

**CRÍTICA DE LA
RAZÓN EXPANSIVA**

RADIOGRAFÍA DE LA SOCIEDAD TECNOLÓGICA

MARÍA J. REGNASCO

Critica De La Razon Expansiva Radiografia De La Sociedad Tecnologica

María J. Regnasco



Crítica De La Razon Expansiva Radiografia De La Sociedad Tecnologica:

Crítica de la razón expansiva María J. Regnasco,1995 **El poder de las ideas** María J. Regnasco,2004 *Lenguaje, conocimiento y educación superior* Carlos Julio Restrepo Velásquez,2021-04-08 Este libro ofrece una visión antes que una definición de conocimiento una visión que ocurre con exaltación y se experimenta durante la lectura de este libro un poco como funciona la mente de manera inesperada El lenguaje la comunicación el idioma el habla la geopolítica la economía la tecnología a todo ello es fuente causa y efecto del conocimiento Y entre líneas aparece aquí una propuesta de definición transitoria En algún momento de la vida intelectual es posible llegar a creer que entendemos lo que es conocimiento Sin embargo no deberíamos pues siempre habrá algo más que complete esa comprensión siempre transitoria ya que es un proceso continuo Esta dinámica nos ha traído al 2020 con enormes desafíos cada día La forma en que se explican ciertas metáforas perversas usadas en la conversación cotidiana las exposiciones formales y los programas de televisión realmente no develan el conocimiento lo ocultan Esto nos lleva a pensar autocráticamente sobre el uso que hacemos de la palabra Dichas metáforas son llamadas impertinentes y los ejemplos son sencillos pero irrefutables Es aquí donde radica la dificultad para resolver problemas sencillos como la basura o el plástico a pesar de que exista conocimiento al respecto Hay demasiado positivismo El concepto de humanidades como piedra angular de la calidad educativa que comienza con la propuesta de la artista Doris Salcedo se aprecia claramente en el capítulo cinco en el que se exponen los conceptos clave del Modelo Educativo Crítico con Enfoque de Competencias No deja de generar algunas polémicas que podrán debatirse en público como la unificación de un modelo educativo o su crítica a las consecuencias de la prospera y ponderada industria del entretenimiento en el pensamiento crítico *Anuario de investigación del Departamento de Educación y Comunicación* ,2002 *Mujeres fuera de quicio* Marta López Gil,2000 **Argentina hoy, desde nuestra América** ,2002 **LEV** ,1999

Economía, sociedad y formas de organización del trabajo en el siglo XX Cristina Lucchini,Juan Bubbello,2005 El capitalismo de entreguerras 1918 1945 El capitalismo de posguerra 1945 1975 El capitalismo contemporáneo La crítica situación argentina actual **El desencanto del Progreso. Para una crítica luddita de la tecnología** Iñaki Arzoz,Andoni Alonso,2021-05-18 El luddismo histórico de comienzos del siglo XIX fue quizás la primera resistencia documentada ante el desarrollo tecnológico y el supuesto progreso de la humanidad La introducción de las máquinas supuso una profunda disrupción para las vidas el trabajo y la consideración social de los tejedores ingleses Dada la impresión que lejos de haber encontrado una armonía entre tecnología y sociedad se han repetido estas sacudidas sociales a lo largo de los dos siglos que nos separan de ellos Aun más parece que en el momento actual con la amenaza del cambio climático la destrucción del medio ambiente la digitalización y la cibercultura opresiva esta cuestión se está volviendo más urgente que nunca porque afecta directamente a la inmensa mayoría de los habitantes del planeta Sin embargo la crítica a la tecnología no puede realizarse de cualquier manera no sirven las actitudes irracionales porque estas desacreditan las posiciones de aquellos que por diversas razones se oponen

a este ciclo interminable de innovaci n Por ello este libro propone un luddismo ilustrado y posibilista que sea capaz de entablar una discusi n racional y una oposici n ante determinadas formas de tecnolog a que se han convertido en una verdadera amenaza para el futuro Para ello se exploran las claves de este desencanto del progreso c mo ha cambiado el lenguaje el mundo la sociedad y el cuerpo tras estos a os de supuesta mejora de la realidad gracias a la expansi n tecnol gica I aki Arzoz Pamplona Iru ea 1966 Andoni Alonso Vitoria Gasteiz 1966 Respectivamente profesor de arte y ensayista y profesor de filosof a en la Universidad Complutense de Madrid Han escrito y editado conjuntamente m s de 10 libros sobre arte ciencia y tecnolog a Entre los m s destacados La nueva ciudad de Dios Siruela 2002 Carta al homo ciberneticus Edaf 2003 y La quinta columna digital Gedisa Premio Epson de Ensayo sobre tica y Tecnolog a 2005 Llevan 20 a os colaborando con el colectivo Cibergolem para desarrollar una teor a cr tica sobre el ciberespacio y la sociedad digital

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