

The Big Four

A Hercule Poirot Mystery

Agatha Christie



Crisis Four Complete Unabridged

M Lipman



Crisis Four Complete Unabridged:

Appeasement Tim Bouverie, 2020-06-02 A NEW YORK TIMES EDITORS CHOICE SUNDAY TIMES UK BESTSELLER A gripping history of the British appeasement of Hitler on the eve of World War II An eye opening narrative that makes for exciting but at times uncomfortable reading as one reflects on possible lessons for the present Antonia Fraser author of *Mary Queen of Scots* On a wet afternoon in September 1938 Prime Minister Neville Chamberlain stepped off an airplane and announced that his visit to Hitler had averted the greatest crisis in recent memory It was he later assured the crowd in Downing Street peace for our time Less than a year later Germany invaded Poland and the Second World War began *Appeasement* is a groundbreaking history of the disastrous years of indecision failed diplomacy and parliamentary infighting that enabled Hitler's domination of Europe Drawing on deep archival research and sources not previously seen by historians Tim Bouverie has created an unforgettable portrait of the ministers aristocrats and amateur diplomats who through their actions and inaction shaped their country's policy and determined the fate of Europe Beginning with the advent of Hitler in 1933 we embark on a fascinating journey from the early days of the Third Reich to the beaches of Dunkirk Bouverie takes us not only into the backrooms of Parliament and 10 Downing Street but also into the drawing rooms and dining clubs of fading imperial Britain where Hitler enjoyed surprising support among the ruling class and even some members of the royal family Both sweeping and intimate *Appeasement* is not only an eye opening history but a timeless lesson on the challenges of standing up to aggression and authoritarianism and the calamity that results from failing to do so Religion of the Gods Kimberley Christine Patton, 2009-02-09 In many of the world's religions both polytheistic and monotheistic a seemingly enigmatic and paradoxical image is found that of the god who worships Various interpretations of this seeming paradox have been advanced Some suggest that it represents sacrifice to a higher deity Proponents of anthropomorphic projection say that the gods are just big people and that images of human religious action are simply projected onto the deities However such explanations do not do justice to the complexity and diversity of this phenomenon In *Religion of the Gods* Kimberley C Patton uses a comparative approach to take up anew a longstanding challenge in ancient Greek religious iconography why are the Olympian gods depicted on classical pottery making libations The sacrificing gods in ancient Greece are compared to gods who perform rituals in six other religious traditions the Vedic gods the heterodox god Zurvan of early Zoroastrianism the Old Norse god Odin the Christian God and Christ the God of Judaism and Islam's Allah Patton examines the comparative evidence from a cultural and historical perspective uncovering deep structural resonances while also revealing crucial differences Instead of looking for invisible recipients or lost myths Patton proposes the new category of divine reflexivity Divinely performed ritual is a self reflexive self expressive action that signals the origin of ritual in the divine and not the human realm Above all divine ritual is generative both instigating and inspiring human religious activity The religion practiced by the gods is both like and unlike human religious action Seen from within the religious tradition gods are not big people but

other than human Human ritual is directed outward to a divine being but the gods practice ritual on their own behalf Cultic time the symbiotic performance of ritual both in heaven and on earth collapses the distinction between cult and theology each time ritual is performed Offering the first comprehensive study and a new theory of this fascinating phenomenon Religion of the Gods is a significant contribution to the fields of classics and comparative religion Patton shows that the god who performs religious action is not an anomaly but holds a meaningful place in the category of ritual and points to a phenomenologically universal structure within religion itself

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