



Disability
and Rehabilitation
in Rural Jamaica
An Ethnographic Study

William H. Leach, Editor

Disability And Rehabilitation In Rural Jamaica An Ethnographic Study

AW Chickering



Disability And Rehabilitation In Rural Jamaica An Ethnographic Study:

Disability and Rehabilitation in Rural Jamaica Ronnie Linda Leavitt, 1992 Although negative conditions exist it appears that disabled children are not particularly stigmatized at the household level Nevertheless societal stigmatization and apathy do exist As a result disabled children are not being prepared to fully integrate into Jamaican society 2 There is a range of variation of beliefs and behaviors with regard to disability and rehabilitation The concept of intracultural diversity is supported 3 This population has adapted their cultural belief systems and actual behaviors to match their material realities That is it would appear that people who have a disability and their caretakers have demonstrated contextual accommodation 4 Community based rehabilitation programs based on the primary health care and community participation principles enumerated by the WHO are theoretically sound and practically attainable in Jamaica *The Routledge Handbook of Disability Activism* Maria Berghs, Tsitsi Chataika, Yahya El-Lahib, Kudakwashe Dube, 2019-10-28 The onslaught of neoliberalism austerity measures and cuts impact of climate change protracted conflicts and ongoing refugee crisis rise of far right and populist movements have all negatively impacted on disability Yet disabled people and their allies are fighting back and we urgently need to understand how where and what they are doing what they feel their challenges are and what their future needs will be This comprehensive handbook emphasizes the importance of everyday disability activism and how activists across the world bring together a wide range of activism tactics and strategies It also challenges the activist movements transnational and emancipatory politics as well as providing future directions for disability activism With contributions from senior and emerging disability activists academics students and practitioners from around the globe this handbook covers the following broad themes Contextualising disability activism in global activism Neoliberalism and austerity in the global North Rights embodied resistance and disability activism Belonging identity and values how to create diverse coalitions for rights Reclaiming social positions places and spaces Social media support and activism Campus activism in higher education Inclusive pedagogies evidence and activist practices Enabling human rights and policy Challenges facing disability activism The Routledge Handbook of Disability Activism provides disability activists students academics practitioners development partners and policy makers with an authoritative framework for disability activism

Cultural Competence Ronnie Linda Leavitt, 2010 Cultural Competence A Lifelong Journey to Cultural Proficiency provides a comprehensive theoretical and practical approach to increasing knowledge and awareness improving attitudes and providing the necessary skills for practicing cultural competence each day Dr Ronnie Leavitt along with a group of contributors with a range of backgrounds both in physical therapy and the social sciences provides an evidencebased text looking to explore practical applications in a wide array of settings Cultural Competence addresses cultural competence by discussing the special considerations one needs to learn about rather than specific population groups Also discussed is how different theorists describe cultural competence as well as methods of measuring cultural competence and government

policies regarding cultural competence **BOOK JACKET** **After War** Zoë H. Wool, 2015-11-05 In *After War* Zoë H. Wool explores how the American soldiers most severely injured in the Iraq and Afghanistan wars struggle to build some kind of ordinary life while recovering at Walter Reed Army Medical Center from grievous injuries like lost limbs and traumatic brain injury Between 2007 and 2008 Wool spent time with many of these mostly male soldiers and their families and loved ones in an effort to understand what it is like to be blown up and then pulled toward an ideal and ordinary civilian life in a place where the possibilities of such a life are called into question Contextualizing these soldiers within a broader political and moral framework Wool considers the soldier body as a historically politically and morally laden national icon of normative masculinity She shows how injury disability and the reality of soldiers experiences and lives unsettle this icon and disrupt the all too common narrative of the heroic wounded veteran as the embodiment of patriotic self sacrifice For these soldiers the uncanny ordinariness of seemingly extraordinary everyday circumstances and practices at Walter Reed create a reality that will never be normal *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), 1992

Cross-cultural Rehabilitation Ronnie Linda Leavitt, 1999 Resource added for the Physical Therapist Assistant program 105241 **Integrating Disability Content in Social Work Education** Stephen F. Gilson, 2002 **Jamaica's Ethnomedicine**, 2000 **Current Catalog** National Library of Medicine (U.S.), 1992 First multi year cumulation covers six years 1965-70 *Jamaica* Kenneth E. Ingram, 1997 Jamaica is one of a chain of islands the West Indian archipelago which encircles the Caribbean Sea Its earliest indigenous people the Tainos succumbed to the arrival of western Europeans inaugurated by the encounter with Columbus in 1494 Spanish rule gave way in 1655 to some 300 years of English colonial rule involving nearly two centuries of plantation slavery The country finally gained independence in 1962 Jamaica has made some notable contributions in the international arena Perhaps best known are its contributions in the world of sport popular music reggae and in its development of distinctive forms of dance theatre and folk music This wide ranging volume is a fully revised and updated edition of the work which was first published in 1984 *Special Education in Latin America* Alfredo J. Artiles, Daniel P. Hallahan, 1995 Comparative special education is a topic rarely covered in research This is a ground breaking assessment of special education services for students with mild disabilities in eight Latin American countries Brazil Chile Guatemala Honduras Jamaica Mexico Panama and Uruguay Considering that people with mild disabilities comprise more than two thirds of the disabled population in the world this is an important area of study The editors have identified two broad areas in which experiences could be recounted the provision of services and the preparation of personnel The focus is on the elementary education level although early intervention and secondary education are also discussed **British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain**, 1994 *Caribbean Abstracts* Koninklijk Instituut voor Taal-, Land- en Volkenkunde (Netherlands). Caraïbische Afdeling, 1994 *Responses of Jamaican and American Deaf Groups to Stigma* Jennifer Maria Keane-Dawes, 1997-08-29 Responses of Jamaican and American Deaf

Groups to Stigma asserts that Goffman's 1963 theory of stigma does not account for cultural variables which affect how deaf individuals deal with the perception that deafness is negatively different and that deaf individuals in selected cultures use different rules to contend with this perception. The people studied for this book were between eighteen and twenty-two years of age and were from educational institutions in Jamaica and the United States. The book reveals several important points. First, that stigma is transactional. Deaf persons locate stigma in the sender as they exert control over their communication interactions; they become agents in the transaction between themselves and hearing persons. Second, deaf persons who regard themselves as part of the deaf culture are proud of their cultural identity and do not defensively cower as Goffman suggests. And third, the metatheoretical assumptions of the interpretive paradigm guided the study to facilitate the emergence of another perspective on stigma from the voices of deaf persons themselves and not from a nomothetic covering law. The book also makes several suggestions to the Jamaican Government, African American and White American researchers who are deaf as well as to the historically Black college Howard University to facilitate communication between the deaf and hearing cultures.

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