simply as philosophical doctrine but also as a narrative in which experience plays an unexpected and uncanny role. Rediscovering traces and transformations of this narrative in Wordsworth, Kant, and Freud, Caruth argues that these authors must not be read only as rejecting or overcoming empirical doctrine but also as reencountering in their own narratives the complex and difficult relation between language and experience. Beginning her inquiry with the moment of empirical self-reflection in Locke's *Essay Concerning Human Understanding* when a mad mother mourns her dead child, Caruth asks what it means that empiricism represents itself as an act of mourning and explores why scenes of mourning

reappear in later texts such as Wordsworth's *Prelude*, Kant's *Metaphysical Foundations of Natural Science* and *Prolegomena to Any Future Metaphysics* and Freud's *Civilization*. From these readings Caruth traces a recurring narrative of radical loss and the continual displacement of the object or the agent of loss. In Locke it is the mother who mourns her dead child while in Wordsworth it is the child who mourns the dead mother. In Kant the father murders the son while in Freud the sons murder the father. As she traces this pattern Caruth shows that the conceptual claims of each text to move beyond empiricism are implicit claims to move beyond reference. Yet the narrative of death in each text she argues leaves a referential residue that cannot be reclaimed by empirical or conceptual logic. Caruth thus reveals in each of these authors a tension between the abstraction of a conceptual language freed from reference and the compelling referential resistance of particular stories to abstraction.

Critical Fictions Phil Mariani, 1991      Critical Essays on Poetry, Drama and Fiction, 1924      A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century Samuel Austin Allibone, 1871      *Critical and miscellaneous essays* Thomas Carlyle, 1884      **Fictions of Globalization** James Annesley, 2006-04-24 The globalization debate has become a dominant question in many disciplines but has only tended to be covered within literary studies in the context of postcolonial literature. This book focuses on reading contemporary novels in relation to globalization.

*Essays, Critical and Historical* Saint John Henry Newman, 1919      Monument Facts and Higher Critical Fancies Archibald Henry Sayce, 1904      *Critical and miscellaneous essays, collected and republished* Thomas Carlyle, 1901      Critical, Historical and Miscellaneous Essays, with a Memoir and Index Thomas Babington Macaulay Baron Macaulay, 1874      *Critical, Historical, and Miscellaneous Essays* Thomas Babington Macaulay Baron Macaulay, 1897      Carlyles' Works: Critical and miscellaneous essays Thomas Carlyle, 1884      **Critical Essays of the Seventeenth Century ...** Joel Elias Spingarn, 1908      **Biographical and Critical Essays** Abraham Hayward, 1873      *Critical and Miscellaneous Essays, Collected and Republished* Carlyle, 1888      *Critical, Historical and Miscellaneous Essays and Poems* Thomas Babington Macaulay Baron Macaulay, 1882      *The Works of Thomas Carlyle: Critical and miscellaneous essays* Thomas Carlyle, 1899      The Works of Lord Macaulay: Critical and historical essays Thomas Babington Macaulay Baron Macaulay, 1875      **Works, with Notes Critical and Explanatory and a Biographical Memoir** Ben Jonson, 1875

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