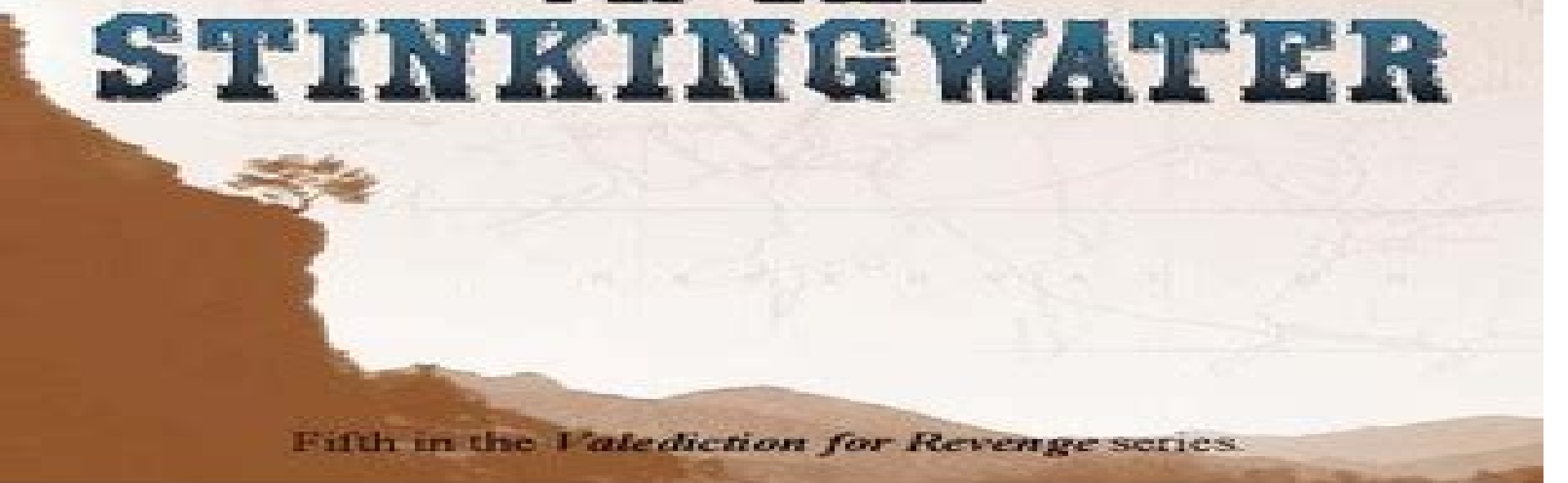





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impressive body of research and incorporates it into an account of what happened at Salem Second the scholarship of the last twenty years has not usually been directed to the general reader most authors either assume readers are familiar with the events of 1692 or obscure their efforts by resorting to the occasionally impenetrable vocabulary of the social sciences Gragg provides a synthesis of modern scholarship on the Salem witch trials in a style accessible to the general reader The inclination of recent scholars has been to portray the people of seventeenth century Massachusetts as helpless victims of powerful economic social and psychological forces Many recent accounts depict individuals as being unable to have an impact on events because of entrenched sexual hostility chronic generational conflicts or the clash of capitalist and peasant cultures Gragg asserts a more traditional interpretation Rather than seeing the people of Salem Village and the surrounding communities as being swept along by the forces of historical change he makes a very strong case that the people involved whether they were clergymen judges accusers or the accused were active participants who made decisions that shaped the outcome of events in 1692

After the Crisis Takashi Shiraishi, P. N. Abinales, 2005 After the Crisis looks at Southeast Asia especially Thailand Indonesia Malaysia and the Philippines after the Asian financial crisis This eleventh volume of the Kyoto Area Studies on Asia takes up the complex interactions and tensions among Southeast Asian states markets and societies within the context of a regional order under American hegemony with emphasis on individuals and collectives whose thoughts and actions actively intervene in the shaping of relations between and among the three realms The book discusses the formation of the regional order the shift in US policy from condoning to dismantling authoritarian developmentalist regimes in light of challenges posed by Asian global competitiveness and US deployment of a multilateral neoliberal economism mediated by the IMF as a way of imposing structural reforms on now democratizing states The book also examines social responses which took the form of elite and popular nationalist backlash against globalization and Americanization

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