

Lamin O. Sanneh

Cross and Sword H. McKennie Goodpasture, 2000-08-02 From conquistadores and explorers to Protestants peasants and priests eyewitnesses give narrative to the triumphs and tragedies of Latin America's religious development **Introduction to Third World Theologies** John Parratt, 2004-06-10 The greatest change which has come about in Christian theology over the last generation has been the explosion of contextual theologies in different parts of the world This book provides an overview of the main trends and contributions to Christian thought of Third World theologies It sets out the common context of these theologies in their experience of colonialism and western missions and suggests that they have forged new ways of doing theology which are guite distinct from the theological traditions of the western world With key contributions from experts in their fields on Latin America India East Asia West and East Africa Southern Africa and the Caribbean this book situates Christian thought in the cultural and socio political contexts of their respective regions and demonstrates how Third World theologies are providing different perspectives on what it means to be a Christian in today s Unmasking Latinx Ministry for Episcopalians Carla E. Roland Guzmán, 2020-02-17 A look through a Latinx global world lens at how the Episcopal Anglican church can minister to and with the Latinx community Unmasking Latinx Ministry is a unique look at the history of the Episcopal Church in the last fifty years including a bold and insightful analysis of the institutionalization of Latinx ministries This history is contextualized within the struggles of the Episcopal Church in terms of race gender and sexuality Through a Latinx lens the author brings fresh eyes to the challenges faced by the Episcopal Church s ministry with and among Latinx persons and communities Along with the historical analysis and insight the author brings a background and formation in Episcopal churches in Puerto Rico Texas California and Central New York as well as more than fifteen years of experience in a multicultural and multiracial monolingual and bilingual congregations in New York City Combining this history and ministry experience the author explores specific areas where Episcopal Anglican traditions speak to Latinx ministries and what Latinx persons and communities offer the Episcopal Church today Disciples of All Nations Lamin O. Sanneh, 2008 Tracing the rise of Christianity to its key role in Europe's maritime and colonial expansion this text sheds light on the ways in which societies in Africa Asia and Latin America have been drawn into the Christian orbit

The Cross-cultural Process in Christian History Andrew Finlay Walls,2002 In The Cross Cultural Process in christian History Andrew F Walls shows he has not lost the capacity to surprise readers with new insights into things they thought long settled In essays that sparkle with wit and insight Walls reaches back to Eusebius of Edessa in the fourth century and down to the contemporary world His seer's eyes reach from Old Athens and New Jerusalem to the vast continents of South America and Asia to his beloved Africa On the way he offers fresh understandings of Pentecostalism African traditional religion and the ironic ways in which the western missionary movement often accomplished things both for good and for ill that its agents never dreamed of Latin America Since 1930: Politics and society Leslie Bethell,1994 Crucible, 1989

Religion in Latin America Lee M. Penyak, Walter J. Petry, 2006 Penyak history Latin American studies and women s studies U of Scranton Pennsylvania and Petry emeritus history Latin American and Caribbean studies and Black studies Fairfield U present 162 texts for graduate and undergraduate students or others interested in religion in Latin America The sections are generally chronological beginni Christianity and the Mass Media in America Quentin J. Schultze, 2003-10-31 The mass media and religious groups in America regularly argue about news bias sex and violence on television movie censorship broadcast and film content rating systems and government regulation of the media This work shows how religion and media in America have borrowed each other's rhetoric The Latin Americans Randall Hansis, 1997 An introduction to Latin American society Utilizing scholarship from history anthropology sociology economics psychology and literature each thematic chapter explains issues important to Latin Americans Coverage includes women ecology technology and multi ethnicity politics and economics **Patron Saint of the New World** Joseph F. Chorpenning, 1992 Guadalupe, Mother of the New Creation Virgilio P. Elizondo, 1997 In December 1531 on the hill of Tepeyac in what is present day Mexico City an Indian named Juan Diego beheld an apparition of the Mother of God With the attire and features of an Indian maiden and addressing Juan Diego in his native tongue she instructed him to tell the bishop to build a shrine on that spot As a sign she left her image on his cloak the miraculous image of Our Lady of Guadalupe Drawing on a lifetime of reflection Father Virgil Elizondo has written Guadalupe an account of the story and meaning of one of the most powerful religious symbols of our day For centuries Guadalupe has served as one of the sustaining symbols of Mexican Latin American and U S Hispanic identity and spirituality But more than that in this lyrical and inspiring work Elizondo shows that Our Lady of Guadalupe has an even wider significance and relevance to the church universal at the dawn of a new millennium BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Encountering the West** Lamin O. Sanneh, 1993 Does religion reinforce the balkanization of cultural attitudes or does it help people transcend their culture A noted scholar of world Christianity Lamin Sanneh offers Westerners a perspective on such questions a way to test the religio cultural water and air in which they live He shows how modernity has made of moderns cultural believers and religious agnostics and how the stubborn refusal to confront this bias in both secular and religious culture depletes both Christianity and Western culture

Hispanic Catholic Culture in the U.S. Jay P. Dolan, Allan Figueroa Deck, 1994 This volume continues where Volumes I and II left off but unlike these it is organised according to key issues that cut across nationalities regions and generations The concluding essay synthesises the various interdisciplinary approaches that the book presents **Library Journal**, 1992 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *Presbyterians in World Mission* George Thompson Brown, 1995 <u>Defining Global Justice</u> Edward C. Lorenz, 2001 This text covers the history of the USAs role in the International Labor Organization ILO It covers the challenge by the President of the American Political Science Association in

2000 who urged scholars to discover how well structured institutions could enable the world to have a new birth of freedom Lorenz's study describes one model of a well structured institution. His history of the US interaction with the ILO shows how some popular organizations including organized labour the women's movement academics the legal community and religious institutions have been able to utilize the ILO structure to counter what the APSA president called self serving elites and their worst impulses. These organizations succeeded repeatedly in introducing popular visions of social justice into global economic planning and the world economy. The text reveals why the USA despite showing exceptional restraint in domestic social policy making played a leading role in the pursuit of just international labour standards.

The Spirit of Violence
Christopher Candland, 1992

NACLA Report on the Americas North American Congress on Latin America, 1989

Church & Synagogue Libraries ,1989

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