

Crossing Borders

Changing
Social
Identities
in
Southern
Mexico



Kimberly M. Grimes

Crossing Borders Changing Social Identities In Southern Mexico

G Psacharopoulos



Crossing Borders Changing Social Identities In Southern Mexico:

Crossing Borders Kimberly M. Grimes, 1998-07 Defining borders is a complex task especially today as globalization accelerates at an unprecedented rate We have entered a transnational age one in which borders are more porous So says Kimberly M Grimes in *Crossing Borders Changing Social Identities in Southern Mexico* her investigation of migration to the United States from Putla de Guerrero Oaxaca Featuring testimonies of residents and migrants Grimes allows local voices to describe the ways in which Putlecans find themselves negotiating among competing social values The testaments of the Putlecans indicate that the changes occurring in their small town as a result of the circular migration to and from such immigrant enclaves as Atlantic City New Jersey are viewed with mixed emotions Putlecans recognize the financial need to migrate north but they rue the increased consumerism pollution and trash that comes with the rising wealth Men show off by driving their fancy cars with New Jersey tags around the tiny Mexican town but influenced by Anglo culture they also provide greater assistance in child care and housework Women find the sexual and social freedoms of the United States liberating but they still return home to baptize their babies Grimes reminds us however that the Putlecans are not passive recipients of change but are actively embracing it creating it and mediating it By reaching across the border to investigate migration Grimes shows us that social and cultural change are not just the result of national and transnational influences but are also locally negotiated phenomena

Categories and Contexts Simon Szreter, Hania Sholkamy, A. Dharmalingam, 2004-03-18 Throughout its history as a social science demography has been associated with an exclusively quantitative orientation for studying social problems As a result demographers tend to analyse population issues scientifically through sets of fixed social categories that are divorced from dynamic relationships and local contexts and processes This volume questions these fixed categories in two ways First it examines the historical and political circumstances in which such categories had their provenance and second it reassesses their uncritical applications over space and time in a diverse range of empirical case studies encouraging throughout a constructive interdisciplinary dialogue involving anthropologists demographers historians and sociologists This volume seeks to examine the political complexities that lie at the heart of population studies by focusing on category formation category use and category critique It shows that this takes the form of a dialectic between the needs for clarity of scientific and administrative analysis and the recalcitrant diversity of the social contexts and human processes that generate population change The critical reflections of each chapter are enriched by meticulous ethnographic fieldwork and historical research drawn from every continent This volume therefore exemplifies a new methodology for research in population studies one that does not simply accept and re use the established categories of population science but seeks critically and reflexively to explore test and re evaluate their meanings in diverse contexts It shows that for demography to realise its full potential it must urgently re examine and contextualize the social categories used today in population research

Modern Mexico James D. Huck Jr., 2017-12-01 This single volume reference resource offers students scholars and

general readers alike an in depth background on Mexico from the complexity of its pre Columbian civilizations to its social and political development in the context of Western civilization How did modern Mexico become a nation of multicultural diversity and rich indigenous traditions What key roles do Mexico s non Western pre Columbian indigenous heritage and subsequent development as a major center in the Spanish colonial empire play the country s identity today How is Mexico today both Western and non Western part Native American and part European simultaneously traditional and modern Modern Mexico is a thematic encyclopedia that broadly covers the nation s history both ancient and modern its government politics and economics as well as its culture religion traditions philosophy arts and social structures Additional topics include industry labor social classes and ethnicity women education language food leisure and sport and popular culture Sidebars images and a Day in the Life feature round out the coverage in this accessible engaging volume Readers will come to understand how Mexico and the Mexican people today are the result of the processes of transculturation globalization and civilizational contact

Changing Borders and Identities in the Kelabit Highlands Poline Bala,2002 Latinos in the New South Heather A. Smith,Owen J. Furuseth,2006 Latinos have emerged as one of the fastest growing ethnic populations in the American South This book presents a multidisciplinary examination of the impacts and responses across the Southeastern United States to Latino immigration Drawing on theoretical perspectives and empirical research each chapter is centred on the nexus between the immigrants experiences and the construction of transformed social economic political and cultural spaces

Migration Theory Caroline B. Brettell,James F. Hollifield,2013-05-13 During the last decade the issue of migration has increased in global prominence and has caused controversy among the host countries around the world Continuing their interdisciplinary approach editors Catherine Brettell and James Hollifield have included revised essays from the first edition in such fields as anthropology political science and history This edition also features new essays by a demographer geographer and sociologist

Voices of Marginality Gregory Lee Cuéllar,2008 Voices of Marginality is theoretically grounded in the theology of the diaspora which according to Fernando F Segovia has been forged in the migratory experience of American Hispanics This theological perspective views Judean exiles 587 B C E and contemporary Mexican migrants as part of a recurring diasporic human experience The present analysis reads across from the exile and return envisioned in the poetry of Second Isaiah 40 55 to the corridos ballads about Mexican immigration to the United States More specifically the diasporic categories of exile and return in Second Isaiah inform our reading of exile and return in the Mexican immigrant corridos Conversely the rhetorical ability of these corridos to transmit a collective Mexican identity for immigrants in the United States provides a compelling lens for understanding the images of exile and return in Second Isaiah Ultimately both literary productions reflect voices of marginality

Migration Theory Caroline Brettell,James Frank Hollifield,2000 First published in 2000 Crossing Borders Kimberly M. Grimes,1998-07 Defining borders is a complex task especially today as globalization accelerates at an unprecedented rate We have entered a transnational age one in which

borders are more porous So says Kimberly M Grimes in *Crossing Borders Changing Social Identities in Southern Mexico* her investigation of migration to the United States from Putla de Guerrero Oaxaca Featuring testimonies of residents and migrants Grimes allows local voices to describe the ways in which Putlecans find themselves negotiating among competing social values The testaments of the Putlecans indicate that the changes occurring in their small town as a result of the circular migration to and from such immigrant enclaves as Atlantic City New Jersey are viewed with mixed emotions Putlecans recognize the financial need to migrate north but they rue the increased consumerism pollution and trash that comes with the rising wealth Men show off by driving their fancy cars with New Jersey tags around the tiny Mexican town but influenced by Anglo culture they also provide greater assistance in child care and housework Women find the sexual and social freedoms of the United States liberating but they still return home to baptize their babies Grimes reminds us however that the Putlecans are not passive recipients of change but are actively embracing it creating it and mediating it By reaching across the border to investigate migration Grimes shows us that social and cultural change are not just the result of national and transnational influences but are also locally negotiated phenomena **Velvet Barrios** Alicia Gasper De Alba, 2016-04-30 In *Chicana o* popular culture nothing signifies the working class highly layered textured and metaphoric sensibility known as *rasquache* aesthetic more than black velvet art The essays in this volume examine that aesthetic by looking at icons heroes cultural myths popular rituals and border issues as they are expressed in a variety of ways The contributors dialectically engage methods of popular cultural studies with discourses of gender sexuality identity politics representation and cultural production In addition to a hagiography of *locas santas* the book includes studies of the sexual politics of early Chicana activists in the Chicano youth movement the representation of Latina bodies in popular magazines the stereotypical renderings of recipe books and calendar art the ritual performance of Mexican femaleness in the quincea era and mediums through which Chicano masculinity is measured **NACLA Report on the Americas** ,1998 **SIROW** ,1998

Migration from the Mexican Mixteca Wayne A. Cornelius, 2009 This volume provides a vivid portrait of a transnational migrant community anchored in both the remote Mixteca region of Oaxaca and the San Diego metropolitan area Drawing on surveys and interviews with migrants and potential migrants conducted by a binational research team in 2007 2008 the contributors show how the Oaxaca based and the California based natives of the town of San Miguel Tlacotepec have built parallel communities separated by an increasingly fortified international border Their findings shed important new light on a range of vital issues in US immigration policy including the efficacy and impact of border enforcement how undocumented status affects health and education outcomes and how modern telecommunications are shaping transborder migrant networks Book cover *Indigenous Mexican Migrants in the United States* Jonathan Fox, Gaspar Rivera-Salgado, 2004 The multiple pasts and futures of the Mexican nation can be seen in the faces of the tens of thousands of indigenous people who each year set out on their voyages to the north as well as the many others who decide to settle in countless communities

within the United States To study indigenous Mexican migrants in the United States today requires a binational lens taking into account basic changes in the way Mexican society is understood as the twenty first century begins This collection explores these migration processes and their social cultural and civic impacts in the United States and in Mexico The studies come from diverse perspectives but they share a concern with how sustained migration and the emergence of organizations of indigenous migrants influence social and community identity both in the United States and in Mexico These studies also focus on how the creation and re creation of collective ethnic identities among indigenous migrants influences their economic social and political relationships in the United States of California Santa Cruz

Black Mexico Ben Vinson, Matthew Restall, 2009-09 The essays in this collection build upon a series of conversations and papers that resulted from New Directions in North American Scholarship on Afro Mexico a symposium conducted at Pennsylvania State University in 2004 The issues addressed include contested historiography social and economic contributions of Afro Mexicans social construction of race and ethnic identity forms of agency and resistance and contemporary inquiry into ethnographic work on Afro Mexican communities Comprised of a core set of chapters that examine the colonial period and a shorter epilogue addressing the modern era this volume allows the reader to explore ideas of racial representation from the sixteenth century into the twenty first

Journal of Mesoamerican Studies, 1999 *Forthcoming Books* Rose Arny, 2000-06

The International Migration Review, 1998 *Gender Constraints and Constructs and Paternal Migration to the United States* Alison Therese Tumilowicz, 2006

The Political Economy of Internally Displaces People and Rural Transformation Yohannes Weldemariam Gubsa, 2007

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