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# **Disciples Family Album**

**Robert J. Thornton** 

#### **Disciples Family Album:**

**Disciples Family Album** Hiram J Lester, 1990-12-01 Our Family Album Robert J. Thornton, 1998 The **Awesome Families** Kathleen E. Jenkins, 2005-11 Denounced by some as a dangerous Publishers' Trade List Annual ,1881 cult and lauded by others as a miraculous faith community the International Churches of Christ was a conservative evangelical Christian movement that grew rapidly in the 1980s and 1990s Among its followers promises to heal family relationships were central to the group's appeal Members credit the church for helping them develop so called awesome families successful marriages and satisfying relationships with children family of origin and new church brothers and sisters The church engaged an elaborate array of services including round the clock counseling childcare and Christian dating networks all of which were said to lead to fulfilling relationships and exciting sex lives Before the unified movement s demise in 2003 2004 the lure of blissful family life led more than 100 000 individuals worldwide to be baptized into the church In Awesome Families Kathleen Jenkins draws on four years of ethnographic research to explain how and why so many individuals primarily from middle to upper middle class backgrounds were attracted to this religious group that was founded on principles of enforced community explicit authoritative relationships and therapeutic ideals Weaving classical and contemporary social theory she argues that members were commonly attracted to the structure and practice of family relationships advocated by the church especially in the context of contemporary society where gender roles and family responsibilities are often ambiguous Tracing the rise and fall of this fast growing religious movement this timely study adds to our understanding of modern society and offers insight to the difficulties that revivalist movements have in sustaining Afterworld Lois Walden, 2013-09-06 A multi layered multi generational saga set in Louisiana in the days before growth Hurricane Katrina and in a place called Afterworld For the Duvalier family sugar cane is both their blessing and their curse Their story is rich tragic and funny It steams and heaves with sugar sex drink deviance and depravity Biblical Interpretation Yung Suk Kim, 2013-01-21 Yung Suk Kim asks important questions in Biblical Interpretation Why do we care about the Bible and biblical interpretation How do we know which interpretation is better He expertly brings to the fore the essential elements of interpretation the reader the text and the reading lens and attempts to explore a set of criteria for solid interpretation While celebrating the diversity of biblical interpretation Kim warns that not all interpretations are valid legitimate or healthy because interpretation involves the complex process of what he calls critical contextual biblical interpretation He suggests that readers engage with the text by asking important questions of their own Why do we read How do we read and What do we read Study Guide http www youaregood com bi information pdf Paperbound Books in Forthcoming Books Rose Arny,1990 1962 Church Family Album First Christian Church (Lubbock, Print ,1992 Tex.),1962 Pythagorean Women Philosophers Dorota M. Dutsch, 2020-10-30 Women played an important part in Pythagorean communities so Greek sources from the Classical era to Byzantium consistently maintain Pseudonymous

philosophical texts by Theano Pythagoras disciple or wife his daughter Myia and other female Pythagoreans circulated in Greek and Syriac Far from being individual creations these texts rework and revise a standard Pythagorean script What can we learn from this network of sayings philosophical treatises and letters about gender and knowledge in the Greek intellectual tradition Can these writings represent the work of historical Pythagorean women If so can we find in them a critique of the dominant order or strategies of resistance In search of answers to these questions Pythagorean Women Philosophers examines Plato s dialogues fragmentary historians and little known testimonies to women s contributions to Pythagorean thought Adopting Paul Ricoeur's hermeneutics Dutsch approaches such testimonies with a mixture of suspicion and belief This approach allows the reader to alternate critique of the epistemic regimes that produced ancient texts with a hopeful reading one which recognizes female knowledge and agency Dutsch contends that the value of the Pythagorean text network lies not in what it may represent but in what it is a fictionalized version of Greek intellectual history that makes place for women philosophers The book traces this alternative history challenging us to rethink our own account of the past

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